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THE NATIONAL RELIGION THE FOUNDATION OF NATIONAL EDUCATION:

A

SERMON

PREACHED IN THE CATHEDRAL CHURCH OF

ST. PAUL, LONDON:

ON THURSDAY, JUNE 13, 1811.

BEING THE TIME OF THE

YEARLY MEETING OF THE CHILDREN EDUCATED IN THE CHARITY SCHOOLS IN AND ABOUT THE CITIES OF LONDON AND WESTMINSTER.

BY THE

REV. HERBERT MARSH, D.D. F.R.S.

MARGARET PROFESSOR OF DIVINITY, CAMBRIDGE.

Published at the Request of the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE,

And the TRUSTEES of the several SCHOOLS.

To which is annexed,

AN ACCOUNT OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

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" Whoever wiſhes to become a Member of *The Society for promoting Chriſtian Knowledge*, or to make any enquiry concerning it, is requeſted to write to the *Rev. Dr.* GASKIN, *Secretary to the Society, Bartlett's Buildings, Holborn, London*, who will give him every neceſſary information and direction."

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CORRECTIONS.

P. 14, Note 7, line 11, *for* δημοτεκῶς· *read* δημοτικῶς·
P. 20, line 10, *for* principal *read* principle
note 12, line 5, *for* form *read* forms
P. 28, line 4 from the end of note 23, *for* 1809 *read* 1807
P. 36, 2 from the bottom, *for* approprirte *read* appropriate
P. 37, 3, *for* furthor *read* further

Note 31, *add*, I have since learnt, that the parochial charity school in Whitechapel, with the school at Gower's Walk, has furnished scholars to assist in the management of more than twenty other schools on Dr. Bell's plan, which I have enumerated in p. 21 of the *Vindication of Dr. Bell's System*, lately published.

PROVERBS xxii. 6.

Train up a child in the way he should go: and, when he is old he will not depart from it.

WHEN our religious Reformers had introduced the system of doctrine and discipline, which is now established in this kingdom, their next endeavour was to perpetuate that system by an *education* adapted to it; by training up the children *in the way they should go*, that, when they were old, they might not depart from it. Though convinced, on the one hand, that its tenets, as conformable with Scripture, therefore rested on a solid foundation, yet knowing on the other hand, that, if truth is not instilled at an *early* age, its place will be occupied by error, they wisely determined to intermix with the first elements of education the principles of that faith, which they themselves believed to be true. Thus the prudent parent awaits not the age of maturity, that his child may determine for himself,

self, but, as soon as reason begins to dawn, inculcates *such* principles of moral conduct, as, in the opinion of the *parent*, will best contribute to the happiness of the child.

Our Reformers therefore deemed it expedient, at the *first* Christian Office of which we partake, the Office of Baptism, to introduce an *Exhortation* to the Godfathers and Godmothers of the baptized infant, not only reminding them of the "solemn vow, promise, and profession," which they had made in his name, but requiring at their hands that the child be instructed in those things "so soon as he shall be *able* to learn" them. It is required at their hands, that he learn, not only the Lord's Prayer, and the Ten Commandments, but the CREED, "and all *other* things "which a Christian ought to *know and believe* to "his soul's health." They are then admonished "to take care that this child be brought to "the Bishop, to be confirmed by him, so soon "as he can say the Creed, the Lord's Prayer, "and the Ten Commandments in the vulgar "tongue, and be further instructed in the "CHURCH CATECHISM set forth for *that pur-* "*pose.*" Immediately after the Forms of Baptism,

tism, this Catechism is inserted as a part of the Liturgy; and is there termed, "An Instruction "to be learnt of *every* person before he be "brought to be confirmed by the Bishop." In the Rubrics annexed to it, the Curate of every parish is enjoined to instruct and examine openly in the Church, on Sundays and Holidays, "so "many children of his parish, sent unto him, "as he shall think convenient, in some parts of "this Catechism." Parents are enjoined to send their children, and masters even their servants and apprentices (if they have not learnt their Catechism) "obediently to hear and be order-"ed by the Curate, until such time, as they have "learnt all, that is here *appointed* for them to "learn."

From this short statement it appears, that our Reformers themselves laid at least the *foundation* for a system of Religious Education, to be conducted under the superintendence of the *parochial clergy*. And to afford additional security, that this Religious Education be conducted according to the doctrines of the Church of England, it was enacted by the seventy-seventh Ca-

non,

non[1], that every Schoolmaster should not only be licensed by the Bishop of the Diocese, but previously subscribe to the Liturgy and Articles. And this Canon was confirmed by the Act of Uniformity[2]; which requires every Schoolmaster, both to obtain a License from the Bishop, and to declare that he will "conform to the Li- "turgy of the Church of England, as now *by* "*law established.*" Lastly, by the seventy-ninth Canon, all Schoolmasters are enjoined, not only to use the *Catechism*, but to bring their scholars to their parish CHURCH.

The plan therefore of conducting a *Church-of-England* education is very clearly prescribed, and prescribed also by authority. Now the Liturgy, the chief of this authority, is confirmed by the law of the land; it is the Repository of the Religion "by law established;" and the Religion *by law established*, must always be regarded as the *national* Religion. But in *every* country the national *Education* must be conducted on the principles of the national *Religion*. For a violation of this rule would involve, not only an absur-

[1] Compare this Canon with the 36th, to which it refers.
[2] Sect. 8—11.

dity,

dity, but a principle of self-destruction; it would *counteract* by authority what it *enjoins* by authority[1]. No education therefore in *this* country can be entitled to the appellation of *national*, where the Liturgy is discarded, or where the children attend not the service of the Established Church. Indeed the parochial and charity-schools, which were either founded or new mo-

[1] Hence, in all countries, both ancient and modern, the *Religion* of the state has been the basis of *Education* for the citizens of that state. In other words, the *National Religion* has been made the foundation of *National Education*. Thus, in countries where the Church of Rome is established, the children are educated in the doctrines of that Church: where Lutheranism is established, they are educated as Lutherans: where Calvinism, as Calvinists. And this education is not left to the *will of the teacher*, but is prescribed by the *laws* of the respective countries, and is, therefore, *national* education. In the ancient governments of Greece and Rome, the same care was taken to educate the children for the religion of the state. Indeed, at Athens, though the seat of philosophy, the youth were not only taught to revere the religion of their country, but, before they were admitted to the privileges of a citizen, were required to take a *solemn oath*, that they would be faithful, as well to the *sacred*, as to the political and military institutions of their country. The form of this oath is preserved by Stobæus, (Serm. xli.) and may be seen in Potter's Antiquities, B. i. Ch. 26, or Warburton's Works, vol. iv. p. 231. A part of this oath was ΄ΙΕΡΑ ΤΑ ΠΑΤΡΙΑ ΤΙΜΗΣΩ. "*I will revere the national religion.*"

delled

delled after the Reformation, were *invariably* conducted in such a manner, as to educate the children for the national religion. They were trained in habits of affection for the Church, of which they were members; they were taught to revere its rites and ordinances; and regular attendance at the parish *Church* on the *Sabbath* day was no less required, than attendance at the parish *school* on *other* days. Had this system of *parochial education* been carried to a greater extent, or had it been more generally retained, the defection from the established Church would never have been raised to its present height. The good effects of this system in Scotland, on the religion *there* established, is known to every man, who is acquainted with that part of our island. The same system prevails in the protestant countries on the continent; but no where more completely than in Saxony, where the village schoolmaster has a regular *endowment*, where their appointment or confirmation depends on the Court of Consistory, and where the parochial clergy superintend and direct them.

Before I proceed, it is necessary to observe, that the arguments in this Discourse are not designed

signed as arguments for restraint on those, who *dissent* from the Established Church. *Our* Liturgy applies not to the members of *other* churches; our canons affect no other clergy, than the clergy of the establishment: and the Act of Uniformity was intended only as an act of *security* for the church of England, not as an instrument of *compulsion* to become a member of it. The members therefore of *other* churches in this country, being bound by no such conventions, *retain* the natural right, not only of worshipping God, but of educating their children in their own way. And this natural right is confirmed by the Act of Toleration united with other Acts in favour of religious liberty. Nor are the Clergy of the establishment at all desirous of abridging the freedom of religious opinion and worship, which is exercised by men of other persuasions. The Dissenters therefore have full liberty of applying their *own principles* to their *own education*. And indeed they act *wisely* in promoting that, which is best adapted to their own purpose.

But do the Members of the Establishment shew the *same* wisdom with the Dissenters, in promoting

promoting plans of education, where no provision is made for the national religion, where the Liturgy is disregarded, or where it is a matter of indifference, whether the children on a Sunday frequent the Conventicle or the Church? Is such conduct consistent with the "solemn vow, promise and profession," which we *make* at our Baptism, and *renew* at our Confirmation? Do we act consistently, if, while we *profess* to "believe all the Articles of the Christian Faith," we encourage a system of education, from which those Articles of Faith are *excluded?* Can the Clergy especially, who not only *subscribe* to the Liturgy and Articles, but even hold their preferments by this *very tenure*, conscientiously support any other than a *Church-of-England* education? Can they do it without *betraying* the cause, which they are pledged to *defend*[4]? It

[4] Though the Toleration Act, with an Act passed in the nineteenth year of his present Majesty, give full liberty in this respect to *Dissenters*, and though dissenting schoolmasters, provided they *qualify* as such under the last-mentioned Act, are free to inculcate their *own* religious opinions, yet no such Acts apply to the members of the establishment. Indeed, it would be preposterous for those men to plead an Act of *Toleration*, who have solemnly bound themselves to the doctrine and discipline of the *Church of England.*

may

may indeed be asked, whether *every* man, from the lowest to the highest, who holds an office of trust or power, whether religious or civil, which he could not have obtained but by *professing himself a Member of the National Church*, is not bound by such profession, if not openly to discountenance, at least not openly to promote a system of education, from which *the National Religion is discarded.*

Liberality and philanthropy are terms indeed of seducing import; and no man, who possessed the faith of a Christian, or the morality of a Heathen, would recommend the reverse of either. But like other virtues they have their *limits:* and if those limits are passed, the good may be outweighed by the concomitant evil. What is more amiable, more endearing, than charity to the poor? What exercise can excite a nobler gratification, than to distribute what we can afford to the indigent and the afflicted? But if we starve *our own* children, to feed the children of the *stranger*, our charity is converted into cruelty; we neglect a primary, to perform a secondary duty.—Benevolence to all mankind, even love to *our enemies*, is a duty incumbent on

every Christian: but we must not therefore promote the cause of our enemies to our *own destruction.* Foes, as well as friends, when objects of compassion, are entitled to our regard; but, if they are possessed of *power*, and that power is exerted *against us*, no duty, either moral or religious, can require us to increase it. Nor should we forget, that there are *degrees* of attachment, no less warranted by political justice, than by natural feeling. It is consistent with *both*, to love one's own family, or one's own country, more than another family, or another country. It is consistent with *neither*, to preach that *universal* philanthropy, which excludes from its wide embrace both *paternal* and *patriotic* affection.—If this philanthropy be applied to religion, it is equally capable of abuse. Hard indeed must be the heart of that man, and poor indeed his understanding, who can see a fellow-creature in distress, and coldly ask, before he relieves him, to what *religion* he belongs. Whether a Jew or a Samaritan, a Christian or a Turk, it is a *human being*, that wants our assistance: and if we refuse it, because our *religions* are different, we bring disgrace upon our own. But this principle of general benevolence, which in some cases requires

quires us to disregard religious distinctions, applies not, where *duty* interferes in behalf of *our own* religion. For, as no philanthropy can warrant the neglect of our own *family*, or our own *country*, so no philanthropy can warrant the neglect of our own *religion*. When our philanthropy affects our family, our country, or our religion, it loses its genuine character, and becomes a weakness, or a vice, instead of a virtue.

II.

It is well known, that a system of education, conducted by a very intelligent and active Dissenter in this country, a system, in which, of course, as he himself conducts it, the doctrine and discipline of the Church of England form no part, has, during the last seven years, received very extensive patronage from men of *all* ranks and professions. This system he conducts on the avowed principle, that "*education ought not* "*to be subservient to the propagation of the pecu-* "*liar tenets of any sect*[5]." Hence no other parts of

[5] These are Mr. Lancaster's own words in the Introduction, (p. viii.) to his work, entitled '*Improvements in Education.*' It is obvious from the general tenor of this Introduction, that the word

of Christianity are there professed, than what he terms its "*uncontroverted* principles [6]." Whether our religion, when thus curtailed, does not lose the character of Christianity *altogether*, or whether enough of it remains to satisfy the demands of any *other* religious party in this country, it is certain that the doctrines of Christianity, as taught

"sect" is there applied, as well to the *established*, as to the tolerated religions in this country. N. B. The edition from which I now quote, is the *sixth*.

[6] Mr. Lancaster, speaking of his school at page 25, says, "This "school is not established to promote the religious principles of "any particular sect; but setting aside all party distinctions, its "object is to instruct youth in useful learning, in the leading and "*uncontroverted* principles of Christianity, and to train them in "the practice of moral habits, conducive to their future welfare, "as virtuous men and useful members of society."—Though I have no concern at present with the *last* clause of the sentence, I have quoted the whole, lest it should seem, that I designedly omit what is in Mr. Lancaster's favour. I am as ready, as any man, to allow, that he educates his scholars in "moral habits." But *moral* habits alone are not sufficient; children should acquire also *religious* habits; and this is the point, for which I contend in the present discourse. The question is, whether the persons, whom Mr. Lancaster proposes to make "useful members of society," will become *so* useful, as members of society in *this* country, by being trained to moral habits, as they *would* be, if, beside the acquisition of the *habits*, they were taught to found those habits on the principles of that religion, which is *established* in this country.

by

by *the Church of England*, have no admission there. That *Dissenters* therefore, Dissenters of *every* description, should join in promoting *such* a plan of education, is not a matter of surprise. To supersede the parochial and charity schools, which our forefathers had founded on the maxim in the text, of training up a child in the way *he should go*, and to raise up seminaries in their stead, where the children should *not* be trained in the way of the Established Church, was to *them* an advantage, too obvious to be overlooked. If no predilection for any *peculiar* sect was thereby excited, *one* point at least was gained, and that an *important* one,—that the children educated in *such* seminaries, would acquire an *indifference to the establishment*. And not only indifference, but *secession* from the Established Church will be the final result.

Education, on *whatever* principles it be conducted, must have *some* influence, either favourable or unfavourable, on the established religion. Even neutrality, however strictly observed, is in *this* case a kind of hostility. It is *hostility* to the Establishment, to deprive our children of that *early* attachment to it, which an education in the

Church cannot fail to inspire, and which, if lost in their *youth*, can never after be recovered [7].

If this loss were *compensated* by any solid advantage, obtained by that neutrality for the *general* cause of religion, we should have less reason to lament the injury, which we ourselves sustain. But no such advantage can be expected from such neutrality. For there is *less* probability, that men will finally embrace the truth, if their education dismisses them *unattached* to any particular religion, than if they had been

[7] Aristotle has well observed, that nothing contributes so much to the *permanency* of an establishment, as *education* for that establishment; and he at the same time complains of the neglect, into which this necessary maxim had even then begun to fall. Μέγιστον δὲ πάντων τῶν εἰρημένων πρὸς τὸ διαμένειν τὰς πολιτείας, ἃ νῦν ὀλιγωρῦσι πάντες, τὸ παιδεύεσθαι πρὸς τὰς πολιτείας. And he adds, that no laws will avail without an *education in the establishment*, εἰ μὴ ἔσονται εἰθισμένοι καὶ πεπαιδευμένοι ἐν τῇ πολιτείᾳ. Aristotelis Politic. Lib. v. p. 150. ed. Francofurt. It is true, that Aristotle is speaking immediately of *civil* establishments; for he continues εἰ μὲν οἱ νόμοι δημοτικοι, δημοτικῶς· εἰ δ' ὀλιγαρχικοὶ, ὀλιγαρχικῶς. But the maxim applies equally to establishments of *every* description, whether civil, or religious, or mixed. Other passages in Aristotle's Politics, on the importance and the effects of education, may be found by consulting Dr. Gillies' Index to his English Translation. Art. Education.

educated

educated in some *religious system*. Among the persons dismissed in this state of *supposed impartiality*, how small must be the number of those, who will have the leisure, the inclination, and the ability, to weigh the arguments for *religious* opinions? And when we further consider, that the question now relates to persons educated in schools of public charity, an union of those qualities in *such* persons can *never* be expected. But if those qualities are *wanting*, there must also be wanting the knowledge, and the judgment, which are necessary to direct men in the *choice* of their religion. In such circumstances, they will either choose *no* religion; or, if they choose *any*, it will be mere *accident*, that they fall on the *right* one. Instead therefore of *advantage* from that neutrality, we may certainly expect the reverse [s].

But

[s] These arguments will not be obviated by the excuse, that Mr. Lancaster's professed neutrality leaves the children at liberty to learn religion, either from their *parents*, or at those *Sunday-schools*, to which their parents may choose to send them. For the parents of children, who are objects of public charity, are for the most part *incapable* of teaching religion to their children. And, if they send their children to a *Sunday-school*, according to their own persuasion, the *peculiar* doctrines, which the children will hear *one* day in the week, can hardly make a lasting impression, when they are continually hearing of *generalized* Christianity during *six* days.

But the neutrality *professed* is virtually disregarded, and hence *indifference* to our religion, which the mere circumstance of *not being brought up to it* cannot fail to produce, is not the *whole* extent of the evil to be apprehended from this system. Indeed neutrality in religion it is hardly *possible* to maintain. If we *adopt* a Creed, we cannot expect, that *all* parties should agree to it. If we adopt *no* Creed, we differ from all who *have* a Creed. We cannot be negative in respect to *Creeds*, without positive opposition to those who *maintain* them. But the Educator in question has formally declared, that he objects to *Creeds in general:* and he has declared it in the work, which is intended to describe his *plan of education*[9]. His scholars therefore, who necessarily

days in the week. Where children go *daily* to school, the religion, which they are afterwards to profess, should be an object of *daily* attention. They must *learn* their religion as they learn other things, and they will have much or little, according as their *education* supplies them. To assert, that our religion is not dependent on our education, is to contradict the experience of all ages and nations.

[9] Mr. Lancaster, in his Introduction, p. ix. says, "I feel a fervent wish, as every friend to mankind must, that *names* may perish, but truth prosper." In p. x. he says, "In the spirit of sect and party, it is the object, though often blended with something better, to exalt a peculiar *creed*, to establish a *name*," &c. In p. xi.

sarily imbibe the sentiments of their master, will soon acquire a contempt of the *national* Creed. The Office of Baptism, where the learning of it is enjoined, and the Office of Confirmation, where the knowledge of it is required as an indispensable *condition*, will soon be regarded as the rites of bigotry and superstition. Can the result then of *such* an education be doubtful? Will the children, *thus* educated, have to *choose*, when they come to years of discretion, whether they shall be Churchmen, or not? No! They will long before have decided *against* the Church.

p. xi. he has a passage, which explains what he means by *names*. "Then the solicitude would not be to make men nominal *Catholics or Protestants, Churchmen or Dissenters*, but to exalt by "precept and example the beauty and excellency of our holy Religion. The desire would not be the increase of proselytes to *this* "*name*, or *the other*, but to the only name given under Heaven, "whereby mankind can be saved, the name of Jesus, to which all "must bow in mercy or in judgment." Having explained what he means by the *names*, which he wishes may *perish*, he adds, at the bottom of the page, "I long to see men, who profess Christianity, contend not for *Creeds* of faith, words, and *names*, but in "the practice of every heavenly virtue." Mr. Lancaster, therefore, must *long* to see the Church of England abandon her *Creed and her Name*. Whether "the practice of every heavenly virtue" would be promoted by such abandonment, is a question, which I need not examine.

When we further consider, that this system of education has in *other* respects so much to recommend it; that the *mechanical* part has advantages, which no other system possesses; that reading, writing, and arithmetic are taught by it, under *one* master, to *hundreds* of children, at a moderate expence; that these useful arts are learnt also in so *short* a time, as to leave ample leisure for *manual labour*, which in charitable institutions is so usefully combined with the acquirement of *knowledge*; and when we consequently consider, that *such* a system is both likely to meet, and actually *does* meet with almost general encouragement, we must clearly perceive that, if the system is accompanied with such *religious* instruction, as is calculated to create indifference, and even dislike to the *established church*, the most powerful engine, that ever was devised against it, is now at work for its destruction[10].

It

[10] In the Monthly Magazine for May 1811, among the Provincial Occurrences of the preceding month, no less than *eight* new Lancastrian Schools are mentioned. The establishment of the Lancastrian school at Northampton, is related in the following words, p. 389: "In consequence of a Lecture, delivered by Mr. "Lancaster, at Northampton, some time past, a town-meeting "was

III.

It is a consolation, however, to know, that the *religious* part of this system is neither an *essential*, nor even an *original* part of it. The admirable *mechanism* of this system, of which the inventor, in the opinion of an enlightened magistrate, "deserves a statue to his memory[11]," was originally combined with the doctrines of the *established church*; and these doctrines were not detached from it, till it was *adopted* by that active and in-

"was called, and the respectable inhabitants, in a most *liberal* "manner, came forward with a subscription, to set up a school, "in which *bigotry and intolerance should have no share.*"—Both the meaning and the tendency of such language, from *whatever* quarter it may proceed, are too obvious to need a comment. There is a very just remark in Mr. Lancaster's own book, at p. 185, "that if "any particular sect obtained *the principal care in a national sys-* "*tem of education*, that part would soon be likely to possess the "greatest power and influence in the state." Suppose then, that *Mr. Lancaster* obtains "the principal care in a national system of edu- "cation," what is to become of the religion *now* established? If *already* its doctrines are called bigotry, and its constitution intolerance, what must be its fate, if the "*power and influence*" arising from education, should be *wholly* withdrawn from it?

[11] See p. 14, of a new and appropriate system of education, for the labouring people. By P. Colquhoun, L.L.D. 1806.

telligent Dissenter, who brought it into general circulation. It was *invented* more than twenty years ago by a Clergyman of our own Church, who also first *practised* it, and practised it *with great success*, in a public institution at Madras[12]. It rests on the simple principle, which, indeed, may be variously modified, of "Tuition by the "Scholars themselves." The ingenious inventor, on his return to England, having explained the principal and the application of it[13], retired to

[12] "The new method of practical education, which has appeared "under different shapes in this country, *originated* in the Military "Male Asylum, founded at Madras, in 1789. There it gradually "grew to *maturity*, and, after the experience of several years, "was established in *all its form* in that school." See p. 1, of Dr. Bell's Madras School, or Elements of Tuition. London, 1808. "The nation is indebted to the *genius, the ability, and persevering* "*industry* of the Rev. Dr. Bell, late Superintendent and Director "of the Male Asylum at Madras, in the East Indies, now Rector "of Swanage, in Dorsetshire, for a most enlightened plan of edu- "cation for the poor, which he sometime since disclosed to the "public, and for which he deserves a *statue to his memory*." See the place referred to in the preceding note.—"To him (Dr. Bell) "the world are *first* indebted for one of the MOST USEFUL DISCO- "VERIES, which has ever been submitted to society." Mr. Whitbread's Speech on the Poor Laws, Feb. 19, 1807. Note A.

[13] In a pamphlet printed in 1797, entitled, "An Experiment in "Education, made at the Male Asylum at Madras, suggesting a

to his parochial duties, ready, indeed, to afford information and assistance to all, who desired it. Of this information and assistance, that intelligent Dissenter, by his *own acknowledgment*, availed himself [14]; and by the application of talents, which

" system, whereby a school, or family, may teach itself under the " superintendence of the master or parent."

[14] Mr. Lancaster, in the *first* edition of his work, which was published in 1803, says, at p. 45: "The institution, which a benevolent " Providence has been pleased to make me the happy instrument of " bringing into usefulness, was *begun* in the year 1798." Now this was *nine* years after Dr. *Bell* began his system, and *one* year after he had published the account of it in London. But when Mr. Lancaster *began* his school, he appears to have acted in the common manner; or at least not according to the *new* method. For at the close of his first edition, he says, "I much regret, that I was *not* " *acquainted* with the beauty of his (Dr. Bell's) system, till some- " what *advanced* in my plan: it would have saved me much trouble, " and some *retrograde* movements. As a confirmation of the good- " ness of Dr. Bell's plan, I have succeeded with one nearly *similar*, " in a school attended by almost three hundred children." It was probably in 1802, that Mr. Lancaster adopted Dr. Bell's method: for in *that* year he corresponded with, and visited Dr. Bell, at Swanage, where "every requisite instruction toward forming a " school on the Madras system, and upon a great and extended " plan, was afforded him." See the British Review, No. 1. p. 193. A few lines before the passage last quoted, Mr. Lancaster, says, "I ought not to close my account without *acknowledging* " *the obligation* I lie under to Dr. Bell, of the Male Asylum at " Madras,

which cannot be disputed, he gave such extension to the principle, as excited, and *justly* excited, general admiration. Having attracted the notice, and engaged the patronage, of many distinguished characters in the metropolis, he was soon invited to found seminaries in other places of this kingdom. It is true, that the *religious* part of the system had, in the mean time, and under his hands, undergone a complete alteration; the doctrines of the Church of England having been *superseded* by a few general maxims, which, it was *supposed*, might serve as a basis for Christianity under *every* form[15]. Whether the apparent

" Madras, who so nobly gave up his time and liberal salary, that " he might perfect that institution, which *flourished greatly* un- " der his fostering care.—Dr. Bell had TWO HUNDRED BOYS, " who instructed themselves." See more extracts containing Mr. Lancaster's acknowledgments on this head, in a printed paper, entitled, " New System of Education," printed by C. Squire, Furnival's-Inn-Court, and distributed by the patrons of the Clergy Orphan-School. These acknowledgments it is the more necessary to *preserve*, as Mr. Lancaster, in his later editions, has *withdrawn* them. But that the merit, not only of the *invention*, but of the *first successful practice of it*, is due to Dr. Bell, is proved by documents, which cannot be questioned. See Dr. Bell's Madras School, p. iv. p. 125—242.

[15] " The grand *basis* of Christianity *alone*," says Mr. Lancaster, p. 184, " is broad enough for the whole bulk of mankind to stand

apparent *liberality* of this plan seduced the members of the church; whether they regarded only the *mechanism* of the system, and, mistaking instruction for education, supposed that *every* thing was done, if only the *former* were promoted; or whether they *perceived* its religious tendency, and adopted it with the previous intention of counteracting that tendency as opportunity might offer, they concurred with the Dissenters in promoting the system, thus proposed to them.

Under these circumstances the Trustees of two of the Charity Schools now before us[16], very greatly to their credit as Members of the

" on, and join hands as children of one family. This *basis* is, " Glory to God, and the increase of peace and good-will among " men." This may be a basis perhaps for *natural* religion, but it cannot be a basis for the *revealed doctrines of Christianity*. It is a downright contradiction to call that the *basis* of a religion, which contains not those principles, which *distinguish* that religion from *other* religions. " Glory to God, and the increase of peace and " good-will among men," are precepts which would be inculcated not only by a Christian, but by a Deist, a Mahometan, or a Hindoo.

[16] The charity-school for boys, and the charity-school for girls, in Whitechapel.

Church

Church of England, determined *five* years ago, to apply to the Inventor of the System[17], being of opinion that "the children of a *Church-of-*"*England* charity school ought to be brought "up in the *principles and doctrine* of the Church "of England[18]." With a zeal proportioned to the goodness of his cause, that friend of humanity undertook the charge. The principle of "Tuition by the Scholars themselves" was applied there with complete success; and again applied

[17] See the Report of the Charity-Schools belonging to the parish of St. Mary, Whitechapel, for the year 1806, 7.

[18] See the preface to an excellent Sermon, preached in the parish church of St. Mary, Whitechapel, on Sunday, Feb. 10, 1811, for the benefit of the charity-schools in that parish, conducted on the system of Dr. Bell. By T. G. Taylor, A.M. Vicar and Lecturer of Dedham. On this subject, Mr. Lancaster himself very justly observes, in the first page of his introduction, "that educa-"tion, as it respects those who are *unprovided* with it, ought to "become a *national* concern." But then the very circumstance, that it *is* a national concern, leads to the conclusion, that such *national education* should be founded on the *national religion*. For it is not a "*pharisaical sect-making* spirit" which supports the *national* religion, whatever epithets Mr. Lancaster himself may apply.—The necessity of making the national religion the foundation of national education, is well illustrated by Mr. Bowles in his two Letters to Mr. Whitbread, and by Mrs. Trimmer in her Comparative View.

applied in unison with the Established Church[19]. —Another school was founded in the same parish, under the same direction: and not only has the

[19] The very great success which has attended Dr. Bell's method in the parochial schools of Whitechapel, as also the readiness with which he undertook the charge, are thus described by the Trustees. Having observed, in their Address to the Inhabitants of the parish, dated April 3, 1806, "the advantages of *Christian education in the principles of the Church of England*," they proceed in their Report, dated April 7, 1807, at p. 4, to relate as follows. "They accordingly took the earliest opportunity of introducing "into both schools (that of the boys and that of the girls) the valuable system of education recommended by the Rev. Dr. Bell, "and practised by him with such distinguished success at Madras. "The Trustees, hearing that Dr. Bell was in England, and would "readily give them advice, applied to him by letter. Dr. Bell "with that zeal and philanthropy, which peculiarly mark his "character, left his house in Dorsetshire, and hastened to Whitechapel; and has since from time to time given the Trustees and "the Schoolmasters his personal assistance; and his system is "now so far matured, as to command the approbation, and excite "the admiration of several eminent persons, both clergy and laity, "many of them of high rank and the greatest respectability." And they add, in p. 6, "The disinterested and generous spirit of "Dr. Bell, allows of no recompense for all his labours: The Trustees can only therefore thus publicly express their high and "grateful sense of the *inestimable service* he has rendered to mankind, and particularly his benevolent and and indefatigable attention to the organizing of this institution." In their Report, April 11, 1809, they further say, "The plan of education recommended

the same principle been *there* likewise successfully applied, but the children, by uniting with their learning a profitable branch of industry, are almost enabled to support their *own* education[20].—Another school, of which the children are now before us, has been modelled by the same Director with equal success. And here I cannot but remark, that the new-modelling of *this* school was undertaken, not only at the *general* request of the Subscribers and Trustees, but by *particular* desire of our Metropolitan[21].

"mended by Dr. Bell, has been now acted upon in this school a "length of time, sufficient to enable the Trustees to determine "decidedly upon its efficacy, and to speak positively of its success." This is again confirmed by the Report, April, 1810.

[20] See page 6, 7, of the "Third Report of the Free-School, "Gower's Walk, Whitechapel, London, for training up children "in the principles of the Christian Religion, and in habits of useful "industry; conducted under the system of the Rev. Dr. Bell. "Printed at the school, 1811." The boys are employed in printing, the girls of course in needlework. In the *parochial* charity school at Whitechapel, the boys are employed in toy-making. See the last Report in the preceding note. It does not follow that the boys, when they leave school, must become either printers or toy-makers; the acquirement of a *habit of industry* is the great object which may afterwards be applied, as circumstances require.

[21] See the Sermon preached by Dr. Bell, in the parish-church of Lambeth in July, 1807: and page 32 of the Account of the Clergy Orphan School, dated April 11, 1811.

Other

—Other schools in this great city and neighbourhood have already followed the example through the aid of the *same Director* [22]. And as the benefits are incalculable, which must arise from the general adoption of the system thus directed [23], let us sincerely hope, that it will be adopted

[22] Both in the Marybone Charity School, and in the Marybone Day School of Industry, the new method was introduced by the intervention of Dr. Bell. See the evidence on this subject in the British Review, No. I. p. 200, 201. Dr. Bell has also very successfully introduced it into the Royal Military Asylum, and the Female Orphan Asylum. *His* system is likewise adopted in the Free School in Orchard-Street, Westminster, which is well described in the work quoted, note 11. It has been adopted also in the Clergy Orphan School, and the Trustees in their Report, dated 11 April, 1811, thus speak of it at p. 34. "The Committee has witnessed the greatest advantages "derived from the introduction of the Madras System into this "School, and are anxious to make a public Declaration of their "sentiments, being convinced of the necessity of a *more ex-* "*tended system of National Education under the auspices of the* "*Established Church*, for the preservation of that Church, and "the promotion of true Religion, and habits of useful industry "among the lower classes; and that for these grand and interest- "ing objects *no plan has yet been proposed*, from the general ap- "plication of which, so much and such unmixed good can be ex- "pected, as that for which this country, and many other parts of "the habitable globe, are indebted to the piety, philanthropy, and "unexampled labours of Dr. Bell.

[23] "The chief advantages of Dr. Bell's plan are, I. It com-

 "pletely

ed in all *4. Nor can I be silent in the merit of another eminent Prelate, whose munificence, as well

" pletely fixes and secures the attention of every scholar; the in-
" dolent are stimulated; the vicious reclaimed; and it nearly an-
" nihilates bad behaviour of every sort. II. The children make a
" regular progress in their learning, which is daily noticed and re-
" gistered; no lesson being passed over, till it be correctly studied.
" III. It saves the expence of additional instructors, the eye of
" one intelligent master or mistress alone being required to see
" that their agents, the senior good boys and girls, do their duty
" in teaching their juniors. IV. It not only possesses excellent
" mechanical advantages in communicating instruction generally:
" but it is particularly adapted to instil into and fix practically in
" the mind the principles of our Holy Religion; whilst it mate-
" rially secures the moral conduct of the children, both in and out
" of school; and V. By economising time, hitherto so lamentably
" wasted in charity schools, conducted on the old plan, it affords
" ample and very inviting opportunity to add to the ordinary esta-
" blishment a School of Industry." —This is the testimony of men who speak from an intimate acquaintance with the subject, the Trustees of the parochial schools in Whitechapel, to whom we are under the highest obligations, next to Dr. Bell himself. See p. 5 of their Report, dated 7 April, 1809. See also the Preface, by T. Bernard, Esq. to the first part of a Digest for bettering the condition of the poor, containing a selection of those articles, which have a reference to Education. 1809.

*4 Though the parochial schools in Whitechapel, were the *first* which were modelled in London by Dr. Bell in *person*, yet the system itself, so early as 1797, " was partially adopted with good " success in the oldest charity school in London, that of Aldgate."

well as personal exertion, has given rapid and successful extension to the new system in the Bishoprick of Durham, under the guidance and immediate inspection of the Inventor, whom he has enabled to withdraw from his *parochial* duties, that he might devote himself entirely to *education* [25]. And, what is of great importance, the same distinguished Prelate has founded a seminary for *Masters* in the new system, that there never may be wanting a supply of fit and able men [26].

We

See Dr. Bell's Madras School, p. 1. It was introduced there, "by "a Trustee of most distinguished and exemplary zeal for the "education of the poor, D. P. Watts, Esq. of Portland Place." See the Report of the Clergy Orphan School, p. 32. It was adopted also in 1799, at the recommendation of Dr. Briggs, in the schools of industry at Kendal, and with great success. See the account, by T. Bernard, Esq. in the 3d Volume of the Reports of the Society for bettering the condition of the poor, p. 184—201.

[25] After Dr. Bell was presented by the Bishop of Durham to the Mastership of Sherburn Hospital, he resigned his Living of Swanage in Dorsetshire.

[26] This seminary is founded at Bishop's Auckland. Of the *other* schools, which have been established or new modelled in the Bishoprick, the principal are those at Bishop's-Wearmouth, Sunderland, and Gateshead, where Dr. Bell has had great success. See the British Review, No. 1. p. 202; also Dr. Bell's Instructions for conducting

IV.

We have the choice therefore of the new system in *two different forms.* In the *one* form it is a *Church-of-England* education; in the other form it

conducting a school through the agency of the scholars themselves. 2d ed. London 1809. In the city of Durham the Rev. G. Bouyer, Prebendary of that Cathedral, has instituted a school "in the "hope (which there is a fair promise of realising) of proving ex- "perimentally, that schooling on the Madras System *two hours a* "*day* for three years, will suffice to give the lower orders of chil- "dren that instruction in reading, writing, and arithmetic, and "religion, which is thought requisite." Ib. p. 16.—The Bishop, with the Dean and Chapter of Salisbury, have established a school on Dr. Bell's system. The same has been done at Lichfield; and the Dean, as Archdeacon of Salop, has, in a late charge, strongly recommended it to his Clergy. The importance also, which the late Bishop of London, attached to Dr. Bell's exertions, appears from his "Letter to the Governors, Legislators, and Proprietors of Plantations in the British West India Islands."

Such examples of encouragement, on the part of the Bishops and other Clergy, bestowed on the new method of instruction, afford sufficient answer to the reproach, which has been made to those, who object to Mr. Lancaster's plan, as if their objection proceeded from a desire to keep the people in *ignorance.* If *this was* their desire, they would not encourage *Dr. Bell.* It is not the *mechanical* part to which they object; for it is the same as Dr. Bell's. It is only the *religious* part, to which they object. And if

it is not so [27]. Both forms are alike *accessible*: both forms are equally *practicable*. We have also books of instruction, as well for the one as for the other [28]. Nor is the Inventor of the system, who

if the Clergy do *not* object to the religious part of Mr. Lancaster's plan, their *conduct* is very inconsistent with their *duty*.

[27] That Mr. Lancaster's mode of education is not a Church-of-England education, is evident from his *own* account of it. And this is the point on which the question hinges, whether *his* education should be promoted by *Churchmen*. The question, therefore what the religion really *is*, which Mr. Lancaster teaches, is of inferior moment in the present inquiry. Indeed, it is much easier to say what it is *not*, than what it *is*: for, though called at present a *British* education, it teaches not Christianity, under *any* of the forms, which are practised within the *British dominions*. It appears, however, to be more *favourable* to Unitarianism, than to any *other* form of religion, at least if the report be accurate, which was printed in the Morning Chronicle of June 6th last, relating to the meeting of the friends of the Unitarian Fund. For, according to that Report, one of the speakers said, "that Instruction and "Unitarianism were in his opinion the same, and he could not "help, therefore, looking on the endeavours of Mr. Joseph Lancas-"ter in the most *favourable* point of view, because his enthu-"siasm was merely directed to education."

[28] Mr. Lancaster's mode of education is described in his work, entitled "Improvements in Education," of which the first edition was printed in 1803, the sixth in 1806. Dr. Bell's mode of education was first described in 1797, in the pamphlet quoted note 13, of which a second edition was printed in 1805. More complete

who combines with it the national religion, less willing or less able, than his dissenting rival, to promote it, both by his advice and his personal exertions. The alacrity with which he consented, and the ability with which he proceeded, to regulate some of the schools, which are now before us, afford sufficient proof of the assertion. It is true, that the appellation *now* given to the system, does not operate in his favour. Like Columbus, he has lost the honour of giving name to his own discovery. But though the *title* has been transferred to him, who, in *adopting* the system, has estranged it from the establishment, the Inventor has suffered no diminution of his *real worth.*

That *Dissenters* should apply to a friend of the

complete information is to be obtained from his octavo volume, published in 1808, called the Madras School, or Elements of Tuition. With this work should be united his "Instructions for "conducting a school through the agency of the scholars themselves," of which the 2d edition was printed in 1809. Mr. Colquhoun's pamphlet, already quoted, contains much valuable information for those who wish to conduct a school on Dr. Bell's plan. The Reports likewise may be usefully consulted, which have been published by the Trustees of those schools, where Dr. Bell's method has been adopted.

establish-

establishment for the regulation of *their* schools, however greatly in *other* respects they might approve his method of instruction, it would be useless on our part to desire [19]. But if the Dissenters are too wise to promote a plan of education *in unison* with the doctrines of the Church, shall the members of that church have the weakness to promote an education, from which those doctrines are *excluded?* It is by no means a matter of indifference to *which* of the two principal Directors we apply for assistance. The schools which we desire, either to found or to regulate, may perhaps in either case have equal *mecha-*

[19] I would not be understood to throw any blame on the Dissenters, for not applying to Dr. Bell. On the contrary, I *commend* them for not applying to Dr. Bell. They are then only blameable, when they censure *us* for acting on *similar* principles; when they consider us as intolerant for paying the same attention to *our* interests, which they invariably pay to *their own*. In fact we *cannot* be intolerant in preferring Dr. Bell to Mr. Lancaster, unless *they* are intolerant in preferring Mr. Lancaster to Dr. Bell. If it be said, that liberal-minded Christians should lay aside all party distinctions, and that the *names* of Bell or Lancaster should be disregarded in the great cause of religion, it is not very consistent with this *professed indifference* to have constant recourse to *Mr. Lancaster*. I could easily declaim on the illiberality of rejecting such a man as *Dr. Bell*, were it not that declamation of this kind is *sound* without *sense*.

nical advantages [30]. But the *religious* impulse, which they will receive from their respective Conductors, must carry them into opposite directions. It is true, that the impulse, which is unfavourable to the establishment, may in some cases be checked; and by the interposition of Churchmen, where such interposition *avails*, may be gradually introduced *some* forms of compliance with the established church. But such *amended* seminaries will not so easily attain the character of a *Church-of-England* institution, as those which are modelled for the Church from the beginning.

Why then should the members of the Establishment, where they have the *choice* of the

[30] It is obvious that the principle of "Tuition by the Scholars "themselves," is not only *capable* of, but perhaps *requires*, various modifications, according to a variation of circumstances. These modifications, or *subsidiary* practices in the application of the *general* principle, are, some of them, different in Mr. Lancaster's from those in Dr. Bell's Schools. I do not profess to have sufficient experience in the *detail* of the mechanism, to determine *what* subsidiary practices are the best. But wherever Mr. Lancaster, or *any one else*, has introduced a *real* improvement, it should of course be adopted, especially as it may be done without deranging the general system.

two

two Directors, have recourse to any but *their own?* why should they *abandon* the Establishment to obtain instruction for the poor, when that instruction may be had with equal advantage in the Church? If *Masters* are wanted, we have a seminary for that purpose. Nay, have we not before our eyes, at this very moment, perhaps an hundred among these charity children, who, either are, or soon will be, enabled by their education, to assist in directing a school on the new system? Has not the Royal Military Asylum, which has been most successfully guided by our own Director, already furnished assistance of this kind [31].

Why also should we relinquish the old institutions *altogether?* Why should we not endeavour to adapt our *present* schools, if possible, to the new system? And have we not before our eyes abundant proof, that such endeavours may be crowned with success? That an *adversary* of the establishment should argue and act, as if our present parochial and charity schools, had

[31] Namely, for the Marybone Charity School. See the evidence of Mr. Cox, the Master of that School, quoted in the British Review, No. I. p. 201.

either no existence, or no capability of impr ove ment, is not a matter of surprise. Our parochial and charity schools have been hitherto *Church-of-England* schools. They are unserviceable therefore for purposes, which are not friendly to the Establishment. But this is a reason why *we* should be anxious to *retain* them, to retain them as institutions, which the Church may consider as *its own*. Who indeed in this great audience would not deeply lament, if the numerous charity schools, which are here assembled, were condemned to dissolution, in order to make way for a few great seminaries, from which the children would never more be conducted to this place? What friend of the Establishment would not rather desire, by an extensive application of the new system under our own Director, to expand the benefits of these very schools, and thus embrace, within the pale of the Church, the indigent children of the whole metropolis[32]?

[32] Of the augmentation in the *number of the children* without an augmentation of *expence*, of which these schools are capable on Dr. Bell's system, some judgment may be formed by consulting Mr. Colquhoun's new and approprirte System of Education for the labouring People, p. 66.

With

V.

With those, who are members of the Church from a conviction of the Truth of our Religion, no further arguments can be wanted, to determine *their* choice of the form, under which the new system should be adopted [33]. But *other* arguments are necessary to influence those, who, though *members* of an Establishment, which is a compound of Church and State, are indifferent with respect to its *religious* ingredients. It would indeed be foreign to the present purpose, to offer arguments, either for the Truth of Christianity in general, or for that pure and reformed part of it, to which we belong. Equally foreign to the present purpose would be the examination of the question, whether a *national* religion, or a religion *of the state*, is a thing desirable, or not: whether *all* religious parties should be placed on an *equal* footing, or the State, by an alliance with *one* religion, should afford it an Establishment,

[33] Even were it *true*, that Mr. Lancaster invented the mechanism of this system, and even if Dr. Bell had no *other* merit than that of combining it with the doctrines of the Church, the mechanism so combined would equally recommend itself to our acceptance.

and

and only tolerate the rest. Indeed, these questions have been already so ably discussed, that it would be as useless, as it would be foreign to the present purpose, to attempt any further illustration. We are now concerned with the *facts*, that there *is* a religion by law established in this country; that the State *has* made an alliance with the Church; that it has allied itself with the *Church-of-England;* that for the security of this Church, provision has been made, not only by repeated Acts of Parliament, but by his Majesty's coronation oath; and lastly, that *every* man, who accepts an Office of trust or power even in the *civil* administration, is by law required, to profess himself *a member of this Church* by assisting at the most solemn of its rites, the celebration of the Lord's Supper. Now whether men consider Religion as *merely* an engine of the State, or regard it also, as they ought, for its own excellence and truth, as the means of obtaining happiness in *another world*, they must in either case admit, that its *alliance* with the State implies *utility* to the State. Without a prospect of some *advantage* to be derived from the Church, the State would have neither sought its alliance, nor granted it protection. Whether our ances-

tors

tors judged *rightly* in this respect, or whether civil society (as some modern theorists imagine) can be as *well* conducted, *without* the aid of an established religion, yet as long as the present Constitution remains, it is both the duty and the interest of *all*, who are members of it, to adhere to the principles, on which it is founded. It is the interest of *Statesmen*, as well as of *Clergymen*, to preserve to *each* of the contracting parties sufficient power to enable it to fulfil the *terms* of the compact: to enable therefore the Church to render that service to the State, which the State requires, and compensates by reciprocal aid. By weakening *either* of the contracting parties we diminish the strength of the *whole*. By detaching men from the *Church* we create divisions in the *State*, which may end with the dissolution of *both*. So congenial is the *Church* of England with the *State* of England, that, since their alliance at the Reformation they have neither *fallen* alone, nor *risen* alone. They *fell* together in the reign of the first Charles; they *rose* together in the reign of the second Charles. Let not Statesmen therefore imagine, that the Church may fall without danger to *themselves*. If no reverence, no devotion is excited by the *divine origin* of our

religion, yet, unless men reject also the opinion, that religion advances the good of *civil society*, they will pause at least, before they contribute to the dissolution of an alliance, which has so long and so usefully subsisted. They will be cautious how they treat the institutions of the Church, as unnecessary ingredients in a plan of national education. They will be cautious how they patronize seminaries, from which the doctrine and discipline of the Church of England are openly and avowedly discarded. But if such patronage is bestowed, where we have most reason to expect support to the Establishment, we may then despair of being able to fulfil the *condition* of our alliance. Our *utility* will cease. We shall lose the *power* of doing good. No residence, no preaching, no catechising will further avail. Our flocks will have deserted us; they will have grown wiser than their guides; and the *national* Creed will have become too narrow for minds accustomed to the liberal basis.

VI.

But whatever be the circumstances, in which we may hereafter be placed, let us endeavour to

fulfil the duties of our station, while we have duties to perform. If we cannot recall the thousands who have *deserted* the Church, let us double our efforts to retain the faithful band, which rallies round her standard. Let the union of the latter increase with the defection of the former. Let both the Clergy and the Laity, who are still *attached* to the Church, combine for mutual defence. It is an union of Churchmen with Churchmen, which must promote the welfare of the Establishment. We cannot indeed expect, that Dissenters should be *willing* to co-operate with Churchmen, when the object in contemplation was the interest of the *Church* [14]. For *this* purpose we must associate among *ourselves*: we must

[14] This is not spoken to their disparagement, or intended as a matter of reproach. However well-disposed, however well-affected in all *other* respects, they *cannot* be well-affected to the Church, or they would not be Dissenters from it. Their *interests* in respect to *religion* are *different* from ours, and therefore *must* lead them a *different way*. Though Dissenters of *every* description may unite *among themselves against* the Church, for the support of a common cause, yet an union of Churchmen and Dissenters in *favour* of the Church, is a supposition, which contradicts the common principles of human action. But if we cannot co-operate in the prosecution of *this* object, it is to be hoped that we shall never fail to join hand and heart in promoting objects of *general* benevolence.

retain the strength of the Establishment in its *own* channel, for its *own* preservation: we must not divert it into *other* channels, where the current may be turned *against* us [35].

An association of *this* kind is the Society for promoting Christian Knowledge. It is a true *Church-of-England* society; and no one is received among its members, without testimony of his attachment to the constitution, as well in Church as in State. Though its exertions therefore are not confined to one nation or language, though it promotes Christianity as widely as its means extend, yet, when its benevolence is exercised at home, it never loses sight of those doctrines, which we in particular believe and main-

[35] Self-defence is not only justifiable, but a duty. And we are surely not chargeable with intolerance or bigotry, if, while we leave our neighbours undisturbed in *their* religion, we use every fair and honourable exertion in support of *our own*. *Hitherto* we have rights, as well as *they*. And, if the *defence* of those rights is called *intolerance*, the charge recoils it on those who *make* it. If it is *bigotry* to disrespect a religion which is *tolerated*, it cannot be *liberality* to insult the religion *established*. If it is right (as it unquestionably *is*) to preserve unimpaired the privileges of *Dissenters*, it is a violation of equal justice to trample on the privileges of the *Church*.

tain.

tain. For, where the Church of England is established, it is not Christianity under *any* form, which it is *our* duty to promote. *Our* exertions (though without the smallest restraint on the zeal of *other* parties) must be *especially* directed to the furtherance of that system, which we are *especially* pledged to support. The Society therefore for promoting Christian Knowledge does not confine itself, where the Church of England is established, to the distribution of the Bible alone. It adds the *Liturgy*, in which those doctrines are derived from the Bible, which we *believe* to be correctly derived from it[16]. For though, without the Bible, the Liturgy has no support, yet, without the Liturgy, men are left in *doubt*, whether the principles of *our* faith should be embraced by them, or not. Without the Liturgy, they want a guide, to lead them to the

[16] If other religious parties believe *differently*, far be it from me to *reproach* them with their opinions. If I think them *wrong*, I still respect them as *religious opinions*. And with the freedom, with which *I* assert, that our doctrines are in unison with the Bible, with the *same* freedom let all *other* parties claim that unison to *themselves*. But let them claim it without reproaching *us* for the exercise of the *same* privilege. And let us *all* submit with humility to Him who alone *cannot* err, to determine where the Truth is *really* to be found.

Established Church. Without the Liturgy, the Bible may be made to lead them into doctrine and discipline most discordant with our own. Where the Church of England therefore is established, the Bible and the Liturgy should be united. For *every* Christian party either finds, or supposes that it finds, its peculiar tenets in the Bible. And hence the Act of Uniformity expressly enjoins, that no Sermon shall be preached, or Lecture given, except in the University Churches, till after the *Liturgy* has been publicly read [37]. But beside the Liturgy, which is the *authorised* Repository of our doctrines, the Society distributes a Collection of Tracts, written chiefly by our most distinguished Divines, and containing ample instruction both for our faith and manners. Nor has our Society neglected to provide for Christian Education and Christian Schools. With *such* a Society it should be the earnest endeavour of every sincere friend to the Establishment to become connected. The names of our Prelates, without exception; the names of our parochial Clergy to a considerable extent; and the names of many most respectable

[37] Sect. 22, 23.

spectable laymen, are enrolled in the catalogue of its members. We have likewise reason to rejoice that our numbers, within a short period, have rapidly increased, and are still increasing[18].

Another

[18] For this increase we are greatly indebted to that excellent plan, the formation of Diocesan Committees, which our Society adopted at a general meeting on June 12, 1810, for the purpose of "extending the usefulness of this Society, for increasing its "influence, and promoting the union and co-operation, of the "parochial Clergy, and other friends of the Church throughout the "kingdom, with the designs of the Society." No plan could be better devised, or more suited to the object in view. As every Bishop is a member of the Society, these diocesan committees, at which the Bishops themselves should of course preside, afford a medium of communication, a bond of union, between *every* diocese and the board in London. The distant clergy, as well as other friends of the establishment, become in this manner *acquainted* with a Society, whose usefulness, or even existence, might otherwise be unknown to them. And, when they are admitted members, their communications with it are facilitated by committees, to which they have constant and easy access. Nor is this the *sole* advantage of the plan. It promotes (what at present is more than ever wanted) the intercourse between the Bishops and their Clergy; it invigorates the principle of diocesan government: it reduces co-operation to a *system*; and thus contributes beyond the reach of *individual* efforts, to promote, both the interests of our Society, and the general welfare of the Church. It would be want of gratitude therefore not to add, that we are indebted for the *introduction* of this plan to the Bishop of Ely, and for the

Another Association of the same kind, and closely connected with our own, is the Society of Patrons of this Anniversary of the Charity Schools. This Society is likewise a true *Church-of-England* society. It contains a thousand members, who, as trustees or subscribers to these assembled charity-schools, are all employed in supporting the Protestant Religion, as established in this country. They deserve, therefore, the protection of every friend of the British Constitution. And, if viewed in the light of humanity, as well as of policy, they claim the patronage of every friend to human nature [39]. To this Society we are indebted for the glorious display of these thousands [40] of children, who are now acquiring those principles of religion, and those habits of industry, which, if they are care-

zealous promotion of it to the Archbishop of Canterbury, who immediately communicated and recommended it to the Bishops of his province. See p. 178—180 of the Society's last annual publication.

[39] See the Preface to the List of the Patrons of the Anniversary of the Charity Schools, 1811.

[40] "More than *seven* thousand children clothed and educated in "this metropolis." *Ib.*

ful to preserve them, will ensure their happiness in this world, and in the world to come.

And may God Almighty, of his infinite goodness, so rule their wills and affections, so put into their minds good desires, that, by his continual help, they may bring the same to good effect, through Jesus Christ, our Lord.

AN

ACCOUNT

OF THE

SOCIETY

FOR

Promoting Christian Knowledge.

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1811.

AN

ACCOUNT

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on ſuch Deſigns, as they judged might promote the Intereſts of true Religion, and the Honour of Almighty GOD, by whoſe Bleſſing this good Work has been continually proſpering in their Hands; but, finding that their Deſigns were not ſo generally known as they could wiſh, and conſequently not ſo much encouraged as it was preſumed they would be, when further known, they reſolved not only to publiſh an Account of them, but alſo to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs; which has accordingly been done.

THIS SOCIETY conſiſts almoſt entirely of SUBSCRIBING Members; who, before they can be

choſen, muſt be recommended in the *Form* printed with this Account, No. I. in the *Appendix*. Such recommendation having been produced to the Board, and exhibited in the Board-Room, a Ballot takes place, at a ſubſequent Meeting, when, if there be not one in five of the Members preſent diſſentient, the perſon ſo recommended becomes a Member of the Society, and has a Voice at the Board, after he has paid a Benefaction to the Society of AT LEAST *two pounds;* but many new Members, on this occaſion, contribute a larger ſum. Ladies are alſo admitted in the ſame manner, but they are not conſidered as Members of the Board. Afterwards, all perſons ſo admitted, as long as they continue Members of the Society, make an annual contribution of *at leaſt* one Guinea, towards carrying on the Society's general deſigns; but many Members furniſh a larger annual Subſcription. Formerly, it was more cuſtomary than of late years it has been, to admit correſponding Members, without the payment either of a Benefaction, or an annual Subſcription, for the purpoſe of acquainting the Society with the ſtate of Religion in their reſpective neighbourhoods, of ſuggeſting ſuch methods of doing good as might occur to them, and of remitting any occaſional Benefactions given by themſelves, or by any other perſons; but theſe ends being as well anſwered by means of the Subſcribing Members, and for other obvious reaſons, the Board has not, for many years paſt, deemed it neceſſary to encourage the admiſſion of Correſponding Members.

But

But for the better underſtanding the Nature and Deſigns of this Society, it is thought convenient to premiſe a ſhort Narrative of its Riſe and Progreſs. ——It was about the latter end of the year 1698, when a few Gentlemen formed themſelves into a *Voluntary Society*: And as ſuch they, with unanimity and zeal, went on together in promoting the real and practical Knowledge of true Religion, by ſuch Methods as appeared to them, from Time to Time, to be moſt conducive to that End, till towards the Concluſion of the Year 1701; when, at their Inſtance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subſcribing Members of this Society, with other Perſons of Diſtinction in Church and State, were incorporated, for the better carrying on that Branch of their Deſigns, which related to the *Plantations, Colonies,* and *Factories beyond the Seas, belonging to the Kingdom of* England.

1698. The Original of the *Society*.

1701. Of the *Incorporated Society* for *Propagation of the Goſpel in Foreign Parts.*

BUT their CHARTER being limited to *Foreign Parts*, and the Buſineſs of that Corporation being hitherto confined to the *Britiſh* Plantations in *America*, moſt of the Original Members of our *Voluntary Society* ſtill continued to carry on, in that Capacity, their more extenſive Deſigns for advancing the Honour of GOD, and the Good of Mankind, by promoting Chriſtian Knowledge, both at Home, and in other Parts of the World, by the beſt Methods that ſhould offer. They are therefore a Society diſtinct from that *Corporation*, and is known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The Incorporated Society being limited to the *Britiſh Plantations*, the Original Members continue as a *Voluntary Society*.

THE

THE chief Methods were the ſame as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and, that thoſe Schools might anſwer the true Purpoſes, for which they were erected, the Society have not been wanting (in their Correſpondence with ſuch of their Members as have been concerned in the Support and Management thereof) to recommend, at all Times, that, together with Religious and uſeful Inſtruction, Care ſhould be taken, and all proper Means uſed, to inure the Children of the Poor to Induſtry and Labour, that ſo they may become good Chriſtians, loyal and uſeful Subjects, and be willing, as well as fit, to be employed not only in Trades or Services, but alſo in Huſbandry, Navigation, or any other Buſineſs, that ſhall be thought of moſt Uſe, and Benefit, to the Public. With theſe Views, the Society printed and diſperſed ſuch Rules, for the good Order and Government of theſe Schools, as had been approved of by the Archbiſhops and Biſhops, who directed that the ſame ſhould be obſerved within their reſpective Dioceſes. What Care they have taken, and what they have done, in theſe Particulars, will appear in No II. in the *Appendix*.

Charity-Schools erected.

ANOTHER Method was to diſperſe, both at Home and Abroad, Bibles, Prayer-Books, and divers other religious Books and Tracts: and accordingly they have been enabled, through the munificence of numerous Benefactors, and by the Aſſiſtance of their Members, to diſperſe an almoſt incredible Number of

Bibles, Prayer-Books, &c. diſperſed.

of them, in ſuch a Manner as, they have Reaſon to hope, has tended, under GOD's bleſſing, to the great Increaſe of the Knowledge and Practice of our holy Religion. Theſe Books and Tracts (of which there is a Catalogue in the *Appendix*, No III.) are to be had, by *their own Members*, on the Terms there ſet down

This has ever been, and continues to be, A PRIME OBJECT of the Society; and in this Channel, the much larger Portion of the Society's Funds is annually expended. The Members of the Society, on application to, and by grant from, the Board, are furniſh'd with Bibles, Common Prayers, and other bound Books, at *the prime Coſt* of ſuch Books in Sheets, the Society being at the Charge of Binding; and with the Tracts, admitted upon the Catalogue, at *one half of their prime Coſt*, the Society being alſo, in many Inſtances, at the Charge of half binding. Applications for ſuch Books and Tracts, on the Terms of the Society, are made to the Board, by Letters addreſſed to the Secretary; but, ſuch Applications are only to be made by the Members, *for their own gratuitous Diſtribution*, or for Charity-Schools, with which they are locally, or parochially connected.

THESE are the General Deſigns of this Society: and they have hitherto been enabled, by their own annual Subſcriptions, and the Legacies, or other caſual Benefactions of well-diſpoſed Perſons, to raiſe a Fund ſufficient to carry them on ſucceſsfully, from Year to Year, at a very conſiderable Expence; and they

they ſtill truſt to the Bleſſing of GOD, and the Zeal of their Members, that ſuch good Works will never fail to *flouriſh* and *abound*, for lack of liberal Supplies from charitable Chriſtians.

1710. BESIDE theſe general Deſigns, the *Society* undertook, in the Year 1710, the Management of ſuch Charities, as were, or ſhould be, put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST INDIES, for the Converſion of the Heathens, in thoſe Parts. Accordingly, they, from Time to Time, aſſiſted the Miſſionaries there, with *Money*, a *Printing Preſs*, *Paper*, and other Neceſſaries, till the Year 1728; when, upon a Propoſal made by the Reverend Mr. *Schultz*, one of the *Daniſh* Miſſionaries, to remove to *Fort St. George*, and there begin a new Miſſion, for the Converſion of the Heathens at *Madras*, the Society, truſting to the Goodneſs and Bleſſing of Almighty GOD, engaged for the Support of the ſame, though at an Expence, that did then far exceed their Ability; which Expence has been ſince greatly increaſed, by an Addition of Miſſionaries, as well as the Enlargement of the Miſſion to *Cudalore*, near *Fort St. David*, another *Engliſh* Settlement; and, by the Eſtabliſhment of another Miſſion, at *Tirutſchinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *Eaſt India*; which has ſince then been extended to *Tanjore*. However, the Society chearfully rely upon the ſame Wiſe and Gracious Providence,

Proteſtant Miſſion to *Eaſt-India*, at *Tranquebar*.

1728. At *Madras*.

1737. At *Cudalore*.

1776. *Tirutſchinapally*.

which has hitherto wonderfully bleſſed this, and all their other Undertakings, to raiſe up ſuch a true Chriſtian Spirit, as will abundantly ſupply all their Wants; ſuch a Spirit, as ſhewed itſelf in the late Reverend Mr. *Ziegenhagen*, *German* Chaplain to His Majeſty, and the late Profeſſors *Francke*, *Freylinghauſen*, and *Schultz* of *Hall* in *Saxony*. The preſent State of this Miſſion may be ſeen in the *Appendix*, No IV. together with an account of the Benefactions received, at the End of No V.

IN the Year 1720, the Society extended their Regard to the *Greek* Church in *Paleſtine*, *Syria*, *Meſopotamia*, *Arabia*, and *Egypt*. To this End, they publiſhed Propoſals for printing here, with a new Set of Types, the *New Teſtament*, and *Pſalter*, in *Arabick*; and were enabled, by the Bleſſing of GOD, on the Recommendation of the Biſhops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Pſalters*, and 10,000 *Teſtaments*, as alſo of 5000 *Catechetical Inſtructions*, with an *Abridgment of the Hiſtory of the Bible* annexed, at ſo large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majeſty King *George* I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*.—Moſt of theſe have been already ſent to thoſe Parts; into *Perſia*, by means of their Correſpondents, in *Ruſſia*; into *India*, though the Hands of their Miſſionaries; or into *Africa*, by means of the *Sierra Leone* Company; and the reſt are reſerved to be ſent, and are ſent as Occaſions offer. The Society have alſo been

1720.

New Teſtaments, Pſalters, Catechiſm, and Abridgment of the Hiſtory of the Bible, printed in Arabick.

liberal Contributors towards printing and publiſhing a new Edition of the *Holy Scriptures*, in the *Arabic* Language, begun by the late Rev. Profeſſor *Carlyle*.

1732. In the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Proteſtants in *Saltzburg*, having firſt obtained His Majeſty's Leave, reſolved upon doing all that lay in their Power to raiſe Collections, for their perſecuted Brethren. To this End, in *June* the ſame Year, they publiſhed *An Account of the Sufferings of the perſecuted Proteſtants in the Archbiſhopric of* Saltzburg, *&c.* and afterwards publiſhed *A further Account of their Sufferings*, &c. with an *Extract of the Journals of* M. Von Reck, *the Commiſſary of the firſt Tranſport of* Saltzburgers *to* Georgia, *and of the Miniſters that accompanied them thither*, 1733. Theſe *Accounts*, being enforced by the generous Example of many Noble and Honourable Perſons, as alſo by liberal Contributions, and earneſt Exhortations from the Right Reverend the Biſhops, and their Clergy, had, through God's Bleſſing, ſo good an Effect upon the Minds of charitable and well-diſpoſed Chriſtians, of every Rank and Denomination, that the Society, beſides making many large Remittances to *Germany*, were enabled to ſend over to the *Engliſh* Colony in *Georgia*, in the Years 1733, 1734, 1735, and 1741, four Tranſports, conſiſting of more than two Hundred Proteſtant Emigrants, chiefly *Saltburgers*; who, with two Miſſionaries and a School-maſter, ſettled by themſelves,

Saltzburg Exiles relieved.

ſelves, at *Ebenezer*, upon ſuch Lands, as were aſſigned to them, by the Truſtees for eſtabliſhing the ſaid Colony.

THE Revolution in *America* occaſioning a Separation between that Country, and this, and the Rev. Mr. *Triebner*, the Society's laſt Miſſionary at *Ebenezer*, having experienced many Difficulties and Hardſhips, in conſequence of his Loyalty to the *Britiſh* Government, and being, at length, obliged to take Refuge in *England*, (where, in conſequence of the Society's Recommendation, he has been kindly noticed by the Commiſſioners appointed to examine the Claims of *American* Loyaliſts,) this Miſſion is of courſe now diſcontinued; and the Funds which the Society had appropriated towards its ſupport, have been applied to the General Deſigns: Mr. Triebner continues to receive an annual penſion from the Society, in conſideration of his Services and Sufferings.

IN the Year 1743, the Society undertook a new Edition of the *Bible* in the *Welch* Language, with the *Common Prayer*, and *Pſalms* in *Metre*: and finiſhed it in 1748, by an Impreſſion of *Fifteen Thouſand* Copies, which they diſperſed in the moſt prudent, uſeful, and extenſive manner they could. But, ſuch was the Zeal and Thirſt of good Chriſtians, throughout *Wales*, for having the *Holy Scriptures* in that Language, (wherein alone they could poſſibly read them) that this Impreſſion, large as it was, fell exceedingly ſhort of the univerſal Demand, that was made for it. For which Reaſon, the Society,

Propoſal for Printing the Bible, &c. in the *Welch* Language. 1743.

from a compaſſionate and chriſtian Regard to their Wants, put into the Preſs another Edition of the
1752. Bible, conſiſting of the ſame Number of Copies; as likewiſe of Five Thouſand *New Teſtaments*, and as many *Common Prayer Books*, in the ſame Language. This ſecond Edition was alſo, by the Bleſſing of GOD, happily finiſhed, and diſtributed; ſince which Time, the Society, at the earneſt Deſire of the
1768. Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Teſtaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thouſand* Copies were printed, with a larger Letter, than that which was uſed, in the former Editions. The Charge of this Impreſſion was ſo great, that the Society, beſides ſinking all the Fund, which they had in Hand, towards that Deſign, incurred a Debt of above Two Thouſand Pounds, which however has been diſcharged, and a new Edition in 8*vo.* of *Ten Thouſand* Copies of the *Old* and *Teſtament*, with Service and Pſalms, and *Two Thouſand* Copies
1799. of the *New Teſtament*, was undertaken, and printed, at the *Oxford* Preſs, in Conſequence of Repreſentations from their Lordſhips the Biſhops of *Wales*, that another Edition was wanted. The Charge of this Edition, the SOCIETY undertook from its general Funds, and have diſpoſed of it, in the Principality, at one Half of the prime Coſt in Sheets.

Repreſentations have been again made to the Society, by their Lordſhips the Biſhops of the Principality, that Bibles, in the Welch Language, were again preſſingly called for, in their Dioceſes, another

Edition of the Old and New Teſtament, with Service and Pſalms, to the extent of 20,000 Copies, was reſolved upon by the Board, and has been printed by the Society at the Clarendon Preſs in Oxford, from Stereotype Plates. The whole Charge of this Edition, together with the binding in Calf, is defrayed from the general Funds of the Society, and furniſhed, through the medium of the Biſhops, and other Members of the Society, to the Inhabitants of the Principality, at leſs than one half of the prime Coſt. 1809.

Truſt for the Benefit of the *Scilly* Iſlands. 1752.

In the Year 1752, the Society accepted a Truſt from the Rev. Mr. *Hartſhorne*, Rector of *Broſely*, *Salop*, who, commiſerating the ſpiritual Wants of the Off-Iſlands of *Scilly*, made them an Offer of 200*l.* towards ſending a Deacon to *Treſco*, together with 50*l.* towards erecting a Library, for his Uſe. But that Sum being inadequate to the purpoſe, nothing was done in this Buſineſs till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Iſlands. Senſible, however, that this was, by no Means, a ſufficient Proviſion for the religious Inſtruction of the Inhabitants, the Society have ſince reſumed the former Plan, and having publiſhed an Account of the State of Religion, in thoſe Iſlands, they received ſuch Encouragement and Aſſiſtance, that they carried their pious and charitable Purpoſes into Execution. They appointed the Rev. Mr. *Coxon* to this Miſſion, but his infirm State of Health would not permit him to continue long in the Service of the Society.

Schools opened. 1765.

Propoſals for ſending a Miniſter to theſe Iſlands. 1774.

They

They afterwards engaged the Rev. Mr. *John Troutbeck* as their Miſſionary, who was removed from *Treſco*, to St. *Mary's*. The Rev. Mr. *William Davies* was recommended to the Society, as a proper Perſon to ſucceed Mr. *Troutbeck*; on whoſe Removal, in the Year 1796, the Rev. *David Evans*, M.A. was appointed to the Miſſion at *Treſco*. And in the Year 1797, the Rev. *William Croker*, B.A. was appointed to the Cure of St. *Agnes* Iſland, who continued in that Station, till he was inſtituted in the Year 1807, to a Benefice in the Dioceſe of *Norwich*. At preſent, the Rev. *Charles Bridge Selby* is the Society's Miſſionary to St. *Agne's* Iſland. See *Appendix*, No IV.

Propoſal for Printing the Bible &c. in the *Manks* Language. 1763.

In the Year 1763, the Society gave out Propoſals for printing Bibles, Common Prayers, and other Religious Book, in the Vulgar Tongue of the *Iſle of Mann*; and, by the Encouragement they met with, were enabled to print and diſperſe, *gratis*, among the Inhabitants 2000 *Church Catechiſms*, 1200 *Chriſtian Monitors*, 2000 *Lewis's Expoſitions*, 1000 Copies of the *New Teſtament* in Octavo, 1550 *Common Prayers* in the ſame Size, and 1000 in Twelves. They have likewiſe printed 2000 Copies of the *Old Teſtament* in Octavo, together with the like Number of the *New*, the former Impreſſion not having been by any Means ſufficient to anſwer the Demands of the People; and intend to proceed in this charitable Work, and to ſupply the *Iſle of Mann* with other good books and Tracts,

or with new Editions of ſuch as have been already publiſhed for their Uſe.

On the Suggeſtion of the Lord Biſhop of *Sodor* and *Mann*, the Society undertook, and cauſed to be printed at *Whitehaven*, an Edition, to the extent of 5000 Copies, of the *Common Prayer Book*, in the *Manks* Language, which have been ſent to the care of the Biſhop and Clergy of that Dioceſe; and are now in diſtribution, at a charge to the Natives of little more than one third of the prime Coſt. 1808.

It may be proper likewiſe here to ſubjoin, that for many years paſt, the Society have been accuſtomed, at a conſiderable annual expence, to furniſh *gratuitouſly* to the Commanders of Veſſels, belonging to the Royal Navy, Bibles, Pſalters, containing the Church Service, Seaman's Monitors, and occaſionally other Tracts, for the uſe of the Crews under their command. A grant of this ſort, however, is never made, but at the particular requeſt of the Commander of a Veſſel; and the Board have had peculiar ſatisfaction in frequently noticing the ſenſe of religion diſcoverable in the language of thoſe applications, and in obſerving that this branch of charity, through the Divine Bleſſing, has, in many inſtances, been productive of much good.

Before we conclude this *general* Account, it may not be improper to mention ſome very conſiderable and ſtanding Benefactions to this Society.

1. The

Mrs. *Palmer's* Legacy of 4000*l.* in 1728.

1. THE firſt is a moſt generous *Legacy* of *Four Thouſand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is ſtill preſerved entire in the *Public Funds*; *viz.* 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Intereſt of it only being, from Year to Year, applied to ſuch Branches of their Deſigns, as moſt need it.

The Gifts of Mr. *Edwin Belke*, a Gentleman of *Kent*. 1734.

2. THE ſecond is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceaſed; who left to the Society Ten Ares of Land in *Romney Marſh*, in *Kent*, now let at 22*l.* 10*s. per Annum*, free of all Taxes and other Deductions; and likewiſe 1050*l.* New South Sea Annuities, towards defraying the Expence of diſtributing, gratis, *Bibles*, *New Teſtaments*, and other Religious Books, under the Inſpection of the Society.

1737. THE ſame Gentleman did alſo, in the Year 1737 give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out from Time to Time, (at the Direction of the Society) in Books for propagating the Chriſtian Religion in the *Eaſt-Indies*, or other Parts of the World.

Rev. Dr. *Carter's* Legacy. 1746.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provoſt of *Eton*, whoſe Executors (beſides the Payment of 436*l.* 3*s.* 9½*d.* in Money) transferred to the Society 295*l.* 5*s.* 11*d.* in New South Sea Annuities, and 110*l.* in Bank Stock. The former of theſe Articles has been ſince made up 300*l.* and the latter 200*l.* for a Fund

Fund to anſwer, by the annual Intereſt thereof, the Uſes directed by the Teſtator's Will, particularly that of printing or publiſhing, in the *Eaſtern* Languages, *Bibles*, *Old and New Teſtaments*, or what Part thereof, the Society ſhall judge proper.

4. The fourth is a Legacy of *Samuel Percivall*, Eſq; of *Pendarves*, in *Cornwall*, of 1000*l.* which was bequeathed to the Reverend Dr. *William Stackhouſe*, and Mr. *James Dunn*, *in Truſt only and for the entire Benefit of promoting the Propagation of Chriſtian Knowledge in foreign Parts*: Which Sum, the ſaid Truſtees paid to the Society, on the above-mentioned Truſt; and they have appropriated it to the Support of the Proteſtant Miſſion, in the *Eaſt-Indies*. Mr. *Percivall.* 1760.

5. The fifth is a generous Benefaction of 600*l.* from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchaſe of 700*l.* New South Sea Annuities, and added to the Fund for the Support of the *Eaſt-India Miſſion*. 1762.

6. In the Year 1775, the Right Rev. *John*, Lord Biſhop of *Wincheſter*, and the Rev. *William Buller*, late Lord Biſhop of *Exeter*) as Executors of the late Mrs. *Ann Maynard*, Spinſter, having a Sum of Money to diſpoſe of, in ſuch Ways, as they judged moſt likely to promote the Glory of God, and the Welfare of Mankind, gave to the Society the Sum of 300*l.* towards the Support of the *Scilly* Miſſion. 1775.

1791. 7. In the Year 1791, *Peter Huguetan Van Vryhouven*, Lord of *Vryhouven*, in the Province of *Holland*, died at *London*, bequeathing to the Society, by his laſt Will, after the Payment of many other very conſiderable Legacies, two-thirds of the Reſidue of his perſonal Property. The Particulars of this important Will being ſubmitted, by the Executors, to the Direction of the Court of Chancery, the Court made a final Decree in the Buſineſs, in the Year 1796, when Property in ſeveral of the public Funds was transferred to the Society's three Treaſurers, in Truſt for the *General Deſigns* of the Society, which, together yields Dividends amounting to nearly 3,300*l.* *per Ann.*

1805. And in the Year 1805, by a Decree of the Court of Chancery, Transfers were made of the Reſidue of the perſonal Eſtate of the late Rev. *Richard Canning*, formerly of *Ipſwich*, conſiſting of the following Items:

£.	76	5	0 — Long Annuities
	1200	0	0 — Reduced Annuities
	710	9	8 — 4 per Cent.—And
	7959	10	3 — 3 per Cent. Conſols;

directed by the Teſtator to be applied in ſending Miſſionaries to, and ſupporting them in foreign Parts.

Beſides theſe particular Legacies, there have been from Time to Time diverſe others bequeathed

to the Society, the Particulars of which have been reported, as they occurred, in the Society's annual Publication.

THESE are the *general* Deſigns wherein the Society are at preſent engaged; the *particular* State whereof will be publiſhed every Year; and what it now is, together with their Receipts and Diſburſements from the former Audit, 29 *March*, 1810, to the laſt Audit, 4 *April*, 1811, may be ſeen in the *Appendix*, No V.

THE TREASURERS OF THIS SOCIETY.

THE REV. JOSEPH HOLDEN POTT, M.A. Archdeacon of St. *Alban's*, is Treaſurer for all Benefactions to the Deſigns of the SOCIETY in general.

HENRY HUGH HOARE, Eſq. Banker, in *Fleet-Street*, is Treaſurer to the *Proteſtant Miſſion*, in the *Eaſt-Indies*.

FRANCIS GOSLING, Eſq; Banker, in *Fleet-Street*, is Treaſurer for all *Annual Subſcriptions*, and alſo for all *Remittances* for *Packets* of Books ſent to any Members.

The Rev. GEORGE GASKIN, D.D. is Secretary to the Society.

The Rev. WILLIAM PARKER, M.A. is Aſſiſtant Secretary.

Mr. JOHN ROBINSON, Clerk and Collector.

All Letters, on the Society's Buſineſs, are to be directed to the Reverend Dr. Gaſkin, at *the Society's Houſe, in* Bartlett's Buildings, Holborn; where, likewiſe, *all pecuniary Payments*, on the Society's Account, *are to be made.*

It is hereby deſired of all Members of the Society, or other Perſons, who have any Buſineſs with the SECRETARY, or CLERK, that they would come, or ſend to the Society's Houſe, in *Bartlett's Buildings, Holborn*, between *Ten* in the Morning and *Three* in the Afternoon, within which Hours Attendance is given in the Office every Week-Day, excepting *Saturday*.

N. B. *Tueſday* is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for anſwering the Letters received, and for ordering Books to be ſent, that may be requeſted on the Terms of the Society.

It having appeared to the Board, that many Members of the Society have at different times applied for Books, on the terms of the Society, *for Perſons who are not Members*; it has been thought neceſſary to requeſt of all Members that they will not, on any occaſion, make ſuch applications but for *their own gratuitous diſtribution*, or for Charity Schools, with which they are locally or parochially connected.

THE

THE STANDING

RULES AND ORDERS

OF THE

SOCIETY

FOR

PROMOTING CHRISTIAN KNOWLEDGE.

Orders relating to the SOCIETY *in general.*

I THAT this SOCIETY be called by the Name of **The Society for Promoting Chriſtian Knowledge**: and that they meet the firſt *Tueſday* in every Month, at Eleven of the Clock in the Forenoon, and enter upon Buſineſs preciſely at Twelve.

II. THAT no Buſineſs ſhall commence, till the Devotions annexed to theſe ſtanding Rules are performed; and that nothing be concluded on, till four of the ſubſcribing Members are preſent; but in caſe that Number ſhould not attend, that then the Members preſent act as a Committee.

III. THAT the Chair be filled Monthly by a Choice of one of the Members preſent, and that at each Monthly Meeting a Chairman ſhall be declared, who ſhall preſide (except when a Biſhop is preſent) at every Meeting of the Committee, during his Month; but in his Abſence, his Place may be ſupplied by ſuch Member, as the Society, or Committee, ſhall agree upon for that Day.

IV. THAT at every Meeting of the Society, the Minutes of the foregoing Meeting, and the Minutes of the intervening Committees, be read; all new Motions and Reports be made; and ſuch Letters, or Abſtracts of them, be read, as the Committee ſhall direct to be laid before the Society.

V. THAT when any Perſon, (excepting one of the Royal Family, or a Biſhop) living within the Bills of Mortality, is propoſed, either for a Subſcribing or Correſponding Member, he ſhall be recommended by two Members at leaſt, who ſhall certify his Qualifications,

ſications, in the following Form, with the Year and Day of the Month, and their Names ſignified underneath.

"WE the Underwritten do recommend A. B. to be a ſubſcribing "Member of the SOCIETY *for Promoting Chriſtian Know-* "*ledge*, and do verily believe that he is well affected to His Ma- "jeſty King GEORGE, and his Government, and to the united "Church of *England* and *Ireland*, as by Law eſtabliſhed; of a "ſober and religious Life and Converſation; and of an humble, "peaceable, and charitable diſpoſition."

But if the Perſon propoſed live at a greater Diſtance from *London*, it is ſufficient that he be ſo recommended by one Correſponding or Subſcribing Member. That every Propoſal, thus ſigned, ſhall be read to the Members preſent at that Meeting of the Society, or Committee, (wherein ſuch Perſon is firſt propoſed) who ſhall be deſired to inform themſelves about the Truth of the ſame: and that this be done in like Manner at that Meeting of the ſaid Society, when the Members preſent proceed to Election. But, no Election ſhall be proceeded to, until the Names of the Perſons propoſed to be Members ſhall have been hanging up in the Committee-Room of the Society, three Committee-Days at leaſt, or on one previous Day of General Meeting.

VI. THAT the Election of all Members (excepting Perſons of the Royal Family, and Biſhops) be made by Balloting; and if there ſhall be one-fifth Part of the Members preſent diſſentient, the Election ſhall not be deemed valid.

VII. THAT whenever a Ballot ſhall be demanded, by two Subſcribing Members, ſuch Ballot ſhall take place of courſe, and that when the Numbers of Subſcribing Members, in Balloting, are equal, the Chairman ſhall have the caſting Vote.

VIII. THAT no Perſon, choſen to be a Subſcribing Member, be conſidered as ſuch till he ſignifies his Acceptance, by paying a ſum (not leſs than two Pounds) to the Treaſurer for the Time being; and by ſubſcribing one Guinea or more, annually, for carrying on the Deſigns of the Society; unleſs he give twenty Pounds at or before his Admiſſion as a Member.

IX. THAT any Correſponding Member, who ſhall afterward ſubſcribe a yearly Sum of one Guinea, or more, to the Deſigns of the Society, ſhall be deemed a Subſcribing Member, without any new Election.

X. THAT no Sum exceeding forty Shillings be diſpoſed of, (excepting for Books ordered upon the Terms of the Society) without conſidering the State of the Society's Caſh: and that the Society do not

not enter into any new article of Expence, which may occaſion a Charge of twenty Pounds, or upwards, without giving Notice thereof in the printed Summons, (which are to be always ſent out before the Meetings of the Society) to the Subſcribing Members in, and about, *London*.

XI. THAT the Society will always decline the intermeddling with ſuch Matters as are foreign to their Deſign of *Promoting Chriſtian Knowledge*.

XII. THAT the Society have an Anniverſary Meeting of their Members, to dine together once every Year: and that the Day be fixed when the Report of the Audit is made.

XIII. THAT none of the *Standing Orders* be repealed, ſuſpended, or altered, till ſuch Repeal, Suſpenſion, or Alteration, has been propoſed at two ſucceſſive Meetings of the Committee; and not determined till the next Meeting of the Society, when there ſhall be at leaſt ten of the Subſcribing Members preſent; and that the ſame Rule be obſerved for revoking, or altering, any Thing, that has been ſettled by Balloting.

XIV. THAT no Member of the Society, or any other Perſon, be at liberty to tranſcribe, or take a Copy of any Minute of the Proceedings of the Society, or of any Letter or Papers, ſent to the Society, without the Conſent of the Board.

XV. THAT no Perſon be an Officer of the Society, who is not a Member of the united Church of *England* and *Ireland*, as by Law eſtabliſhed: and that whenever any Vacancy ſhall happen, the Board ſhall not proceed to admit any Perſon to be a Candidate, till they have firſt ſatisfied themſelves, that he is qualified as above directed.

XVI. THAT it be recommended to every Member to pray to Almighty God for a Bleſſing on the Conſultations, and Endeavours, of the Society.

XVII. THAT when any Member is indiſpoſed, and deſires the Prayers of the Society, the Collect or Collects, uſed in the Office for viſiting the Sick, be added to their uſual Form.

Orders relating to the General Committee.

I. THAT a General Committee of the Society's Members meet Weekly, on *Tueſday* Morning, by Eleven of the Clock; that Prayers be ſaid, and Buſineſs be entered upon, preciſely at Twelve; and that the ſaid Committee conſiſt of three, at leaſt, of the Subſcribing Members.

II. THAT

II THAT they conſider all References to them from the Society, and have Power to appoint Special Committees, and receive Reports from them, as alſo from the Committee for Receipts and Payments, of the Secretary: and that no Special Committee tranſact any Buſineſs, but what is referred to them by the Society, or the General Committee.

III. THAT they have Power to diſpatch all Buſineſs not particularly reſerved to the Society by their Standing Orders.

IV. THAT the Committee make a Report of their Proceedings, at each Meeting of the Society; and that they, or any of their Treaſurers, have Power to call an extraordinary Meeting of the Society, during the Interval of the ſtated Monthly Meetings, as Occaſion ſhall require.

V. THAT the Letters to the Society may be read when two Subſcribing Members only are preſent, who ſhall have power to give Directions for anſwering them, and for ſending any Packet that ſhall be deſired, conformable to the Rules of the Society.

Orders relating to the Committee for Receipts and Payments.

I THAT the ſeveral Treaſurers of this Society, for the time being, be the Committee for Receipts and Payments; and that they keep diſtinct Accounts of all Subſcriptions, Benefactions, and Receipts of any Kind; and of their Diſburſements on the Society's Account.

II. THAT their Accounts be audited every Year, within one Month before, or after *Lady-Day*, by ſuch Perſons, and on ſuch Day, as the Society ſhall appoint. And that the State of ſuch Accounts, with a Liſt of all Arrears then due, be laid before the Society, upon the Report of ſuch Audit.

Orders relating to Books.

I. THAT a printed Liſt be kept of all the Society's Books and Papers, with the Prices, at which they are diſpoſed of, to their Members.

II. THAT no Manuſcript be printed, nor any printed Book or Paper bought, or reprinted, or recommended to the Society to be

put

put into their Liſt of Books, which are diſperſed occaſionally among the Members upon the Terms of the Society, but ſuch as ſhall have been firſt approved in manner following; that is to ſay,

Every ſuch Manuſcript, printed Book, or Paper, ſhall be recommended to the Society by three Subſcribing Members, who have read the ſame; and ſhall report it proper and requiſite to promote the Deſigns of the Society: after which, every ſuch Manuſcript, printed Book, or Paper, ſhall be referred to four other Members, and are to report their Opinion thereof, as ſoon as may be: and at the next General Meeting after their Report, it ſhall be determined by Ballotting, whether ſuch Book, or Paper, ſhall be admitted into the ſaid Liſt.

III. THAT if any Book, or Paper, approved of in manner aforeſaid, ſhall be altered, or receive any Additions, ſuch Book, or Paper, ſhall not be diſperſed by the Society, till ſuch Alterations or Additions ſhall have been conſidered and approved of by four Members, and paſs a Ballot, in like manner as before.

IV. THAT no Book, or Paper, received by the Society, of which they have the Property, be reprinted without a new Order.

V. THAT any Book, or Paper, read, examined, and approved by the Committee, and afterwards agreed to by the Society, may be printed and diſperſed, as the Society ſhall think fit, without paſſing the Forms abovementioned.

VI. THAT the Sermon preached at the Anniverſary Meeting of the Children educated in the Charity-Schools, with the Account of the ſaid Schools, and the Abſtract of the Society's Proceedings; and the Sermon at the Anniverſary Meeting of *The Society for the Propagation of the Goſpel in Foreign Parts*, with the Abſtract of their Proceedings, may be diſperſed without ſuch Peruſal and Examination as aforeſaid, provided the Committee ſhall approve of the ſame.

Orders relating to Packets.

I. THAT to every new Subſcribing and Correſponding Member, be ſent a Copy of the printed Account of the Society, and of the ſtanding Rules and Orders, to inform them of its Conſtitution and Deſigns.

II. THAT any Subſcribing or Correſponding Member, deſiring a Packet of the Society's Books, may be furniſhed with the ſame, according to the Regulation agreed upon *Anno* 1720, viz. The bound

Books at prime Coſt in Quires, the Society being at the Charge of Binding; and the ſtitched Books at half Price.

III. THAT no Book or Paper be, at any Time, put into the Society's Packet, but by Conſent of the Society or their Committee.

Orders relating to the Secretary.

I. THAT the Secretary keep a fair Copy of the Proceedings of the Society and Committees, in a Book or Books for that purpoſe.

II. THAT he do make an Abſtract of all Letters ſent from the Society, and enter the ſame in a Book, or Books, to be kept for that Purpoſe: and alſo enter into another Book, Copies at large of ſuch circular Letters as are ſent to all the Members, and of ſuch other Letters, or Papers, as the Society, or Committee, ſhall direct.

III. THAT there be Indexes kept in diſtinct Books, viz. one of *Names* in the Abſtract of Letters, and another of *Things* contained in the Minutes.

IV. THAT all Letters, on Account of the Society, be directed to their Secretary for the Time being; and by him brought to them, or the Committee.

V. THAT he do lay before the Chairman, at every Meeting of the Society, or Committee, a Copy of their *Standing Orders*.

VI. THAT he likewiſe lay before them, at every ſuch Meeting, an Account of what Buſineſs remains undetermined.

VII. THAT all the Orders of the Society for Books, to be furniſhed by their Bookſeller for the Members, or other extraordinary Services, be ſigned by the Secretary, and returned by the Bookſeller to the Society's Office, as his Vouchers, at the Audit.

VIII. THAT when the Society have approved of any Book to be diſtributed, and a Price is ſettled upon the ſame, the Secretary give Notice thereof to the Members in the Country, when they are occaſionally written unto.

IX. THAT he do give Notice to every Subſcribing and Correſponding Member, of his being duly elected; and that in his Letter of Notice to Subſcribing Members, he do always tranſmit the Seventh Order, relating to the Society in general.

X. THAT he once a Quarter lay before the Society a Liſt of ſuch as have been choſen Subſcribing Members, but have not paid their Benefactions.

XI. THAT

XI. THAT he do, after every Audit, enter fair into their Books, the ſeveral ſeparate Accounts relating to

The Deſigns of the Society in general.
The Proteſtant Miſſion in the *Eaſt Indies*.
Mr. *Belke's* Benefactions.
The Arabic Impreſſion, &c. &c.

XII. THAT he do, at the Anniverſary Meeting of the Society, lay before them an Abſtract of the moſt material Tranſactions of the preceding Year.

Orders relating to the Clerk, Meſſenger, and Collector.

I. THAT he do give timely Notice of every Meeting of the Society, to the Subſcribing and Correſponding Members in, and about, *London*.

II. THAT he do attend all Meetings of the Society and Committees, to receive Orders and Directions.

III. THAT he do attend, in the Office, from Ten in the Morning till Three in the Afternoon, every Day, excepting *Saturday* and *Sunday*, to diſpatch the neceſſary Buſineſs of his Offices.

IV. THAT he give no Orders to the Bookſeller or Printer, or contract any Debts with the Society's Tradeſmen, without an Order from the Board, or Leave from the Secretary.

V. THAT a Book of Packets, ſent to the Members, be kept ready to be laid before the Chairman at every Meeting, wherein ſhall be entered the Day when each Packet was ordered, and when, and how, ſent, and the Value of it.

VI. THAT he do pay to the Treaſurer for Subſcriptions, whatever he receives on that Account, or for Arrears of Packets, as often as he ſhall have the Sum of 30l. in his Hands.

VII. THAT on every *Tueſday* he do pay to the Bookſeller whatever he receives for Packets in the Courſe of the preceding Week.

VIII. THAT he have ready to lay before the Board, the firſt *Tueſday* in every Month, the ſeveral Books, wherein he keeps an Account of Bills ſent out of the Country, and of Money received for Subſcriptions, Benefactions, and Packets.

IX. THAT when any Annual Subſcribing Member of this Society ſhall be one yearly Payment in Arrear, he be informed of the ſame, by a reſpectful Meſſage, or Letter, from this Society, to be ſent within three Months after ſuch Subſcription ſhall become due if in *London*, or *Weſtminſter*, or within ten Miles thereof; and if

at a greater Diſtance, then ſuch Letter to be ſent within ſix Months after the Subſcription ſhall have become due.

X. THAT he do take care of the Books and Things that are in the Society's Store-Room, and keep an Account of what is delivered out by Order of the Society.

XI. THAT he do, once a Year, as ſoon as may be after the annual Account of the Society's Proceedings is printed, convey to all the Subſcribing Members in and about *London*, the Anniverſary Sermon, and Account of the Society, and likewiſe ſuch Tracts as ſhall be ordered by the Board; and that he alſo ſend the ſame to all Subſcribing and Correſponding Members in the Country.

COLLECTS

TO BE USED BY

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE,

WHEN THEY BEGIN TO DO BUSINESS.

PREVENT us, O LORD, in all our Doings, with thy moſt gracious Favour; and further us with thy continual Help. Direct and proſper all our Conſultations and Endeavours, to the Advancement of thy Glory, the Good of thy Church, and the promoting of Chriſtian Knowledge in the World; that Peace and Happineſs, Truth and Juſtice, Religion and Piety, may be eſtabliſhed among us for all Generations; and that, in all our Works, begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy Mercy obtain everlaſting Life, through JESUS CHRIST our Lord. *Amen.*

BLESSED LORD, who haſt called Chriſtian Princes to the Defence of thy Truth, and haſt made it their Duty to promote the ſpiritual Welfare, together with the temporal Intereſt of their People; moſt heartily we beſeech thee to preſerve, and bleſs our moſt gracious

gracious ſovereign, Lord King GEORGE; grant Him in Health and Wealth, long to live; endue Him plenteouſly with heavenly Gifts; and ſo rule his Heart, that He may, in all Things, ſeek thy Honour and Glory. Together with Him, proſper, with all Happineſs, our gracious Queen CHARLOTTE, His Royal Highneſs GEORGE PRINCE of WALES, and the whole Royal Family; that they, by the Grace of thy Holy Spirit, may all become bleſſed Inſtruments of advancing true Religion and Virtue upon Earth and finally be made Partakers of thy Glory, in the Kingdom of Heaven, through JESUS CHRIST our Lord. *Amen.*

O GOD, whoſe never-failing Providence ordereth all Things both in Heaven and Earth, and who haſt promiſed to preſerve thy Church, that the Gates of Hell ſhall not prevail againſt it; Save, and deliver us, from the Deſigns of thoſe, who endeavour to propagate Atheiſm, Infidelity, Popery, and Schiſm, amongſt us: Cauſe them to ſee their Errors; graciouſly turn their Hearts; and grant both to them, and us, thy humble Servants, the Light of thy Spirit, that we, having a right Judgment in all Things, may be eſtabliſhed in the Truth of thy holy Goſpel, and perſevere in thy Faith and Worſhip, unto our Lives End, through JESUS CHRIST our LORD: In whoſe bleſſed Name and Words we conclude theſe our Prayers.

OUR Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy Will be done in Earth as it is in Heaven. Give us this Day our daily Bread. And forgive us our Treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into Temptation; but deliver us from Evil. For thine is the Kingdom and the Power, and the Glory, for ever and ever. *Amen.*

The following COLLECTS *are to be uſed at the Breaking-up of the* SOCIETY.

OUR Father, which art in Heaven; Hallowed be thy Name. Thy Kingdom come. Thy Will be done in Earth as it is in Heaven. Give us this Day our daily Bread. And forgive us our Treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into Temptation; but deliver us from Evil. For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

O LORD,

O LORD, who haſt taught us that all our Doings without Charity are nothing worth; ſend thy Holy Ghoſt, and pour into our Hearts that moſt excellent Gift of Charity, the very Bond of Peace, and of all Virtues, without which, whoſoever liveth, is counted dead before thee. Grant this, for thine only Son JESUS CHRIST's Sake. *Amen.*

O Merciful GOD, who haſt made all Men, and hateſt nothing that Thou haſt made, nor wouldeſt the Death of a Sinner, but that he ſhould be converted and live: Have Mercy upon all Jews, Turks, Infidels and Hereticks, and take from them all Ignorance, Hardneſs of Heart, and Contempt of thy Word; and ſo fetch them Home, bleſſed LORD, to thy Flock, that they may be ſaved among the Remnant of the true Iſraelites, and be made one Fold under one Shepherd, JESUS CHRIST our Lord, who liveth and reigneth with Thee and the Holy Spirit, one GOD, World without End. *Amen.*

O GOD, from whom all holy Deſires, all good Counſels, and all Works of Piety and Charity do proceed; Proſper, with thy Bleſſing, the Deſigns of this Society; Comfort, with thy Grace, thoſe Benefactors who contribute to its Support; Sanctify the Endeavours of ſuch as are engaged in ſpreading the Knowledge of true Religion, in this Kingdom;—And further the pious Labours of thoſe Miſſionaries, who are promoting the ſame in Foreign Parts. And may thy Holy Spirit direct all our Conſultations, to the Advancement of thy Glory, and the Good of thy Church, through JESUS CHRIST our LORD. *Amen.*

ALMIGHTY GOD, Father of all Mercies, we, thine unworthy Servants, do give Thee moſt humble and hearty Thanks, for all thy Goodneſs and Loving-kindneſs to us, and to all Men; More particularly, for that providential Support, by which this Society hath been enabled to ſpread abroad the Knowledge of thy ſacred Truth; But, above all, for thine ineſtimable Love, in the Redemption of World by thy bleſſed Son; for the Means of Grace, and for the Hope of Glory, which Thou haſt given us in our Saviour JESUS CHRIST: To whom, with Thee and the Holy Ghoſt, be all Honour and Glory, World without End. *Amen.*

THE Grace of our LORD JESUS CHRIST, and the Love of GOD, and the Fellowſhip of the Holy Ghoſt, be with us all evermore. *Amen.*

APPEN-

APPENDIX.

N° I.

The Form of recommending MEMBERS, *according to the* Standing Orders *of the* SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Subſcribing Member of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE; and do verily believe that He is well affected to His Majeſty King GEORGE, and his Government; and to the united Church of *England* and *Ireland*, as by Law eſtabliſhed; of a ſober and religious Life and Converſation, and of an humble, peaceable, and charitable Diſpoſition.

A

LIST

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Time of Admiſſion.

1790 His Royal Highness George, Prince of Wales.

A.

1773 Right Rev. *William*, Lord Biſhop of St. *Aſaph*.
1802 Right Hon. and Rev. Lord *Aſton*, M.A. Rector of *Hartfield*, *Suſſex*
1808 Right Hon. Earl of *Abingdon*, *Wytham*, near *Oxford*.
1769 Rev. *Townſend Andrews*, LL.B. Prebendary of St. *Paul's*.
1775 *Nicholas Baptiſt Aubert*, Eſq; *Hackney*.
1779 Rev. *Iſaac Apthorp*, D.D. Prebendary of *Finſbury*.
1786 Mr. *Thomas Atkinſon*, *Huddersfield*, *Yorkſhire*.
John Miley Addington, Eſq; *Old Palace Yard*.
1788 Rev. *Richard Atlay*, M.A. Maſter of the Grammar School, *Stamford*.
1789 Rev. *John Archambo Argles*, L.L.B. *Maidſtone*, *Kent*.
Rev. *John Amphlett*, D.D. *Dodderhill*, *Worceſterſhire*.
1791 Rev. *C. Alderſon*, B.D. Rector of *Eckington*, *Derbyſhire*.
Rev. *Gerard Andrewes*, D.D. Dean of *Canterbury*.
Rev. *George Anderſon*, M.A. Vicar of *Cranſley*, *Northamptonſhire*.
1793 Rev *William Agutter*, M.A. Chaplain at the *Aſylum*.
1794 Rev. *William Antrobus*, B.D. Rector of *Acton*, *Middleſex*.
Rev. *George Anguiſh*, M.A. Prebendary of *Norwich*.

Rev.

1794 Rev. *George Allanſon*, M. A. Prebendary of *Ripon.*
1795 *Thomas Apperley*, Eſq; *Wotton Houſe*, near *Gloceſter.*
1797 Rev. *William Alington*, B. A. Rector of *Twywell*, *Northamptonſhire.*
1798 *Adam Aſkew*, Eſq; *Wimpole-ſtreet.*
John P. Anderdon, Eſq; *Fenchurch-ſtreet.*
1799 *John Ackland*, Eſq; *Fairfield Houſe*, near *Bridgewater.*
Rev. *Joſeph Alderſon*, M. A. Rector of *Hevingham*, *Norfolk.*
Mr. *John Allen*, *Whitechapel-road.*
1800 Rev. *Thomas Alban*, *Ludlow*, *Shropſhire.*
Rev. *Thomas Atwood*, M. A. Miniſter of *Hammerſmith.*
Mr. *Laurcelot Auſtwick*, *Reading*, *Berkſhire.*
Rev. *T. Armittſtead*, B.D. Vicar of *Backford* and *Weverham*, *Cheſhire.*
1801 Rev. *William Archibald Armſtrong*, Curate of *Cheſhunt*, *Hertfordſhire.*
1802 Rev. *William J. Aiſlabie*, M. A. Rector of *Holiwell*, *Huntingdonſhire.*
Charles Arnold, Eſq; *Bedford-row.*
Rev. *Philip Allwood*, B. D. Fellow of *Magdalen* College, *Cambridge.*
1803 Rev. *William Armſtrong*, B.A. Rector of *Stanford Le Hope*, *Eſſex.*
Rev. *R. E. Aitkins*, Curate of *Hanley*, *Staffordſhire.*
Rev. *R. H. Auber*, Curate of *Nazing*, *Eſſex.*
Rev. *Ch. Anſley*, M. A. Vicar of *Norton*, *Durham.*
Rev. *F. Apthorpe*, M. A. Rector of *Gumley*, near *Market Harborough.*
Richard Ainſworth, Eſq; *Halliwell*, *Lancaſhire.*
1804 Rev. *D. B. Allen*, M.A. Rector of *Manordiſy*, *Pembrokeſhire.*
1805 Rev. *Alexander Akehurſt*, M.A. Rector of *Iron Acton*, *Glouceſterſhire.*
Rev. *Henry Atkins*, *Biſhops Waltham*, *Hants.*
Rev. *William Alcock*, D.D. Vicar of *Selborne*, near *Alton*, *Hants.*
Rev. *William Allen*, M.A. Curate of *Nether Stowey*, *Somerſetſhire.*
1806 Rev. *Robert Affleck*, M. A. Rector of *Ireſwell*, *Nottinghamshire.*
Rev. *Henry Aſkew*, M. A. Rector of *Grayſtock*, *Cumberland.*
Harry Attwood, Eſq; *Cranhill*, near *Bath.*
Thomas Athorpe, Eſq; *Dinnington*, near *Worksop*, *Nottinghamshire.*
1807 Rev. *R. H. Amphlett*, M.A. Curate of *Quatt*, near *Bridgnorth.*
Rev. *H. N. Aſtley*, M.A. Rector of *Eaſt Barham*, *Norfolk.*
Rev. *John Anderſon*, Rector of *Wanlip*, near *Leiceſter.*
1808 *W. H. Aſhhurſt*, Eſq; *Waterſtock*, *Oxon.*
Rev. *Peter Aubertin*, Rector of *Chipſtead*, *Surry.*
Rev. *John Auſten*, Rector of *Crayford*, *Kent.*
Rev. *Charles Arnold*, Vicar of *Roydon*, *Eſſex.*
Mr. *John Addiſon*, *Parton*, near *Wigton*, *Cumberland.*
Sir *Thomas D. Acland*, Bart. *Kellerton*, *Devonſhire.*
1809 *Thomas Ainſworth*, Eſq; *Bolton-le-Moors*, *Lancaſhire.*
Rev. *Rob. Auſten*, D.D. Rector of *Caſtle Town*, *Roche*, *Cork*, *Ireland.*

1809 Rev. *Henry Atlay*, M.A. Fellow of *St. John's* College, *Cambridge*.
1810 Rev. *Edward Allen*, B.A. *Lewiſham, Kent*.
Rev. *William Ainger*, M.A. Fellow of *St. John's* College, *Cambridge*.
Rev. *John Auſten*, M.A. Rect. of *Tarrant-Reynſton*, n. *Blandford, Dorſetſh*.
Rev. *George Arnold*, M.A. *Marlborough*.
Rev. *William Atkinſon*, M.A. Vicar of *Canewdon Eſſex*.
Rev. *Henry Ford Ainſlie*, M.A. 25, *Dover Street, London*.
Edward Auſten, Eſq. *Godmerſham Park, Kent*.
Rev. *Joſeph Allen*, M.A. Prebendary of *Weſtminſter*.
Rev. *Edward Henley Acton*, *Ibberton* near *Blandford*.
1811 Rev. *James Adams*, M.A. Rector of *Chaſterton*, near *Merton*, in *Mauli*.
Rev. *J. R. Arding*, *Wallingford, Berks*.
Rev. *Edward Aubery*, M.A. *Priſner, Middleſex*.
Rev. *Samuel Arnott*, B.A. Fellow of *St. John's* College, *Oxford*.
J. R. H. Abdy Eſq. *Albyns, Eſſex*.
Rev. *Edward M. Allfree*, M.A. Maſter of the Gr. School, *Maidſtone*.
Rev. *Iſaac Avarne*, Rector of *Haleſworth, Suffolk*.
Rev. *John Arſcott*, Rector of *Rame, Cornwall*.
Rev. *William Jarvis Abdy*, M.A. Rector of *St. John's Horſleydown*.

B.

1776 RIGHT Rev. *Richard*, Lord Biſhop of *Bath* and *Wells*.
1791 Right Rev. *Henry William*, Lord Biſhop of *Bangor*.
1796 Right Rev. *William*, Lord Biſhop of *Briſtol*.
1775 Right Hon. Lord *Barham*.
1807 Right Hon. the Earl of *Bridgwater*.
1810 Right Hon. the Earl of *Briſtol*.
Right Hon. *William*, Earl of *Banbury*.
1811 Right Hon. Lord *Bronlow*.
1764 Rev. *William Browne*, M.A. *Campfield Place, Hertfordshire*.
1772 *Thomas Berney Bramſton*, Eſq; *Skreens, Eſſex*.
1773 *Robert Carr Brackenbury*, Eſq; of *Spilſby, Lincolnſhire*.
1774 *Bryan Broughton*, Eſq; *Barnes, Surry*.
1777 Rev. *R. G. Bouyer*, LL.B. Prebendary of *Durham*.
Rev. *John Brock*, *Much Eaſton, Eſſex*.
John Baker, Eſq; *Lower Grosvenor-ſtreet*.
1778 Rev. *William Bell*, D.D. Prebendary of *Weſtminſter*.
Samuel Blencowe, Eſq; *Marſton St. Lawrence, Northamptonshire*.
1780 Rev. *William Baynes*, M.A. Rector of *Rickinghall, Suffolk*.
1781 Rev. *Edward Baynes*, M.A. Rector of *St. Mary Week, Cornwall*.

1781 Rev. *William B. Barter*, M.A. Rector of *Timſbury, Bath.*
Rev. *Anthony Bliſſe*, B.A. Vicar of *Meridan, Warwickſhire.*
Rev. *William Lloyd Baker*, M.A. *Stout's Hill, Glouceſterſhire.*
1782 *John Bacon*, Eſq; Firſt-Fruits-Office, *Temple.*
Rev. *John Buxton*, Rector of *Carleton Rode, Norfolk.*
Rev. *Andrew Burnaby*, D.D. Archdeacon of *Leiceſter.*
1784 Sir *Thomas Crawley Bovey*, Bart. *Flaxly-Abbey, Glouceſterſhire.*
Rev. *Slade Baker*, LL.B. Rector of *Buſcot, Berkſhire.*
Rev. *William Baker*, LL.B. Rector of *Dowdeſwell, Glouceſtershire.*
Rev. *J. K. S. Brooke*, M.A. Vicar of *Eltham, Kent.*
1785 Rev. *P. Barnes*, D.D. Maſter of *St. Peter's* College, *Cambridge.*
Rev. *Edward Brackenbury, Skendleby, Lincolnſhire.*
Rev. *Philip Bell*, M.A. Vicar of *Stow-Bardolph, Norfolk.*
Thomas Baſkerfeild, Eſq; *Queen-ſquare, Bloomſbury.*
Rev. *Thomas Beynon*, Rector of *Penboyr, Carmarthenſhire.*
1786 Rev. *Thomas Blyth*, M.A. Miniſter of *Knowle, Warwickſhire.*
Rev. *Thomas Blackburne*, D.D. Warden of *Mancheſter* College.
Rev. *George Barrington*, M.A. Prebendary of *Durham.*
Mr. *John Brickwood*, of *Lime-ſtreet.*
C. R. Broughton, Eſq; of the *Secretary of State's Office.*
Rev. *Bence Bence*, Rector of *Beccles, Suffolk.*
Rev. *John Bell*, D.D. Rector of *Bayntan, Yorkſhire.*
Thomas Babington, Eſq; M.P. *Rothley Temple, Leiceſterſhire.*
1787 *Anthony Brough*, Eſq; *Clapham.*
Rev. *Martin Benſon*, M.A. Rector of *Meeſtham, Surry.*
Rev. *Henry Beauclerk*, Rector of *Whittlebury, Northamptonſhire.*
Rev. *William Buckle*, M.A. Vicar of *Pyrton, Oxfordſhire.*
Rev. *Thomas William Barlow*, M.A. Prebendary of *Briſtol.*
Rev. *Gilbert Burrington*, M.A. Vicar of *Chudleigh, Devonshire.*
William Bullock, Eſq; *Shelley* near *Ongar, Eſſex.*
Rev. *Ralph Bridge*, M.A. *Malpas, Cheſhire.*
Rev. *Henry Burton*, M.A. Vicar of *Atcham, Shropſhire.*
Rev. *George Boulton*, M.A. Rector of *Great Oxendon, Northamptonshire.*
1788 *Alexander Bennett*, Eſq; Exchequer Office, *Temple.*
Rev. *Cha. Wm. Burrell*, M.A. Fellow of *Catherine* Hall, *Cambridge.*
Rev. *George Beevor*, M.A. Rector of *Wilby cum Hargham, Norfolk.*
Rev. *John Biſhop*, D.D. Rector of *Mells*, near *Frome, Somerſetshire.*
1789 *Brook Bridges*, Eſq; *Red Lion-ſquare.*
Rev. *William Borlaſe*, M.A. Vicar of *Madron, Cornwall.*
Charles Berners, Eſq; *Woolverſton Hall*, near *Ipſwich.*
1790 Rev. *William Beloe*, B.D. Rector of *Allhallows, London Wall.*
Rev. *Rowland Berkeley*, LL.D. Vicar of *Writtle, Eſſex.*

1790 Rev. *S. S. Bale*, M.A. Rector of *Withyham*, near *Tunbridge Wells*.
Rev. *Frederick William Blomberg*, M.A. Prebendary of *Briſtol*.
George Briſtow, Eſq; *Merchant Taylors'-Hall*.
Hon. and Rev. *George Bridgman*, Rector of *Wigan*.
1791 Rev. *Thomas Booth*, M.A. Vicar of *Spilſby*, *Lincolnſhire*.
Sir *R. Brooke De Capell Brooke*, Bart. *Great-Oakley*, *Northamptonſhire*.
Rev. *Thomas Bracken*, M.A. Rector of *Ickingham*, *Middleſex*.
Rev. *Charles Bathurſt*, M.A.
Hon. *B. Bouverie*, M.P. *Edward-ſtreet*, *Portman ſquare*.
Rev. *John Bull*, M.A. Rector of *Pentlow*, *Eſſex*.
Rev. *Hugh Bailye*, M.A. Prebendary of *Lichfield*.
1792 *John Bowdler*, Eſq; *Hayes*, *Kent*.
Rev. *Joſeph Banks*, LL.B. Vicar of *Hemingford Grey*, *Huntingdonſhire*.
Rev. *William Baker*, LL.B. Rector of *Lyndon*, *Rutland*.
Rev. *William Brackenbury*, Rector of *Halton Holgate*, *Lincolnſhire*.
Rev. *Robert Baxter*, B.D. Rector of *Kingsthorpe*, *Northamptonſhire*.
Rev. *William Bagſhaw*, M.A. *Slaveley*, near *Cheſterfield*.
1793 Rev. *W. Bree*, Rector of *Alleſley*, *Warwickſhire*.
Rev. *Harry Barnes*, B.A. *Dunchurch*.
Rev. *J. F. Browning*, D.D. Rector of *Titchwell*, *Norfolk*.
Rev. *John Leigh Bennet*, *Thorpe Place*, near *Egham*.
Rev. *Cornelius Bailey*, D.D. Miniſter of *St. James's*, *Mancheſter*.
1794 *Thomas Browne*, Eſq; *Stoke-Newington*, *Middleſex*.
Rev. *Aug. Bulwer*, A.M. Rector of *Heydon*, *Norfolk*.
Rev. *J. Blenkarne*, M.A. Vicar of *St. Helen's*, *London*.
Robert Burton, Eſq; *Lincoln*.
1795 Rev. *J. Burton*, D.D. Canon of *Ch. Ch. Oxon*, and Ch. in Ord. to his Maj.
Rev. *Edward Bradford*, B.D. Rector of *Stalbridge*, *Dorſetſhire*.
Rev. *Charles Ball*, M.A. Chaplain at *Madras*.
Rev. *Frederick Henry Barnwell*, M.A. *Bury St. Edmund's*, *Suffolk*.
Rev. *Paul Belcher*, Rector of *Heather*, *Leiceſterſhire*.
Rev. *Tho. Barne*, M.A. *Sotterley-Hall*, *Suff.* and Ch. in Ord. to his Majeſty.
1796 *John Brooke*, Eſq; of *Hall Bank*, near *Hull*.
Rev. *Samuel Byam*, D.D. Vicar of *Catterick*.
Rev. *William Higgs Barker*, B.A. Chancellor of *Brecon*.
Rev. *W. Boughton*, M.A. Vicar of *Blockley*, *Worceſter*.
Rev. *C. Buchanan*, D.D. Vice Provoſt of the College, *Calcutta*.
Sir *Thomas Bernard*, Bart. *Roehampton*, *Surry*.
Rev. *Charles Ballard*, M.A. Vicar of *Chalgrove*, *Oxon*.
1797 Rev. *W. Brown*, LL.B. Rector of *Horton*, near *Colebrooke*, *Buckinghamſhire*.
W. P. Beſville, Eſq; *Ravenfield Park*, near *Doncaſter*.

Rev.

1797 Rev. *Thomas Brand*, B.D. Rector of *Wath*, near *Rippon*.
Rev. *William Barker*, M.A. Rector of *Silverton*, near *Cullompton*.
1798 Rev. *Thomas Briggs*, M.A. Prebendary of *St. Paul's*.
Rowland Burdon, Esq; M.P. *Castle Eden*, *Durham*.
William Brereton, Esq; *Pagham*, near *Chichester*.
Rev. *Henry Budd*, B.A. Minister of *Bridewell Precinct*.
Rev. *C. F. Bond*, M.A. Vicar of *Margaretting*, *Essex*.
Rev. *W. Bond*, M.A. Rect. of *Steeple cum Tyneham*, *Dorsetshire*.
1799 *R. W. Biencowe*, Esq; of *Dallington*.
Rev. *John H. Bromby*, M.A. Vicar of *Trinity* Church, *Hull*.
Rev. *George Fr. Barlow*, Rector of *Sotterley*, *Suffolk*.
Rev. *Edward Berens*, M.A. Vicar of *Shrivenham*, *Berks*.
Rev. *Edward Balme*, Vicar of *Finchingfield*, *Essex*.
Rev. *John Beadon*, M.A. Vicar of *Odiham*, *Hants*.
Rev. *Scrope Berdmore*, D.D.
Rev. *Charles Brooke*, M.A. *Ulford*, near *Woodbridge*, *Suffolk*.
Samuel Bosanquet, Esq; 21, *Upper Harley Street*.
1800 Rev. *T. R. Bromfield*, M.A. Vicar of *Napton*, *Warw*.
John Bowles, Esq; *Dulwich*, *Surry*.
Rev. *J. W. Burford*, M.A. Rector of *Magdalen Laver*, *Essex*.
Rev. *C. J. Bird*, M.A. Rector of *Dyneder* and *Mordeford*, *Heref*.
Rev. *H. V. Bayley*, M.A. Sub Dean of *Lincoln*.
Rev. *Richard Boucher*, M.A. Rector of *Bright Waltham*, *Berks*.
Philip Bennett, Esq; *Barton*, near *Bury St. Edmund's*.
Rev. *John Brewster*, M.A. Rector of *Boldon*, *Durham*.
Rev. *Samuel Butler*, D.D. Vicar of *Kenilworth*, *Warw*.
Edward Burgess, Esq; *Salisbury Place*, *Mary-le-Bone*.
Rev. *B. H. Bridges*, M.A. Rector of *Danbury*, *Essex*.
Rev. *William Brookland*, B.A. *Bradford*, *Wilts*.
Mr. *William Blandy*, *Reading*, *Berks*.
Rev. *James Buck*, M.A. Rector of *Lavenham*, *Suffolk*.
Rev. *John Buckland*, B.D. Rector of *St. George*, *Southwark*.
H. Berens, Esq; of *Lincoln's Inn*.
Rev. *H. Brindley*, M.A. Rector of *Callees*, *Wilts*.
Rev. *John Banks*, B.D. *Boston*, *Lincolnshire*.
John Buller, Esq; *Morval*, *Cornwall*.
Mr. *Henry Birley*, *Whitehaven*, *Cumberland*.
Rev. *John Baynes*, Rector of *Exton*, near *Warnford*, *Hants*.
Rev. *Frederick Barnes*, M.A. Vicar of *Colefton*, *Devonshire*.
1801 Rev. *J. W. Baugh*, M.A. Chancellor of *Briſtol*.
Rev. *James Brown*, M.A. Minister of St. *Andrew's*, *Norwich*.
Rev. *Gilbert Berisford*, Rector of *Saxelby*, *Leicesterſhire*.

Joſeph

1801 *Joſeph Berens*, Eſq; *Bedford-ſquare.*
T. J. L. Baker, Eſq; of *Stouts Hill, Glouceſterſhire.*
Rev. *Edward Bullock*, M.A. Curate of *Wimbleton, Surry.*
Rev. *M. H. Bartholomew*, M.A. *Edgcot, Northamptonſhire.*
Rev. *Wm. Brown*, Vicar of *Meifod, Welch Pool, Montgomerſhire.*
John Breare, Eſq; of *Middleham, North Riding, Yorkſhire.*
John Blayds, Eſq; *Leeds.*
Rev. *Thomas Birch*, LL.D. Dean of *Battle, Suſſex.*
Rev. *Edward Bouchier*, Rector of *Bramfield, Hertfordſhire.*
Rev. *Francis Turner Bayley*, Rector of St *John's, Glouceſter.*
H. P. Blencowe, Eſq; *Dorſingham*, near *Lynn, Norfolk.*
Rev. *John Bull*, M.A. *Portland-ſquare, Briſtol.*
Rev. *Thomas Bourdillon*, M.A. Vicar of *Fen-Stanton, Huntingdonſhire.*
J. J. Bate, Eſq; *Adelphi Terrace.*
1802 Rev. *Theodoſius Barnes*, M.A. Rector of *Caſtle Ford*, near *Ferrybridge.*
Rev. *Thomas Bowen*, M.A. Rector of *Troedroyr, Cardiganſhire.*
Rev. *John Boucher*, M.A. Vicar of *Kirknewton*, near *Belford.*
Rev. *Robert Butler*, L.L.B. Rector of *Inkpen, Berkſhire.*
Rev. *Richard Baker*, D.D. Rector of *Cawſton*, near *Norwich.*
Rev. *John Boſtock*, M.A. *Beenham Houſe*, near *Reading.*
Rev. *C. Buckeridge*, D.D. Canon Reſidentiary of *Lichfield.*
Mr. *James Buſh*, *Doctors Commons.*
Rev. *Thomas Bromley*, M.A. Vicar of *Stanton Bernard, Wilts.*
James Bernard, Eſq; *Crowcombe Court, Somerſet.*
James Burn, Eſq; *Layton, Eſſex.*
Rev. *Thomas Birt*, M.A. Lecturer of *Newland, Glouceſterſhire.*
Rev. *Joſhua Brooks*, M.A. Chaplain of *Mancheſter* College.
Rev. *Robert Broadley*, B.A. Rector of *Cattiſtock, Dorſetſhire.*
Jacob Boak, Eſq; *Leadenhall-ſtreet.*
Sir *William Blizard*, F.R.S. *Devonſhire-ſtreet, Biſhopſgate.*
Rev. *J. S. Breedon*, D.D. *Bere-court, Pangbourne, Berks.*
1803 Rev. *Thomas Burroughs*, Rector of *Abbots Ann*, near *Andover.*
Robert Burton, Eſq; *Longnor Caſtle, Shropſhire.*
Sir *Hugh Bateman*, Bart. *Ilam*, near *Aſhbourne.*
Rev. *Walter Brown*, M.A. Prebendary of *Canterbury.*
Rev. *William Boſworth*, M.A. Curate of *Deſborough, Northamptonshire.*
Rev. *Richard Bleamire*, M.A.
Colonel *Borthwick*, Royal Artillery, *Woolwich.*
Rev. *Richard Buck*, M.A. Min. of *St. Catherine Cree, London.*
Rev. *Francis Blick*, M.A. Vicar of *Tamworth, Staffordſhire.*
Rev. *L. Booker*, LL.D. Rector of *Tedſtone Delamere, Herefordſhire.*
Richard Benyon, Eſq; *Englefield Houſe, Berkshire.*

Rev.

1803 Rev. *Richard Board*, LL.B. Vicar of *Weſterham*, *Kent.*
Rev. *T. Butt*, M.A. Chaplain to the Marquis of *Stafford.*
Rev. *Richard Bloxam*, Rector of *Brinklow*, *Warwickſhire.*
Rev. *Edward Barnard*, M.A. Vicar of *Bexley*, *Kent.*
Thomas Bolton, Eſq; *Radcliffe Lodge*, *Nottinghamshire.*
Rev. *George Burdon*, M.A. Chaplain of his Majeſty's Ship *Edinburgh.*
Rev. *Richard Buller*, *Lanreath*, near *Looe*, *Cornwall.*
James Buller, Eſq; *Downes*, near *Crediton*, *Devonshire.*
Mr. *Thomas Browne*, *Leadenhall-ſtreet.*
Rev. *John Bond*, M.A. Rector of *Saltfiebley St. Peter's*, *Lincoln.*
Rev. *Thomas Bowdler*, M.A. Rector of *Hopton Wafers*, *Salop.*
1804 Rev. *Robert Bree*, Curate of *Stebbing*, near *Dunmow.*
Rev. *J. F. B. Bohun*, M.A. *Rumburgh*, near *Bungay.*
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C.

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1802 Hon. and Moſt Rev. *Charles*, Lord Archbiſhop of *Caſhel*.
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1806 Right Hon. *Thomas*, Earl of *Chicheſter*.
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Rev. *William Cobbold*, B.D. Fellow of *Magdalen* College, *Oxford.*

Rev.

1801 *J. P. Carpenter*, Eſq; *Mount Tavy*, near *Taviſtock*, *Devon.*
Thomas Calverley, Eſq; *Ewell*, *Surry.*
Harry Charrington, Eſq; *Mile End*, *Middleſex.*
Rev. *Benedict Chapman*, M.A. Fellow of *Caius* College, *Cambridge.*
Rev. *Charles Chew*, B.A. Miniſter of *Slaithwaite*, *Huddersfield.*
Rev. *R. J. Charlton*, D.D. Vicar of *Elburton*, *Briſtol.*
Rev. *William Carey*. M.A. Head Maſter of *Weſtminſter* School.
Rev. *H. S. Cotton*, *Cuckfield*, *Suſſex.*
Rev. *J. C. Cockle*, M.A. *Blyton*, near *Gainſborough.*
Mr. *Dand. Coates*, *Tilney*, near *Lynn*, *Norfolk.*
Rev. *Edw. Copleſtone*, M.A. Fellow of *Oriel* Coll. *Oxford.*
Ralph Creyke, Eſq; *Marton*, near *Bridlington.*
Rev. *John Cholmeley*, B.D. Fellow of *Magdalen* College, *Oxford.*
John Blayds Calverley, Eſq; *Leeds.*
Rev. *C. J. Chapman*, B.D. Miniſter of *St. Peter's Manc. Norwich.*
Shafto Craſter, Eſq; *Craſter*, near *Alnwick*, *Northumberland.*
Rev. *Randolph Crewe*, LL.B. Rector of *Hawarden*, *Flintſhire.*
John Coggan, Eſq; *Laleham*, *Middleſex.*
Sir *Thomas Clarges*, Bart. *Aſton*, *Hertfordshire.*
Rev. *Thomas G. Clare*, B.D. *Bucket Houſe*, near *Farringdon.*
Rev. *Henry Caddell*, of the Iſland of *Barbadoes.*
1802 Rev. *J. L. Crawley*, M.A. Rector of *Heyford*, *Northamptonshire.*
Newell Connop, Eſq; *Enfield*, *Middleſex.*
W. J. Coltman, Eſq; *Upper Harley-ſtreet.*
R. C. Creſwell, Eſq; *Doctors Commons.*
Rev. *William Clarke*, B.A. Rector of *Sancdroft*, *Suffolk.*
Rev. *G. Clarke*, M.A. Chaplain of the *Royal Military Aſylum*, *Chelſea.*
Rev. *Unwin Clarke*, M.A. Archdeacon of *Cheſter.*
Rev. *R. Conſtable*, M.A. Vicar of *Cowfold*, *Suſſex.*
Mr. *William Croſs*, *Preſton*, *Lancaſhire.*
Mr. *William Child*, *Lower Thames-ſtreet.*
Rev. *Nathaniel Colville*, M.A. Rector of *Lawſhall*, *Suffolk.*
James Cumming, Eſq; *Pentonville.*
1803 Rev. *Whitfeld Curteis*, M.A. Rector of *Burgwaſh*, *Suſſex.*
Rev. *W. Carr*, B.D. Rector of *Aſton Tirrold*, *Berkshire.*
Rev. *Samuel Clarke*, M.A. *Idſworth*, near *Horndean*, *Hants.*
Benjamin Cock, Eſq; *Richmond.*
Rev. *William Chaſy*. M.A. Rector of *Swalecliffe*, *Kent.*
Rev. *George Chapman*, M.A. Vicar of *Michaldever*, *Hants.*
Rev. *Thomas Clare*, M.A. Vicar of *St. Bride's*, *London.*
Rev. *John Curtis*, D.D. Fellow of *Magdalen* College, *Oxon.*
Rev. *Thomas Carthew*, Curate of *Woodbridge*, *Suffolk.*

1803 *S. P. Cockerell*, Eſq; *Weſtbourne Houſe, Paddington.*
1804 Rev. *T. C. Cowan*, *Kenton*, near *Exeter.*
Rev. *Thomas Cotterill*, B.A. Curate of *Tutbury, Glouceſterſhire.*
Rev. *Robert Collett*, M.A.
Rev. *John Cole*, D.D. Rector of *Exeter* College, *Oxon.*
Rev. *William Corne*, M.A. Student of *Chriſt Church, Oxon.*
R. B. Clough, Eſq; *Glanywerne, Denbighſhire.*
Rev. *T. L. Cooke*, M.A. *Magdalen* College, *Oxford.*
Rev. *Thomas Collins*, *Magdalen* College, *Oxford.*
Rev. *Robert Croſby*, M.A. Curate of *St. Magnus*, *London.*
Sir *John Chetwode*, Bart. *Oakley*, *Staffordſhire.*
Rev. *Edward Cove*, M.A. Rector of *Worlhampton*, *Berks.*
Rev. *John Conſtable*, *Ringmer-Lewes*, *Suſſex.*
Rev. *G. Coleridge*, Maſter of the Free Grammar School, *Ottery*, *Devon.*
Joſeph Cotton, Eſq; *Laytonſtone*, *Eſſex.*
1805 Rev. *J. S. Coleman*, B.A. Curate of *Draughton*, *Northamptonshire.*
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Sir *George Chad*, Bart. *Thursford*, *Norfolk.*
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Rev. *William Cooke*, B.A. Vicar of *Thurlby*, *Lincolnſhire.*
William Cloſe, Eſq; *Richmond*, *Yorkſhire.*
Rev. *J. J. Conybeare*, M.A. Student of *Chriſt Church*, *Oxon.*
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Mr. *John Croſby*, *Micklegate*, *York.*
Rev. *Benjamin Churchill*, M.A. Fellow of *Queen's* College, *Oxon.*
Rev. *Joſeph Church*, Vicar of *Mattiſhall*, *Norfolk.*
Rev. *Charles Cheſter*, LL.B. Rector of *Barley*, *Hertfordshire.*
1806 Mr. *John Cooke*, *Maidſtone*, *Kent.*
Rev. *J. S. Catlow*, M.A. Rector of *Coppenhall*, *Cheſhire.*
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Rev. *Joſeph Cook*, M.A. of *Newton*, near *Alnwick.*
William Cooke, Eſq; *Wheatley*, near *Doncaſter.*
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Rev. *Andrew Cheap*, Rector of *Ellvington*, and Vicar of *Knareſborough.*
Rev. *Thomas Chamberlayne*, M.A. Rector of *Charlton*, *Kent.*
Robert Capper, Eſq; *Lincoln's Inn.*
T. J. Cornthwaite, Eſq; *Finſbury-ſquare.*
Rev. *Blakley Cooper*, B.A. Vicar of *Yetminſter*, *Dorſet.*
1807 Rev. *John Courtney*, M.A. Rector of *Sanderſtead*, *Surry.*
Rev. *T. B. Coleman*, B.A. Rector of *Church Stretton*, *Salop.*

Major

1807 Major-General *H. Calvert*, Adjutant-General of His Majeſty's Forces.
John Calfe, Eſq;
Rev. *L. D. H. Cockburn*, Vicar of *Etwall, Derbyſhire.*
Rev. *R. C. Chilton*, B.A. Vicar of *Mendleſham, Suffolk.*
Mr. *Bolton Corney, Greenwich, Kent.*
Richard Clarke, Eſq; *Newport, Iſle of Wight.*
R. B. Cooper, Eſq; *Ferney Hill*, near *Durſley, Gloceſterſhire.*
1808 Rev. *J. Cragg*, M.A. *Pickwell, Melton Mowbray, Leiceſtershire.*
Rev. *Chr. Cookſon*, Rector of *Whittering*, near *Stamford.*
Thomas Croſt, Eſq; *Guildford-ſtreet.*
S. C. Cox, Eſq; Maſter in Chancery.
Mr. *Thomas Cox, Derby.*
Rev. *Sept. Courtenay*, M.A. *Orton Longville, Hunts.*
David Chambers, Eſq; *Adbury*, near *Newbury, Berkshire.*
E. P. Charleſworth, M.D. *Lincoln.*
Thomas Cockayne, Eſq; *Ickleford, Hertfordshire.*
J. C. Curwen, Eſq; M.P. *Workington, Cumberland.*
Rev. *J. Calthrop*, M.A. Curate of *Goſberton, Lincolnſhire.*
Colonel *James Clitherow, Boſton-houſe, Brentford.*
Rev. *L. Clarke, Twyford*, near *Wincheſter.*
Rev. *G. G. Cooper*, M.A. Rector of *Ewherſt, Suſſex.*
Rev. *R. T. Coates*, M.A. Rector of *Steeple Langford, Wiltshire:*
Rev. *J. J. Cleaver*, M.A. *Malton, Yorkſhire.*
Mr. *William Cole, Pulham*, near *Harleſton, Norfolk.*
Rev. *E. Carleſs*, M.A. Curate of *Woolſtanton, Newcastle-under-Lyne.*
Rev. *B. A. Church.*
Rev. *Robert Cholmley*, M.A. Fellow of *C. C.* C. *Oxon.*
1809 Rev. *Morden Carthew*, Vicar of *Mattiſhall, Norfolk.*
Mr. *Joſeph Chriſtian, Wigmore-ſtreet, London.*
Rev. *W. Corſer*, B.A. Vicar of *Leighton*, near *Colebrook Dale.*
William Clavell, Eſq; *Smedmore, Dorſet.*
Rev. *Jacob Cheeſborough*, Miniſter of *Stoke*, near *Cheſter.*
Rev. *Henry Clerk*, Rector of *Synill, Northamptonſhire.*
Rev. *Samuel Clapham*, M.A. Vicar of *Chriſt Church, Hants.*
Rev. *William Compton*, M.A. Miniſter of *Carham, Northumberland.*
John Craſts, Eſq; *Burbage, Leiceſterſhire.*
Rev. *W. H. Colſton*, D.D. Rector of *Weſt Lydford, Somerſetshire.*
1810 *Thomas Colbeck*, Eſq; *Weſt Houſe*, near *Otley, Yorkſhire.*
William Cludde, Eſq; *Orlton*, near *Shrewſbury.*
Rev. *John Clarke*, M.A. Fellow of *Clare Hall, Cambridge.*
William Cotton, Eſq; *Laytonſtone, Eſſex.*
Rev. *W. Cheſter*, M.A. Rector of *Denton*, near *Harleſton, Norfolk.*

1810 Rev. *Edward Croſſe*, M.A. Maſter of the Free School, *Colchester.*
Rev. *Thomas Carr*, M.A. Fellow of *Trinity* College, *Cambridge.*
Rev. *William Cleaver*, M.A. Precentor of *St. Aſaph.*
Hon. and Rev. *Henry Cuſt.*
Sir *William Cockburn*, Bart. *Lanſdown-place, Bath.*
Rev. *R. B. Clough*, B.A. Vicar of *Corwen, Merionethſhire.*
Rev. *T. H. Clough*, M.A. Curate of *Denbigh.*
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Rev. *Richard Cranmer*, B.A. Curate of *Kew, Surry.*
Rev. *John Collinſon*, M A. Rector of *Gateſhead, Durham.*
Rev. *William Coxe*, M.A. Archdeacon of *Wilts*, and Rector of *Bemerton.*
Rev. *George Capper*, Rector of *Blakenham-parva, Suffolk.*
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Thomas Coltman, Eſq. *Haynaby, Lincolnſhire.*
Rev. *Thomas Cobb*, M.A. Rector of *Ightham, Kent.*
Rev. *Robert Chatfield*, LL.D. Vicar of *Chatteris, Iſle of Ely.*
Lieutenant General *Charles Crawford*, M.P. *Drakelow Park, Derby.*
Rev. *William Calvert*, Rector of *Hunſdon, Herts.*
Rev. *John Clarke*, M.A. Fellow of *St. John's* College, *Cambridge.*
George Carter, Eſq. *Canterbury.*
Rev. *William Henry Champneſs*, Vicar of *St. Mary Breden, Canterbury.*
Rev. *William Cooper*, B.D. Rector of *Weſt-Draſing, Lincolnſhire.*
1811 Rev. *Edward Croſſe*, M.A. Vicar of *Pawlett*, near *Bridgwater.*
Rev. *John Cobb*, D.D. Vicar of *Charlbury, Oxon.*
Rev. *Charles Cage*, Vicar of *Bearſtead, Kent.*
Rev. *William Chaſy*, B.D. Fellow of *Sydney* College, *Cambridge.*
Peter Coupland, Eſq. *Worceſter.*
Rev. *Richard Corfield*, M.A. Curate of *Pitchford*, near *Shrewſbury.*
Rev. *J. H. Cotton*, M.A. Vicar of *Elſmere, Salop.*
Rev. *G. L. Cooke*, M.A. Fellow of *C. C.* C. *Oxon.*
Hon. Adm. *Cornwallis, Neylands*, near *Lymington.*
Rev. *John Chapman*, DD. Prebendary of *Briſtol.*
Rev. *D. J. J. Cookes*, M.A. *Glaſſhampton, Worceſterſhire.*
Rev. *Robert P. Crane*, B.A. Vicar of *Tolleſhunt Major, Eſſex.*
Thomas Cholmondeley, Eſq. M.P. *Vale Royal, Cheſhire.*
Rev. *George Crabbe*, M.A. Rector of *Menton, Leiceſterſhire.*
Rev. *George Chandler*, M.A.
Rev. *Edward Clarke, Somerby, Leiceſterſhire.*
William Cantis, Eſq. *St. Stephen's, Hackington*, near *Canterbury.*
Mr. *William Newton Clarke*, Deputy Regiſter to the Lord Biſhop of *Briſtol.*
Rev. *John Bradford Coppleſtone*, M.A. Vicar of *St. Thomas*, near *Exeter.*
James Coleridge, Eſq. *Ottery, St. Mary, Devon.*

Henry

1811 *Henry Cox*, Eſq. *Farningham, Kent.*
Rev. *Townley Clarkſon*, M.A. Vicar of *Hinxton, Cambridge.*
Rev. *Henry Clark*, B.A. *Somerby, Leiceſterſhire.*
Rev. *Samuel Curties*, LL.D. *Sudbury.*
Rev. *William Chambers*, M.A.
Rev. *Charles Cooke*, M.A. Rector of *Semer, Norfolk.*
Rev. *John G. Copleſtone*, Rector of *Offwell, Devon.*
Rev. *James Carrington*, Prebendary of *Exeter.*
Rev. *John Clarke, Woodbridge.*
Michael Conſtable, Eſq. *Woodford, Eſſex.*
Edward Cludde, Eſq. *Orlton*, near *Shrewſbury.*
Rev. *Edward Coleridge*, Vicar of *Buckerell, Devon.*
Rev. *Robert Cutcliffe*, Vicar of *Seaton* and *Bere, Devon.*
Rev. *Thomas Clack*, Rector of *Milton Damerell, Devon.*
Hubert Corniſh, Eſq. *Exeter.*
Richard Collins, Eſq. *Exeter.*
Rev. *Francis Creſwell*, B.D. Rector of *Great Waldingfield, Suffolk.*
Henry Chinn, Eſq. *Litchfield Cloſe.*
Rev. *Roger Clayton*, M.A. Rector of *Stuchley, Salop.*
Rev. *Richard Carrow*, M.A. Miniſter of *Weſtbury*, near *Briſtol.*
Rev. ——*Coltman*, Senior, *Bury St. Edmund's, Suffolk.*
Rev. *William Cruttenden, Macclesfield, Cheſhire.*
Charles Chicheſter, Eſq. *Hall Biſhops', Taunton*, near *Barnſtaple.*
Rev. *Robert Towerſon Cory*, D.D. Maſter of *Emanuel* College, *Cambridge.*
Rev. *Francis Cole*, Curate of *Conſtantine, Cornwall.*
Rev. *William Cuſt*, M.A. *Danby Wiſke, Yorkſhire.*
Rev. *Edward John Clarke*, Rector of *St. Dominic, Cornwall.*
Mr. *John Clapp, Loſtwithiel, Cornwall.*
Rev. *Richard Cory*, Rector of *St. Rayne, Cornwall.*
Rev. *Wymond Cory*, Curate of *Tywardreath, Cornwall.*
Rev. *J. R. Coombe*, M.A. Vicar of *Tenterden, Kent.*
Rev. *Samuel Cole*, Curate of *Gulval, Cornwall.*

D.

1775 MOST Rev. *Euſeby*, Lord Archbiſhop of *Dublin.*
1769 Hon. and Right Rev. *Shute*, Lord Biſhop of *Durham.*
1786 Right Rev. *Thomas*, Lord Biſhop of *St. David's.*
1795 Right Hon. *John*, Earl of *Darnley.*
1811 Right Hon. Lord *De Dunſtanville, Trechidy Park, Cornwall.*
Right Hon. Lord Viſcount *Dudley* and *Ward.*

1770 *B. G. Dillingham*, Eſq; *Grundiſburgh*, near *Ipſwich*, *Suffolk*.
1776 Rev. *William Dodwell*, M.A. Rector of *Welby*, *Lincolnſhire*.
1777 Rev. *William Dyer*, M.A. Rector of *Leaden Roding*, *Eſſex*.
1778 Rev. *Andrew Downes*, M.A. Vicar of *Witham*, *Eſſex*,
1779 *John Engliſh Dolben*, Eſq; *Finedon*, *Northamptonshire*.
1781 Rev. *John Drake*, LL.D. Rector of *Amerſham*, *Buckinghamshire*.
Rev. *B. Downing*, LL.B. Rector of *Quainton*, *Ayleſbury*.
1782 Mr. *Thomas Dornford*, *Philpott-lane*, *London*.
1783 Rev. *Noel Digby*, M.A. Rector of *Brixton*, *Iſle of Wight*.
1784 Rev. *J. Daubeney*, M.A. Rector of *Stratton*, *Cirenceſter*.
1786 Rev. *Philip Douglas*, D.D. Maſter of *C. C. C. Cambridge*.
1787 Rev. *Thomas Drake*, D.D. Vicar of *Rochdale*, *Lancaſhire*.
Rev. *Arthur Dodwell*, of the *Cloſe*, *Saliſbury*.
Rev. *John Dampier*, M.A. Rector of *Weſtmeon*, *Hants*.
Rev. *J. L. Dayrell*, Rector of *Lillingſton Dayrell*, *Buckinghamshire*.
1788 Rev. *E. A. H. Drummond*, D.D. Rec. *Hadleigh*, *Suff.* and Ch. in Ord. to his M.
1789 Rev. *Thomas Dethick*, M.A. *Bridgnorth*, *Shropſhire*.
1790 *Thomas Dudley*, Eſq; *Shut-End*, near *Stourbridge*.
Rev. *John Dudley*, Rector of *Himley*, near *Stourbridge*.
Lieutenant Colonel *Dury*, *Hadley*, *Middleſex*.
Rev. *John W. Duppa*, M.A. *London-ſtreet*, *Fitzroy-ſquare*.
1791 *William Danby*, Eſq; *Swinton*, *Yorkſhire*.
Rev. *Richard Davies*, M.A. Uſher of *Bangor* School.
1792 *Wriotheſly Digby*, Eſq; *Meriden*, *Warwick*.
1793 *Edward Dixon*, Eſq; *Dudley*, *Worceſterſhire*.
1794 Rev. *Hugh Davies*, Rector of *Aber*, near *Bangor*.
Rev. *J. Deare*, LL.B. Vicar of *Bures St. Mary*, *Suffolk*.
1795 Mr. *Robert Deane*, of *Holy Croſs*, *Weſtgate*, *Canterbury*.
Rev. *Thomas W. Dolby*, M.A. Vicar of *Chippenham*, *Wiltshire*.
Rev. *Charles Daubeny*, LL.B. Archdeacon of *Sarum*.
1797 Rev. *Edward Dickenſon*, B.D. Rector of *Stafford*.
Rev. *James Dowland*, LL.B. Rector of *Clenſtone*, *Dorſet*.
Rev. *R. Darke*, M.A. Rector of *Graſton Flyford*, *Worcestershire*
Rev. *John Dewe*, M.A. Rector of *Breadſal*, *Derbyſhire*.
John Smith Daintrey, Eſq; *Macclesfield*, *Cheſhire*.
Rev. *Reynold Davies*, B.A. *Streatham*, *Surry*.
Jeremiah Dyſon, Eſq; *New Palace-yard*, *Weſtminſter*.
1798 *A. B. Drummond*, Eſq; *Charing Croſs*.
John Drummond, Eſq; *Ditto*.
Charles Drummond, Eſq; *Ditto*.
Rev. *Philip Dodd*, M.A. Rector of *St. Mary at Hill*, *London*.
John Dodſworth, Eſq; of *York*.

1799 Rev. *Jonas Dennis*, LL.B. Prebendary of *Carſwell*, *Exeter*.
Rev. *Edward Dawkins*, M.A. Rector of *Weſt Dean*, *Wiltshire*.
George Dawſon, Eſq; *York*.
Peter Ducane, Jun. Eſq; *Braxted Lodge*, *Eſſex*.
Rev. *W. Davies*, M.A. Curate of *St. Vedaſt*, *Foſter-lane*.
1800 Rev. *Alex. Duncan*, D.D. Vicar of *Bolam*, *Northumberland*.
William Dent, Eſq; *Wandſworth*, *Surry*.
Rev. *Nathaniel D'Eye*, M.A. Rector of *Thrandeſton*, *Suffolk*.
Rev. *Charles Digby*, M.A. Canon of *Wells*.
Rev. *John Doncaſter*, M.A. Maſter of *Oakham* School.
John Dowbiggen, Eſq; Deputy Regiſter of *Lancaſter*.
1801 Rev. *Charles Dunſter*, M.A. Rector of *Petworth*, *Suſſex*.
Rev. *W. W. Driffield*, M.A. Rector of *South Church*, *Eſſex*.
Rev. *J. Dampier*, M.A. Rector of *Codford St. Peter's*, *Wiltshire*.
Rev. *James Donne*, M.A. Maſter of *Oſweſtry* School.
Rev. *Walter Davies*, M.A. Rector of *Manaſon*, *Montgomeryshire*.
Rev. *John Deedes*, *Willingale-Ongar*.
William Dowding, Eſq;
1802 Rev. *Francis Deacle*, M.A. Fellow of *Magdalen* College, *Oxon*.
Rev. *David Durell*, M.A. Prebendary of *Durham*.
Rev. *Robert Dyneley*, B.A. *Hatton*, near *Skipton*, in *Craven*.
W. Davis, Eſq; *Lambeth-ſtreet*, *Goodman's-fields*.
Rev. *Charles Digby*, Jun. M.A. Canon of *Windſor*.
Rev. *E. Dowdeſwell*, D.D. Rector of *Stanford Rivers*, *Eſſex*.
Rev. *Moſes Dodd*, M.A. Rector of *Fordham*, *Eſſex*.
1803 Rev. *Ralph Downes*, B.A. Rector of *Petton*, near *Shrewſbury*.
Rev. *John Dymoke*, M.A. Rector of *Scrivelſby*, near *Horncaſtle*.
Rev. *David Davies*, D.D. Head Maſter of *Macclesfield* School.
Rev. *Hor. Daſhwood*, *Clay*, near *Swaffham*, *Norfolk*.
Rev. *David Davies*, Rector of *Barkham*, near *Wokingham*.
Rev. *Thomas Dickes*, M.A. Fellow of *Jeſus* College, *Cambridge*.
Rev. *T. Dance*, LL.B. Vicar of *Horninghold*, *Market Harborough*.
Hon. and Rev. *Thomas Dawnay*, M.A. Rector of *Aſhwell*, *Oakhampton*.
1804 *William Dixon*, Eſq; *Holton le Moor*, near *Caiſtor*, *Lincolnſhire*.
Rev. *J. J. Day*, Rector of *Yelverton*, near *Norwich*.
Rev. *G. H. Deane*, M.A. Curate of *Aldermaſton*, *Berkshire*.
Rev. *William Digby*, M.A. *Offenham*, near *Eveſham*, *Worcester*.
Charles Duncombe, Eſq; *Duncombe Park*, *Yorkſhire*.
Rev. *Richard Dreyer*, LL.B. Rector of *Twaite*, *Norfolk*.
1805 Rev. *W. W. Drake*, B.A. Rector of *Malpas*, *Cheſhire*.
Rev. *John Dixon*, M.A. Rector of *Tuddington*, *Bedfordſhire*.
William Dawſon, Eſq; *Uplinde-ſtreet*, *Mancheſter-ſquare*.

Rev.

1806 Rev. *William Davifon*, B.A. *Brentford.*
Henry Dampier, Eſq; *Great Ruſſell-ſtreet.*
Rev. *Thomas Donald*, M.A. Rector of *Weyhill*, *Hants.*
Philip Ducarel, Eſq; *Watford*, near *Bridgewater.*
Rev. *William Davies*, M.A. Rector of *Rockhampton*, *Glouceſterſhire.*
1807 Rev. *Thomas Dixon*, M.A. Fellow of *Queen's* College, *Oxon.*
Rev. *Benjamin Dockray*, *Arkſey*, near *Doncaſter.*
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Rev. *Thomas Davies*, Miniſter of *Rotherwicke*, *Hants.*
Rev. *W. N. Darnell*, M.A. Fellow of *C. C.* C. *Oxon.*
Rev. *W. Douglas*, M A. Chancellor of the Dioceſe of *Sarum.*
1808 Rev. *S. Daſhwood*, Rector of *Stanford*, near *Loughborough.*
Rev. *Jerome Dyke*, M.A. Rector of *Aſton Flamville*, *Leicestershire.*
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Rev. *R. Davies*, B.D. Maſter of the Free School, *Leiceſter.*
Rev. *James Dallaway*, M.B. Vicar of *Leatherhead*, *Surry.*
Rev. *Herman Drewe*, Rector *Combtawreigh*, *Honiton*, *Devonſhire.*
Rev. *G. C. Doughty*, Vicar of *Hoxne*, with *Denham*, *Suffolk.*
Rev. *James Dods*, M.A. Vicar of *Almondſbury*, *Glouceſterſhire.*
Rev. *Richard Dods*, M.A. Rector of *Fleet*, near *Spalding*, *Lincolnſhire.*
George Durant, Eſq; *Tonge Caſtle*, near *Shipnall*, *Salop.*
Rev. *William Dyſon*, M.A. Fellow of *St. John's* College, *Oxon.*
1809 Rev. *T. D'Oyley*, M.A. Vicar of *Walton* upon *Thames*, *Surrey.*
Rev. *Francis Dyſon*, M.A. Fellow of *Merton* College, *Oxon.*
Rev. *J. Dancy*, B.D. Fellow of *Brazen-noſe* College, *Oxon.*
Rev. *John Davies*, B.D. Rector of *Longworth*, *Berkshire.*
Rev. *James Deacon*, B.A. *Farlington*, *Hants.*
Rev. *William Dick.*
John Drummond, Eſq; *Snareſton Hall*, near *Atherſtone*, *Leiceſterſhire.*
Rev. *William Dowell*, M.A. *Badſey*, near *Eveſham*, *Worcester.*
Henry Drummond, Eſq; *Charing Croſs.*
1810 Rev. *William Deacle*, D.D. Rector of *Stanway*, near *Colchester.*
W. B. Darwin, Eſq; *Aſton*, near *Derby.*
Rev. *Charles Dalton*, Vicar of *Kelvedon*, *Eſſex.*
Rev. *John Davies*, M.A. Rector of *Kilkhampton*, *Cornwall.*
R. S. Davies, Eſq; *Leonard Stanley*, near *Stroud*, *Glouceſtershire.*
Rev. *Whitehall Davies*, M.A. Rector of *Selatyn*, *Salop.*
Rev. *H. Du Cane*, *Witham*, *Eſſex.*
Robert Dimſdale, Eſq; of *Hertford.*
Rev. *Thomas Dalton*, *Ugley*, near *Biſhop's Stortford.*
Rev. *John Thomas Davies*, B.A. Curate of *Llandiſilio*, near *Oſweſtr*,

Rev.

1810 *Edward Downes*, Eſq. *Shrigley-Hall, Cheſhire.*
Rev. *Thomas Davies*, M.A. Fellow of *Oriel* College, *Oxford.*
Rev. *Rich. Davies*, M.A. Arch. of *Brecon*, and Can. Reſid. of *St. Davids.*
Rev. *Matthias Doyley*, M.A. Archdeacon of *Lewes*, and Rector of *Buxted.*
Rev. *Thomas Davies*, LL.B. Rector of *St. Martin's Sarum.*
Rev. *John Daſhwood*, M.A. Curate of *Downton, Wilts.*
Rev. *Mutſon Dodd*, Curate of *Ingram*, near *Alnwick, Northumberland.*
Rev. *John Rawlins, Deacon*, B.D. Rector of *Waddington, Lincolnſhire.*
Rev. *George W. Daubeny, Berkeley, Somerſet.*
Hon. and Rev. *Thomas De Grey*, M.A. Archdeacon of *Wincheſter.*
Somerſet Davies, Eſq. *Croſt Caſtle, Herefordſhire.*
Rev. *Thomas Davies*, M.A. Fellow of *Merton* College, *Oxford.*
Rev. *John Drake, Great Berkhampſted, Hertfordſhire.*
R. H. Davies, Eſq. M.P. *Mortimer Houſe, Cliſton.*
Rev. *Joſeph Davenport*, Miniſter of *Wetienhall, Cheſhire.*
Edward Downes, Eſq. *Shrigley, Cheſhire.*
Major *Henry Daubeney*, of the 74th Regiment.
Philip Dumareſq, Eſq. Captain of *H. M.* S. Victory.
William Delmer, Eſq. *Kenſield*, near *Canterbury.*
1811 Rev. *Edward Duke*, M.A. *Lake*, near *Sarum.*
Rev. *Richard Davis*, Vicar of *Erith, Kent.*
Rev. *Frederick Dodſworth*, D.D. Rector of *Spenthorne, Yorkſhire.*
John Erſkine Douglas, Eſq. Captain in the Royal Navy.
Sir *Thomas Dyke*, Bart. *Lulling ſtone Caſtle, Kent.*
Rev. *Martin Davy*, M.D. Maſter of *Caius* College, *Cambridge.*
Rev. *George D'Oyley*, B.D. Fellow of *Bennet* College *Cambridge.*
Lieut. Col. *Robert Alexander Dalzell, Ealing, Middleſex.*
Admiral Sir *John Duckworth*, K. B. *Wear*, near *Exeter.*
Edward Divett, Eſq; *Byſtock*, near *Exmouth, Devon.*
Rev. *John Duncomb*, M.A. Rector of *Doore, Herefordſhire.*
Edward Bullock Douglas, Eſq; *Devonſhire Place.*
Rev. *C. Val De Grice*, M.A. Lecturer of *Penzance, Cornwall.*
Rev. *Michael De Courcy*, B.A. *Exeter* College, *Oxford.*
Thomas Devett, Eſq; *Kentiſh Town, St. Pancras.*
Mr. *John Dowling, Aſtey's Row, Iſlington.*
Rev. *George Drury*, M.A. Rector of *Claydon, Suffolk.*
William Deeds, Eſq; *Sanding* near *Hythe, Kent.*
Rev. *Fletcher Dixon*, Vicar of *Duffield, Derby.*

E

1780 RIGHT Rev. *Thomas*, Lord Biſhop of *Ely.*
1804 Hon. and Right Rev. *George*, Lord Biſhop of *Exeter.*

1792 Right Hon. Lord *Eardley*, *Belvidere*, *Dartford*, *Kent*.
1802 Right Hon. *John-James*, Earl of *Egmont*.
1806 Right Hon. Lord *Eliot*, *St. James's-ſquare*.
1773 Rev. *Thomas Evans*, D.D. Archdeacon of *Worceſter*.
1776 Rev. *John Emeris*, M.A Rector of *Tetford*, near *Louth*.
1781 Rev. *Joſeph Eyre*, M.A. Vicar of *St. Giles'*, *Reading*.
Rev. *John Eveleigh*, D.D. Provoſt of *Oriel* College, *Oxon*.
1782 Rev. *James Evans*, M.A. Rector of *St. Olave's*, *Southwark*.
1783 *Gregory Elſley*, Eſq; of *Patrick-Brompton*, near *Bedal*.
1785 Rev. *Barth. Edwards*, Rector of *Hetherſet*, *Norfolk*.
1786 Rev. *P. Elers*, M.A. Rector of *Addington*, *Kent*.
1787 *John E. W. Emmerton*, Eſq; *Thrumpton*, *Nottinghamshire*.
Rev. *George Ediſon*, M.A. Rector of *Stock*, in *Eſſex*.
Rev. *Edward Edwards*, M.A. Lecturer of *Lynn Regis*, *Norfolk*.
Rev. *George Evans*, M.A. Rector of *Humber*, *Herefordſhire*.
Rev. *E. Edwards*, M.A. Maſter of the Free Gr. Sch. *Huntingdon*.
1791 Rev. *H. W. Eyton*, *Leeſwood Hall*, *Flintſhire*.
1792 Rev. *W. Eaſton*, B.D. Vicar of *Barrow*, near *Loughborough*.
1793 Rev. *T. Evanſon*, M.A. Rector of *Great Catworth*, *Huntingdonshire*.
1794 Rev. *H. Holland Edwards*, M.A. Prebendary of *Weſtminſter*.
1795 Mr. *Joſeph Earle*, *Watling-ſtreet*.
1796 Rev. *C. L. Edridge*, M.A. Chaplain in Ordinary to his Majeſty.
Rev. *J. Ellis*, M.A. of *Kyffdu*, near *Llanwrſt*, *Denbighſhire*.
Rev. *G. Edmondſtone*, M.A. Vicar of *Pottern*, near *Devizes*.
Rev. *Edward Embry*, Rector of *St. Paul's*, *Covent Garden*.
1797 Rev. *Daniel Everard*, M.A. Rector of *Burnham-Thorpe*, *Norfolk*.
John Evered, Eſq; *Hill Houſe*, near *Bridgewater*.
Rev. *William England*, *Stafford*, near *Dorcheſter*, *Dorſetſhire*.
Rev. *James Evans*, D.D. *Saliſbury*.
1798 Rev. *John Eyre*, Canon Reſidentiary of *York*.
1800 Rev. *Robert Evans*, M.A. Rector of *Bodvean*, *Carnarvon*.
Rev. *L. Evans*, Curate of *Lanfihangel*, near *Aberyſtwyth*.
James Edwards, Eſq; *Harrow*, *Middleſex*.
Rev. *F. Ekins*, M.A. Rector of *Morpeth*, *Northumberland*.
Rev. *Thomas Ellis*, M.A. Vicar of *Great Milton*, *Oxfordſhire*.
1801 Rev. *W. Edmondſon*, Vicar of *Elſham*, *Lincolnſhire*.
Rev. *John Edge*, Vicar of *Ruſhmere*, near *Ipſwich*.
Rev. *Francis Egerton*, M.A. Prebendary of *Durham*.
1802 Rev. *Edward Ellerton*, B.D. Fellow of *Magdalen* College, *Oxon*.
Captain *W. Edmeades*, *Brampton-place*, near *Dartford*, *Kent*.
Rev. *William Edwards*, *Cubley*, *Derbyſhire*.
1803 Rev. *John Joſeph Ellis*, M.A. Lecturer of *St. Leonard*, *Shoreditch*.

Rev.

1803 Rev. *Rowl Egerton*, B.A. Curate of *Backford, Cheſhire.*
1804 Rev. *John Eyton*, Vicar of *Willington*, near *Shiffnal, Salop.*
Thomas Eyton, Eſq; *Wellington, Salop.*
Rev. *Ph. Egerton*, Rector of *Malpas, Cheſhire.*
Mr. *Richard Ellerton, Richmond, Yorkſhire.*
Mr. *Richard Eaton, Nottingham.*
1805 Rev. *C. W. Ethelſtone*, M.A. Fellow of *Mancheſter* College.
Rev. *Jer. Ellis*, D.D. Rector of *Leadenham*, near *Grantham.*
Rev. *Thomas Sweet Eſcott*, M.A. Rector of *Brompton Ralph, Somerſet.*
Sir *Charles Edmonſtone*, Bart. *Harley-ſtreet.*
1806 Rev. *Richard Evans*, B.D. Vicar of *Llanbadarnwawr, Aberyſtwith.*
Rev. *E. W. Eſtcourt, Newaton, Wiltshire.*
Wilb. Egerton, Eſq; *Tatton Park, Knutsford, Cheſhire.*
1807 Hon. *William Eliot, Charles-ſtreet, St. James's-ſquare.*
1808 *Mileſon Edgar*, Eſq; *Red Houſe*, near *Ipſwich.*
Rev. *Mileſon Geary Edgar*, M.A. *Red Houſe*, near *Ipſwich.*
Mr. *P. Earnſhaw, Redcroſs-ſtreet.*
Thomas Eſtcourt, Eſq; *Eſtcourt*, near *Tetbury, Glouceſterſhire.*
Rev. *Samuel Elſdaile*, M.A. Fellow of *Lincoln* College, *Oxon.*
Rev. *Ed. Edwards*, B.A. 2d Maſter of *Oſweſtry* School.
T. G. Eſtcourt, Eſq; M.P. *New Park*, near *Devizes, Wiltshire.*
Rev. *Fr. Ellis*, Vicar of *Long Compton, Warwickſhire.*
Mr. *H. R. Evans, Ely, Cambridgeſhire.*
G. H. Errington, Eſq; *Weſterfield-houſe*, near *Ipſwich.*
Walter Evans, Eſq; *Darby*, near *Derby.*
1809 *William Everett*, Eſq; *Ruſſel-ſquare.*
G. M. Edwards, Eſq; *Keppel-ſtreet, Bedford-ſquare.*
Rev. *Nicholas Earle*, M.A. Rector of *Swerford, Oxon.*
1810 *G. N. Evans*, Eſq; *Laxton Hall, North, Hampſhire.*
Rev. *Robert Ekins*, M.A. Rector of *Godalmin, Surry.*
Rev. *Vincent Edwards*, M.A. Vicar of *Bromfield, Eſſex.*
John Erſkine, Eſq; *Kenſington Gore, Middleſex.*
John Egerton, Eſq; M.P. *Oalton, Cheſhire.*
Rev. *Joſeph Eaton*, M.A. Precentor of *Cheſter.*
Rev. *Benjamin Evans*, M.A. Aſſiſtant Maſter of *Harrow* School.
Rev. *Francis Ellis*, B.D. Rector of *Rockland, Norfolk.*
Rev. *William Rous Ellicombe*, M.A. Rector of *Clyſt St. George, Devon.*
1 Rev. *Peter Emſley, St. Mary Cray, Kent.*
Rev. *Heneage Eſley*, M.A. Vicar of *Burneſton, Yorkſhire.*
Rev. *William Edge*, B.A. Rector of *Naughton, Suffolk.*
Rev. *William Ellicombe*, Rector of *Alphington, Devon.*

1811 Rev. *Charles Egerton*, Vicar of *Thorncombe*, near *Chard*, *Somerſet*.
Rev. *Edward Earle*, Rector of *High Ongar*, *Eſſex*.
Rev. *John Ellis*. M.A. Vicar of *Wotton Waven*, near *Henly* in *Arden*, *Warw*.
Rev. *William Eveleigh*, *Aylesford*, *Kent*.
Rev. *William Elliott*, B.A. Chaplain in H. M. Navy.

F.

1811 RIGHT Hon. the Earl of *Forteſcue*, *Groſvenor-ſquare*.
1771 Rev. *John Fox*, M.A. *Etton*, *Yorkſhire*.
1777 Rev. *Henry Fly*, D.D. Rector of *St. Auguſtin's*, *London*.
1778 Rev. *J. Fallowfield*, M.A. Vicar of *Great Ganſden*, *Huntingdonſhire*.
Rev. *R. Fountain*, M.A. Vicar of *Sutton at Hone*, *Kent*.
1779 Rev. *William Flamank*, D.D. Rector of *Glympton*, *Oxon*.
1782 Rev. *Edmund Ferrers*, M.A. Rector of *Cheriton*, *Hampſhire*.
1786 Rev. Sir *John Fagg*, Bart. M.A. *Myſtole*, *Kent*.
1787 Rev. *Edward Foyle*, M.A. Rector of *Kimpton*, *Hampſhire*.
William Fiſher, Eſq; Comptroller of the Cuſtoms, *Lancaſter*.
Matthew Fletcher, Eſq; *Cliſton*, near *Mancheſter*.
Edward James Foote, Eſq; Captain of the Royal Navy.
1788 Rev. *Henry Ford*, LL.D. Principal of *Magdalen* Hall, *Oxon*.
James Forbes, Eſq; *Stanmore*, *Middleſex*.
John Freeman, Eſq; *Letton*, near *Hereford*.
1790 Rev. *Charles Fynes*, LL.D. Prebendary of *Weſtminſter*.
Rev. *Robert Fowler*, LL.B. Rector of *Warboys*, *Huntingdonſhire*.
1792 Rev. *Branſby Francis*, M.A. Rector of *Edgefield*, *Norfolk*.
Rev. *William Finch*, Rector of *St. Helen's*, *Lancaſhire*.
John Franklin, Eſq; *Llanmihangle*, *Glamorgan*.
1793 *Henry Feilden*, Eſq; *Blackburne*, *Lancaſhire*.
Rev. *Charles Favell*, M.A. Rector of *Brington*, *Hunts*.
1796 Rev. *Hugh Fraſer*, M.A. Rector of *Woolwich*, *Kent*.
Rev. *George Feachem*, M.A. Vicar of *Dorking*, *Surry*.
Rev. *William Floyer*, Vicar of *Stinsford*, *Dorſetſhire*.
Rev. *Thomas Farmer*, M.A. Rector of *St. Luke's*, *Old-ſtreet*.
Rev. *J. Folds*, Lecturer of *Bolton-le-Moors*, *Lancaſhire*.
Hon. and Rev. *Daniel Finch*, B.D. Prebendary of *Glouceſter*.
1798 Rev. *I. T. Fleſher*, M.A. Rector of *Tiffield*, near *Towceſter*.
Rev. *Devy Fearon*, M.D. *Betchworth*, near *Dorking*,
Mr. *John Fennel*, of the *Cuſtom Houſe*, *London*.
Rev. *George S. Faber*, M.A. Rector of *Redmarſhall*, *Durham*.
1799 Rev. *J. Franks*, M.A. Miniſter of *Sowerby-bridge*, *Halifax*.

Rev.

1800 Rev. *J. Fawcett*, M.A. *Newcaſtle upon Tyne.*
Rev. *John Faithful*, M.A. Vicar of *Warfield, Berks.*
Luke Flood, Eſq; *Whitechapel Road.*
John Forſter, Eſq; *Lincoln's Inn.*
Rev. *J. B. Ferrers*, M.A. Rector of *Beddington, Surry.*
Rev. *P. Fiſher*, D.D. Maſter of *Charter Houſe, London.*
Rev. *R. H. Froude*, M.A. *Dartington*, near *Totneſs, Devonſhire.*
1801 Rev. *E. Fiſher*, Sen. M.A. *Linton, Cambridge.*
Rev. *R. D. Flamſtead, Spondon*, near *Derby.*
Rev. *Edward Fulham*, Rector of *St. Nicholas, Guildford.*
Rev. *J. Fawcett*, B.D. Norriſian Profeſſor of Divinity, *Cambridge.*
Hon. *Andrew Foley, Hazeley Court*, near *Tetſworth, Oxon.*
1802 *Arthur Foulkes*, Eſq; *Dale Park*, near *Arundel, Suſſex.*
Rev. *Thomas Foſter*, LL.B. Rector of *Tinwell*, in *Rutland.*
1803 Rev. *Henry Fiſher*, M.A. Vicar of *Soham, Cambridgeſhire.*
Rev. *Joſeph Fiſher*, M.A. Rector of *Weſt Bergholt, Eſſex.*
Rev. *Thomas Falconer*, M.A. *Bath.*
Rev. *William Farley*, M.A. Vicar of *Effingham, Surry.*
1804 Rev. *Peter Forſter, Hedenham, Norfolk.*
Rev. *Robert Forby*, M.A. Rector of *Fincham, Norfolk.*
F. F. Foljambe, Eſq; *Oſwerton*, near *Worksop, Nottinghamshire.*
1805 Rev. *F. W. Franklin*, M.A. Maſter of *Chriſt's Hoſpital* School, *Hertford.*
Rev. *Field Flowers*, B.A. *Boſton, Lincolnſhire.*
Rev. *John Farrer*, M.A. Rector of *St. Clement's, Eaſtcheap.*
Mr. *George Ferguſon, Carliſle.*
Rev. *John Forſter*, M.A. Rector of *Wickerſley*, near *Rotherham.*
Rev. *R. W. Ford*, M.A. Vicar of *Steriperne*, near *Blandford.*
Rev. *Godfrey Fauſſett*, M. A. Fellow of *Magdalen* College, *Oxon.*
William Forſteen, Eſq; *Lime-ſtreet Square.*
1806 Rev. *Temple Frere, Roydon, Norfolk.*
Rev. *John Forth, Ganthorpe*, near *Caſtle Howard.*
Rev. *J. P. Francis*, M.A. Vicar of *Holy Croſs, Canterbury.*
Rev. *William Forſter*, B.A. *Leeds, Yorkſhire.*
1807 Rev. *William Fryer*, Vicar of *Cam, Glouceſterſhire.*
Rev. *J. Francis*, M.A. 2d Maſter of the King's School, *Canterbury.*
Rev. *J. G. Foyſter*, M.A. *Orpington, Kent.*
Rev. *T. L. Freer*, M.A. Rector of *Handſworth, Staffordſhire.*
Rev. *T. H. Foxcroft, Winterbourne*, near *Briſtol.*
Rev. *John Fowler*, B.A. Curate of St. *Mary's, Huntingdon.*
1808 Rev. *Kingſman Foſter, Dowſby, Lincolnſhire.*
Rev. *Thomas Ferris*, M. A. Rector of *Dallington, Suſſex.*
Rev. *P. A. French*, M. A. Rector of *Odcombe, Somerſetſhire.*

1808 Rev. *F. C. Fowler*, *Kirlbury*, *Berks*,
W. Ferrand, Eſq; *Howden Grange*, near *Bingley*, *Yorkſhire*.
Robert Foſter, Eſq; *Wolvey*, *Warwickſhire*.
Richard Fleming, Eſq; *Wandſworth*, *Surry*.
1809 Rev. *Charles Fleet*, M.A. Rector of *Dunwerton*, near *Blandford*
Thomas Franc, Eſq; *Boſtock*, *Cheſhire*.
John Ford, Eſq; *Great Berkhampſtead*, *Hertfordshire*.
Rev. *G. Foxton*, M.A. Vicar of *Twyning*, near *Tewkeſbury*.
James Forſter, Eſq; *Carliſle*.
Rev. *William Fauſſett*, M.A. Rector of *Caſtle Riſing*, *Norfolk*.
Mr. *William Franks*, Jun. *Clapham*, *Surry*.
Rev. *E. Frewen*, D.D. Rector of *Frating* and *Thorington*, *Eſſex*.
1810 Rev. *Weſton Fullarton*, Rector of *Weſt Horſley*, *Surry*.
Mr. *William Fletcher*, Banker, *Oxford*.
Richard Foſter, Eſq; *Leſtwithiel*, *Cornwall*.
Rev. *Thomas Fox*, M.A. Curate of *Codford St. Peter's*, *Wiltshire*.
Rev. *Percival Frye*, B.A. Minor Canon of *Durham*.
John Furdell, Eſq; *Lincoln*.
Rev. *Jon. P. Fiſher*, D.D. Canon of *Exeter*.
George Sydenham Furſden, Eſq; *Furſden*, near *Cullompton*, *Devon*.
Rev. *M. Field*, M.A. Rector of *Lancing*, *Suſſex*.
Rev. *Thomas Fane*, M.A. Rector of *Stake Falmage*, near *Teſworth*.
Rev. *William Filmer*, M.A. Rector of *Heyford at Bridge*, *Oxon*.
William Franks, Eſq; 18, *Grafton-ſtreet*, *Fitzroy-ſquare*.
Rev. *Nathaniel Foſter*, B.A. Vicar of *Weſtmerſea*, *Eſſex*.
Rev. *Fairfax Franklin*, Rector of *Attleborough*, *Norfolk*.
1811 *Godfrey Fauſſett*, Eſq; *Heppington*, near *Canterbury*.
William Fox, Eſq; *Mancheſter*.
Rev. *Samuel Fitzherbert*, *Ben't* College, *Cambridge*.
Rev. *Richard Farrer*, M.A. Rector of *Aſtley*, *Northamptonſhire*.
Thomas Fuller, Eſq; *Farningham*, *Kent*.
Rev. *Henry Fellows*, M.A. Vicar of *Guynear*, *Cornwall*.
Rev. *Richard Formby*, LL. B. Miniſter of *Trinity Church*, *Liverpool*.
Ralph Fletcher, Eſq; *Holling Bolton*, *Lancaſhire*.
Rev. *William Foſter*, *South Pool*, *Devon*.
Edmund Forteſcue, Eſq. *Fallapit*, *Devon*.
Rev. *Charles Fiſher*, B.A. Rector of *Ovington*, and *Tilbury*, *Eſſex*.
Rev. *J. K. Fletcher*, B.D. Chap. to H. R. H. Pr. Reg. *Callington*, *Devon*.
Rev. *John Fletcher*, B.A. *Grove*, near *Plymouth*.
Henry Francis, Eſq. *Norwich*.

G.

1791 RIGHT Rev. *George-Iſaac*, Lord Biſhop of *Gloceſter.*
1796 Right Hon. *Robert*, Earl *Groſvenor.*
1801 Right Hon. *William*, Lord *Grenville.*
1803 Right Hon. *Sylveſter*, Lord *Glenbervie.*
1808 Right Hon. Lord Viſcount *Glerawley.*
1810 Right Hon. Lord *Grantham*, *St. James's-ſquare.*
1811 Right Hon. the Earl of *Guildford*, *Wroxton Abbey*, near *Banbury.*
1757 Rev. *Sam. Glaſſe*, D. D. Rect. of *Wanſtead*, and Ch. in Ord. to his Maj.
1768 *Edward Green*, Eſq; *Lawford-hall*, near *Dedham.*
Rev. *J. R. Greenhill*, LL.D. Rector of *Fringford*, *Oxon.*
1771 Rev. *John Gandy*, M.A. Vicar of St. *Andrew's*, *Plymouth.*
1773 Rev. *William Gee*, Rector of St. *Stephen's*, *Ipſwich.*
1774 *Francis Goſling*, Eſq; Banker, *Fleet-ſtreet.*
1776 Rev. *E. Garden*, Reader to the Honourable Society of *Gray's Inn.*
1777 Rev. *John Gooch*, M.A. Archdeacon of *Sudbury.*
Rev. *George Gaſkin*, D.D. Rector of *Stoke-Newington*, *Middleſex.*
1781 Rev. *J. Garret*, B.A. Maſter of *Chudleigh* Grammar School, *Devonshire.*
1784 *Thomas Goulton*, Eſq; near *Brigg*, *Lincolnſhire.*
1786 *John Matthew Grimwood*, Eſq; *Bloomſbury-place.*
Rev. *Thomas Giſborne*, M.A. *Yoxall Lodge*, *Staffordſhire.*
1787 Rev. *Robert Gwilt*, M. A. Rector of *Icklingham*, *Suffolk.*
Henry Grimſton, Eſq; *Kenſington*, *Middleſex.*
Rev. *Brown Griſdale*, D.D. Rector of *Bowneſs*, *Cumberland.*
Rev. *Val. Grantham*, D.D. Vicar of *Scawby*, near *Brigg.*
Rev. *Richard Grylls*, LL.B. *Helſtone*, *Cornwall.*
1788 Rev. *John Gilby*, LL.B. Rector of *Barmſton*, *Bridlington.*
Rev. *Richard Griffith*, Rector of *Llandegven*, *Angleſey.*
Rev. *Robert Gray*, D.D. Prebendary of *Durham.*
1789 Rev. *Edmund Gilbert*, Rector of *Helland*, *Cornwall.*
Rev. *Edward Goodwin*, Miniſter of *Attercliffe*, *Sheffield.*
Mr. *Joſeph Gibbs*, *Birmingham.*
1790 Rev. *John Grindlay*, LL.D. *Pratt-ſtreet*, *Lambeth.*
Charles Grant, Eſq; M. P. *Ruſſell-ſquare.*
1791 Rev. *John Gibbons*, M. A. Rector of *Braſted*, *Kent.*
Charles Greenwood, Eſq; *Craig's-court*, *Charing Croſs.*
William Goſling, Eſq. Banker, *Fleet-ſtreet.*
Rev. *Hugh Griffith*, M.A. *Pwllheli*, *Carnarvonſhire.*

1791 Rev. *E. Gibert*, Preacher at His Majeſty's *French* Chapel.
Joſeph Grote, Eſq; *Badgmore*, near *Henley on Thames*.
Rev. *John Green*, B.D. Rector of *Kilvington*, *Yorkſhire*.
John Giſborne, Eſq; *Holly Buſh Hall*, near *Tutbury*, *Staffordshire*.
1792 Rev. *E. Glover*, M.A. Rector of *Hampnett* with *Stowell*, *Gloucestershire*.
Rev. *William W. Green*, M.A. Vice Principal of *Magdalen Hall*, *Oxford*.
William Gilby, M. D. of *Cliſton*, near *Briſtol*.
1793 Rev. *Benjamin Griſdale*, *Withington*, *Glouceſterſhire*.
Rev. *Henry Good*, M.A. Rector of *Stockton*, *Wiltshire*.
Rev. *Theophilus Girdleſtone*, Rector of *Beaconſthorpe*, *Norfolk*.
Rev. *Ch. Grape*, D.D. Rector of *Horſtead* and *Coltiſhall*, *Norfolk*.
Rev. *Peter Geary*, B.D. Newport, Iſle of *Wight*.
1794 Rev. *Nicholas Gay*, Vicar of *Upper Ottery*, *Devonshire*.
H. Gardiner, Eſq; *Wandſworth*, *Surry*.
Rev. *William Gray*, M. A. *Wokingham*, near *Reading*.
Edward Grove, Eſq; *Shenſtone Park*, *Lichfield*.
1795 *William Goſſip*, Eſq; *Hatfield*, near *Doncaſter*.
Rev. *Thomas Green*, D.D. Rector of *Bramber*, *Suſſex*.
Rev. *Fergus Graham*, LL.D. Rector of *Arthuret*, *Cumberland*.
1796 Rev. *Grif. Griffith*, B. A. Rector of St. *Paul's*, *Shadwell*.
Richard Gray, Eſq; *Ealing*, *Middleſex*.
Rev. Sir *Adam Gordon*, Bart. M.A. Prebendary of *Briſtol*.
1797 Rev. *George Gibſon*, Maſter of *Carliſle Houſe* Academy, *Surry*.
1798 Rev. *James Griffith*, D.D. Maſter of Univerſity College, *Oxon*.
Rev. *T. F. Gower*, B.A. *Witham*, *Eſſex*.
Mr. *John Griffin*, *Stewart-ſtreet*, *Spitalfields*.
Rev. *John Griffith*, D.D. Maſter of *Warminſter School*, *Wilts*.
Rev. *John Garnett*, D.D. Dean of *Exeter*.
1799 Rev. *Samuel Gauntlett*, D.D. Warden of *New* College, *Oxford*.
William Garrow, Eſq; One of His Majeſty's Counſel.
W. R. Gilbert, Eſq; of *Bodmin*, *Cornwall*.
Rev. *L. Gardner*, M.A. Rector of *Weſtbury*, *Salop*.
Rev. *Robert Gibſon*, LL.B. Rector of *Fifield*, *Eſſex*.
Nathaniel Gould, Eſq; *Mancheſter*.
Mr. *George Gould*, *Mancheſter*.
1800 *Robert Gray*, Eſq; *Somerſet Place*, *Strand*.
Rev. *John Griffin*, M.A. Vicar of *Cropthorne*, *Worceſter*.
Rev. *W. S. Goddard*, D.D.
Rev. *John Gregory*, M.A. Vicar of *Preſton*, near *Wingham*.
John Gifford, Eſq; *Penge*, near *Sydenham*, *Surry*.
Rev. *Thomas Grove*, M.A. Rector of *Maveſym Ridware*, *Staffordshire*.
Rev. *Thomas Green*, Rector of *Offord Darcy*, *Hunts*.

H. Griffith,

1801 *H. Griffith*, Eſq; *Carreylwyd*, *Angleſea.*
Rev. *William Gibſon*, Prebendary of *Lincoln.*
Rev. *W. Gretton*, D.D. Maſter of *Magdalen* College, *Cambridge.*
Rev. *J. Greville*, Rector of *Wickham*, *Durham.*
Thomas Gould, Eſq; *Cheapſide*, *London.*
William Gifford, Eſq; *James-ſtreet*, *Pimlico.*
1802 Rev. *William Goodenough*, M. A. *Ealing*, *Middleſex.*
Rev. *J. Griffiths*, M.A. Maſter of the King's School, *Rocheſter.*
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Rev. *Robert Gilbert*, *Satterington*, *Yorkſhire.*
G. Gibſon, Eſq; *Croſby Ravenſworth*, *Appleby*, *Weſtmoreland.*
1803 *Peter Green*, Eſq; *Greenham*, near *Newbury*, *Berkshire.*
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Philip Gell, Eſq; *Wirkſworth*, *Derbyſhire.*
Rev. *John Gathorne*, *Hathern*, *Leiceſterſhire.*
Rev. *John Granville*, *Calwich*, *Staffordſhire.*
Rev. *Robert Goodenough*, M. A. Rector of *Carlton*, *Nottinghamshire.*
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Rev. *Thomas Gell*, M.A. Rector of *Boylſton*, *Derbyſhire.*
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Thomas Greve, Eſq. *Ferne*, *Wiltshire.*
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Rev. *Philip Gell*, M. A. Curate of *Matlock*, *Derbyſhire.*
1807 Rev. J. *Goſſett*, M. A. *Windſor.*
W. Grant, Eſq; *Temple.*
J. S. Gooch, Eſq; M P. *Holbecks*, near *Hadleigh*, *Suffolk.*
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William Greaves, Eſq; *Great Ormond-ſtreet.*
Mr. *G. B. Granville*, *Upper Thames-ſtreet.*
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Rev.

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John Goodwin, Eſq; *Park-ſtreet, Southwark.*
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Rev. *E. M. Griffith*, M. A. Fellow of *Merton* College, *Oxon.*
Thomas Godfrey, Eſq. M. P. *Aſh, Kent.*
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Charles Gilbert, Eſq; *Eaſtbourne, Suſſex.*
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Rev. *William Garnier*, M A. Chancellor of the Dioceſe of *Wincheſter.*
Rev. *John Gutch*, M.A. Regiſtrar of the Univerſity of *Oxford.*
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Anthony Gibbs, Eſq. *Dulwich. Surry.*
Rev. *Henry Goddard*, M.A. Rector of *Deverel, Longbridge, Wiltſhire,*
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Rev.

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George Gunning Eſq. *Friendſbury*, near *Rocheſter*.
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Rev. *J. F. Grant*, Rector of *Wrabneſs*, *Eſſex*.
Thomas Grylls, Eſq. *Helſtone*, *Cornwall*.
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Rev. *Francis Giſborne*, M.A. Rector of *Staveley*, *Derbyſhire*.
Rev. *John Pomeroy Gilbert*, Vicar of *St. Wen*, *Cornwall*.
John Gave, Eſq. *New Road*, *Rocheſter*.

H.

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1769 Rev. *Peter Haddon*, M.A. Vicar of *Leeds*, *Yorkſhire*.
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1777 *John Heywood*, Eſq;
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1782 Rev. *Geoffrey Hornby*, Rector of *Winwick*, *Lancaſhire*.
Rev. *Henry Hutton*, B. D. Rector of *Beaument*, *Eſſex*.
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1783 Rev. *Herbert Hill*, M. A. Rector of *Streatham*, *Surry*.
1785 Rev. *James Hodgſon*, M.A. Rector of *Berwick*, in *Elmet*.
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1786 Rev. *William Herringham*, B.D. Rector of *Chadwell*, *Eſſex*.
1787 *John Sidney Hawkins*, Eſq; No. 29, *Upper Charlotte-ſtreet*.

1787 Rev. *Robert Hawker*, D.D. Vicar of *Charles*, *Plymouth*.
Rev. *George Harper*, D.D. Rector of *Stepney*, *Middleſex*.
Rev. *John Hey*, D.D. Rector of *Paſſenham*, near *Stony-Stratford*.
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Rev. *Samuel Hey*, M.A. Vicar of *Steeple Aſhton*, *Wiltſhire*.
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Rev. *Thomas Horne*, D. D. *Chiſwick*, *Middleſex*.
Rev. *John Howes*, Vicar of *Fordingbridge*, *Hampſhire*.
1789 *Thomas Hall*, Eſq; *Preſton Candover*, *Hampſhire*.
Henry Hoare, Eſq; Banker, in *Fleet-ſtreet*.
Rev. *James Hadow*, M.A. Vicar of *Streatly*, *Bedfordſhire*.
William Hey, Eſq. F. R. S. Surgeon, in *Leeds*.
Rev. *R. F. Howman*, B. A. Rector of *Hockering*, *Norfolk*.
Rev. *William Hawtayne*, Rector of *Elſtree*, *Hertfordſhire*.
Rev. *T. R. Hooker*, D.D. Rector of *Rottindean*, *Suſſex*.
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Rev. *John Hallam*, D.D. Canon of *Windſor*.
Rev. *John Harvey*, LL.B. *Eaton Sokon*, *Bedfordſhire*.
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1791 Rev. *T. Henry Hume*, M. A. Canon of *Saliſbury*.
Rev. *J. Hewlett*, B.D. *Hunter-ſtreet*, *Brunſwick-ſquare*.
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Rev. *G. A. Hatch*, M.A. Rector of St. *Matthew*, *Friday-ſtreet*.
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Rev. *Samuel Heyrick*, M.A. Rector of *Brampton*, *Northamptonſhire*.
1793 *William Hazlewood*, Gent. *Bridgnorth*, *Shropſhire*.
Rev. *Henry Hunter*, Vicar of *Dilham* with *Honing*, *Norfolk*.
Rev. *Richard Huſband*, M.A. Vicar of *Weſtmalling*, *Kent*.
Rev. *Walter Harper*, *Southend*, *Eſſex*.
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1794 Rev. *Benjamin Holmes*, B.D. Rector of *Freſhwater*, Iſle of *Wight*.
Rev. *James Hicks*, M.A. Rector of *Wiſtow*, *Huntingdonſhire*.

1794 Rev. *William Hett*, M.A. Prebendary of *Lincoln.*
Rev. *William Hooper*, B.D. Rector of *Moormonkton, Yorkſhire.*
Charles Hoare, Eſq; *Fleet-ſtreet.*
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Rev. *William Howley*, D.D. Canon of *Chriſt Church, Oxon.*
Joſeph Hornby, Eſq; *Kirkham, Lancaſhire.*
Rev. *Samuel Hornbuckle*, B.A. of *C. C. C. Cambridge.*
1797 *Henry Hobhouſe*, Eſq; *Middle Temple, London.*
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Rev. *John Holmes*, M.A. *Gawdy Hall, Harleſton, Norfolk.*
Rev. *Robert Hodgſon*, M.A. Rector of St. *George's, Hanover-ſquare.*
1798 *Quarles Harris*, Eſq; *Crutched Friars.*
Hon. and Rev. *Hen. L. Hobart*, M.A. Prebendary of *Canterbury.*
Gideon Hebert, Eſq; *Chelſea.*
Rev. *Gilbert Heathcote*, M.A. Fellow of *Wincheſter* College.
Henry Hall, D. C. L. Fellow of St. *John's* College, *Oxford.*
Rev. *Robert Hankinſon*, M.A. *Lynn Regis, Norfolk.*
1799 Rev. *Drake Hollingbury*, M.A. Chancellor of *Chicheſter.*
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Hugh Hammerſley, Eſq; of *Pall-mall.*
Harrington Hudſon, Eſq; of *Boſſingby, Yorkſhire.*
Rev. *G. Haggitt*, M.A. *Denham*, near *Uxbridge, Middleſex.*
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Rev. *R. Harvey*, Jun. Vicar of St. *Lawrence*, Iſle of *Thanet.*
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Euſebius Horton, Eſq; *Calton, Derbyſhire.*
Rev. *Henry Halliwell*, B.D. Rector of *Clayton, Suſſex.*
Rev. *Thomas Hay*, D.D. Canon of *Chriſt Church, Oxon.*
Rev. *J. D. Hazlewood*, M.A. Miniſter of *Bedford Chapel.*
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Rev. *W. Haigh*, M.A. Vicar of *Wooler, Northumberland.*
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John A. Houblon, Eſq; M.P. *Great Hallingbury, Eſſex.*
Rev. Sir *John Head*, Bart. Rector of *Raleigh, Eſſex.*
Sir *Henry P. Hoghton*, Bart. *Walton Hall*, near *Preſton.*
William Haydon, Jun. Eſq. *Guildford, Surry.*

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Rev. *Richard Hardy*, D.D. Rector of *Loughborough*, *Leiceſterſhire*.
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Mr. *Thomas Hay*.
Mr. *George Hollis*, *Winchester*.
Tho. Law Hodges, Eſq; *Hempſtead-place*, near *Cranbrooke*.
Rev. *William Hayes*, B.A. Minor Canon of St. *Paul's Cathedral*.
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Rev. *James John Hume*, Rector of *Weſt Kington*.
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Rev. *Hen. Horſley*, M.A. Prebendary of St. *Aſaph*.
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Rev. *R. F. Halliſax*, M.A. Rector of *Richards Caſtle*, *Salop*.
Rev. *Fr. Huiſh*, M.A. Rector of *Cliſthydon*, *Devonshire*.
1804 Rev. *Edw. Hodgſon*, M.A. Vicar of *Rickmanſworth*.

1804 Rev. *Thomas Hurſt*, M.A. Fellow of *Clare* Hall, *Cambridge.*
Mr. *Robert Hudſon*, Muſ. B. *Eton.*
Rev. *Edm. Harvey*, Jun. M.A. Vicar of *Willian*, *Herts.*
John Higgins, Eſq; *Turvey Abbey*, near *Olney*, *Bucks.*
Benjamin Harriſon, Eſq; Treaſurer of *Guy's* Hoſpital.
William Henry Hoare, Eſq; *Fleet-ſtreet.*
Rev. *W. R. Hay*, Rector of *Ackworth*, *Yorkſhire.*
Rev. *James Hornby*, M.A. *Penwortham*, near *Preſton.*
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Rev. *William Higginſon*, M.A. Vicar of *Rowde*, near *Devizes.*

1806 Rev. *Richard Harriſon*, B.A. Miniſter of *Brompton Chapel.*
Mr. *John Hodgſon*, *Kingſton-upon-Hull.*
Rev. *William Howorth*, Lecturer of St. *Mary Tower*, *Ipſwich.*
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Rev. *James Hamer*, M.A. *Liverpool.*
Rev. *John Hepworth*, M.A. Rector of *Gunton*, *Norfolk.*
Richard Harriſon, Eſq; *Firſt Fruits Office*, *Temple.*
Rev. *G. W. Hall*, M.A. Fellow of *Pembroke* College, *Oxon.*
Rev. *John Hughes*, Prebendary of *Brecon*, *South Wales.*

1807 Rev. *John Humfrey*, M.A. *Wrexham*, *Norfolk.*
Rev. *William Horner*, B.A. Curate of *Rannds*, near *Thrapſtone.*
Rev. *B. P. Horner*, B.D. *Rugby*, *Warwickſhire.*
C. J. Hudſon, Eſq; *Burleigh*, *Leiceſterſhire.*
Mr. *Matthew Heather*. *Hatton Garden.*
John Horner, Eſq; *Hull*, *Yorkſhire.*
Hon. and Rev. *A. Harris*, M.A. Rector of *Hartley-Weſpall.*
Rev. *Richard Hartley*, D.D. Vicar of *Bingley*, *Yorkſhire.*

Rev.

1807 Rev. *Charles Hoare*, M.A. Vicar of *Blandford*, *Dorſetshire*.
1808 Rev. *John Hinde*, D.D. Vicar of *Findon*, near *Shoreham*.
Rev. *T. Hole*, M.A. Rector of *Doddiſcomleigh*, *Devonshire*.
Rev. *R. S. Hartley*, M.A. Minor Canon of *Carliſle*.
Rev. *H. Hawes*, B.D. Rector of St. *Edmund's*, *Sarum*.
Rev. *P. Hayes*, B.A. *Hendon*, *Middleſex*.
Samuel Hopkins, Eſq; *Blae Navon*, *Monmouthſhire*.
Rev. *John Hildyard*, Vicar of *Cowley*, *Middleſex*.
Rev. *T. Hore*, B.D. Vicar Choral of *Roſs*, *Ireland*.
Rev. *Edward Houlditch*, Vicar of *Speen*, near *Newbury*.
Rev. *George Hornſby*, M.A. Vicar of *Turkdean*, *Glouceſterſhire*
Rev. *Humphrey Hare*, M.A. *Docking Hall*, *Norfolk*.
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Rev. *Abraham Horsfall*, *Huddersfield*.
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Rev. *Joſeph Heath*, M.A. *Datchett*, near *Windſor*.
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Mr. *Thomas Hornby*, *Kirkham*, *Lancaſhire*.
Rev. *J. Harris*, M.A. Curate of *Bradden*, near *Towceſter*.
Hon. Lieutenant-General *Henniker*, *Newton Hale*, *Dunmow*, *Eſſex*.
William Harper, Eſq; *Davenham Lodge*, *Cheſhire*.
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Rev. *Robert Hughes*, B.D. Fellow of *Jeſus* College, *Oxon*.
Rev. *John Hughes*, M.A. Fellow of *Jeſus* College, *Oxon*.
Rev. *B. Harvey*, *Blackmore*, *Eſſex*.
Rev. *William Harriſon*, M.A. *Cheſter*.
Rev. *William Hanbury*, M.A. Rector of *Church Langton*, *Leiceſtershire*.
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William Hamilton, Eſq; *Finſbury-place*.
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W. T. Hall, Eſq; *Marpool Hall*, near *Exmouth*, *Devonſhire*.
Rev. *J. Holt*, M.A. Vicar of *Wootton*, near *Barton-upon-Humber*.
Charles Hardy, Eſq; *Emanuel* College, *Cambridge*.
Hon. Brigadier General *Hope*, *Horſe Guards*, *Whitehall*.
1810 *Robert Heſketh*, Eſq. *Heyſham*, near *Lancaſter*.
Rev. *Joſ. Henderſon*, M.A.

William

1810 *William Heyrick*, Eſq; *Leiceſter.*
Rev. *Joſ. Harris*, Vicar of *Turville*, *Buckinghamſhire.*
Mr. *Rowland Hodgſon*, Merchant, *Sheffield.*
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John Hardy, Eſq; *Bradford*, *Yorkſhire.*
Rev. *Samuel Hartopp*, LL.B. Vicar of *Little Dalby*, *Leiceſterſhire.*
John Hixt, Eſq; *Reſtormell Park*, *Cornwall.*
Edmund Haworth, Eſq; *Turton*, near *Bolton le Moors*, *Lancaſter.*
J. C. Harold, Eſq; *Nayland*, *Suffolk.*
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Rev. *Gervas Holmes*, M.A. Rector of *Copford*, *Eſſex.*
Rev. *N. Hinde*, Vicar of *Shifnul*, *Salop.*
Rev. *Anthony Hedley*, Miniſter of *Hexham*, *Northumberland.*
John Heaton, Eſq; *Plaſnewyeld*, near *Denbigh.*
Charles Hammerſley, Eſq; *Brompton Park.*
George Hammerſley, Eſq; *Pall-Mall.*
Rev. *Samuel Hemming*, D.D. *Hampton*, *Middleſex.*
Rev. *John Hyde*, M.A. Rector of *Carfax*, *Oxford.*
Richard Haighton, Eſq; *Toft*, near *Caxton*, *Cambridgeſhire.*
Richard Hill, Eſq; *Thornton*, *Yorkſhire.*
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Rev. *James Eyre Harrington*, M.A. Rector of *Sapcote*, *Leiceſterſhire.*
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Edward Hinxman, Eſq; *Durnford*, *Wilts.*
Rev. *George Hulme*, *Shinfield*, near *Reading.*
Charles Haddock, Eſq; *Wrotham*, *Kent.*
Gen. *Samuel Hulſe*, Lieutenant Governor of *Chelſea Hoſpital.*
Rev. *Robert Harris*, B.D. Miniſter of *St. George's* Chapel, *Preſton.*
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Rev. *John Hawtrey*, M.A. Prebendary of *Wincheſter.*
Rev. *Henry Hall*, D.D. Dean of *Chriſt Church*, *Oxon.*
Rev. *John Lea Hayes*, B.D. Fellow of *Exeter* College, *Oxon.*
Rev. *Charles Beane Henville*, M.A. Fellow of *New* College, *Oxon.*
William Hammond, Eſq. *St. Albans.*
John Harriſon, Eſq; *Downhill*, *Kent.*
William Hougham, Eſq; *Barton Court*, *Kent.*
James Hallett, Eſq; 12, *North Audley-ſtreet.*
Rev. *Charles Hughes*, *Bridge Place*, near *Canterbury*, *Kent.*
Rev. *John Hamer*, M.A. Curate of *Carnarvon.*
Rev. *John Holland*, Vicar of *Aſton Rowant*, *Oxon.*
1811 Rev. *Thomas Howe*, M.A. Rector of *Huntſhill*, *Somerſet.*

Rev.

1794 Rev. *Stiverd Jenkins*, *Morſted*, *Winton*.
Rev. *Charles Johnſon*, Vicar of *South Stoke*, near *Bath*.
1795 Rev. *John Jackſon*, M.A. Rector of *Cheadle*, *Staffordſhire*.
1796 Rev. *Hugh Jones*, Vicar of *Talgarth*, *Brecon*.
George James, Eſq;
Rev. *R. Jarratt*, M.A. Vicar of *Wellington*, *Somerſet*.
1797 Rev. *John Jeffreys*, M.A. Rector of *Barnes*, *Surry*.
1799 Mr. *Richard Joſeph*, *Little New ſtreet*, *London*.
Rev. *George Jenyns*, M.A. Prebendary of *Ely*.
Rev. *James Julian*, B.A. Curate of *Trimleys*, *Suffolk*.
1800 Rev. *George Innes*, M.A. Maſter of the Grammar School, *Warwick*.
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Rev. *George Jones*, Rector of *Hodgeſton*, near *Pembrokeſhire*.
1801 Rev. *W. H. Jones*, Jun. *Trejorworth*, *Angleſea*.
Mr. *Charles Innes*, *Canonbury*, *Iſlington*.
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Rev. *John Ireland*, D.D. Prebendary of *Weſtminſter*.
1802 Rev. *H. T. Jones*, Vicar of *Weſt Peckham*, *Kent*.
Rev. *S. L. Jacob*, M.A. Vicar of *Walderſhare*, *Kent*.
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Rev. *Francis V. Jago*, B.A. *Anthony*, near *Plymouth*.
Rev. *Edward Jones*, M.A. Rector of *Rudford*, *Gloceſterſhire*.
Rev. *William Jameſon*, Vicar of *Horſham*, *Suſſex*.
1803 Rev. *E. C. Jones*, M.A. Canon of St. *Aſaph*.
Rev. *Edward Jackſon*, *Bolton*, *Weſtmerland*.
1804 *Amos Jones*, Eſq; *Roſs*, *Herefordſhire*.
Richard Johnes, Eſq; *Helſtone*, *Cornwall*.
Rev. *John Johnſon*, B.D. Fellow of *Magdalen* College, *Oxon*.
Rev. *William Jenkin*, LL.B. Vicar of *Frampton* upon *Severn*.
Rev. *R. Iremonger*, Vicar of *Wherwell*, near *Andover*.
1805 Mr. *Robert Jones*, Surgeon, *Denbigh*.
Rev. *William Jackſon*, LL.B. Rector of *Nettleton*, *Lincolnſhire*.
Rev. *N. P. Johnſon*, M.A. *Aſton-upon-Trent*, *Derbyſhire*.
Rev. *William Jones*, M.A. *Jeſus* College, *Oxon*.
Rev. *Thomas Johnes*, M.A. Archdeacon of *Barnſtaple*.
1806 *Chriſtopher Johnſon*, Eſq; *Queen-ſquare*, *Bloomſbury*.
Rev. *Thomas Johnſon*, *Broughton*, *Hampſhire*.
Rev. *F. Iremonger*, Vicar of St. *John* and St. *Peter's*, *Wincheſter*.
Rev. *Joſeph Jefferſon*, Rector of *Weeley*, cum *Weſton*, *Eſſex*.
Rev. *Abraham Jobſon*, D.D. Vicar of *Wiſbech*, Iſle of *Ely*.
1807 Rev. *William James*, M.A. Rector of *Evenload*, *Worceſterſhire*.

1807 Rev. *Thomas Jee*, B.A. Vicar of *Thaxted*, *Eſſex*.
Rev. *J. Jenkinſon*, Miniſter of the *Savey*, *London*.
Rev. *Hugh Jones*, M.A. Vicar of *Northop*, *Flintſhire*.
Rev. *R. H. Johnſon*, M.A. Rector of *Winſtanton*, *Salop*.
Rev. *John Jenkins*, B.A. Vicar of *Kerry*, *Montgomeryſhire*.
Rev. *Clarke Jenkins*, M.A. *Braunſton*, *Northampton*.
1808 Rev. *Thomas Jones*, Rector of *Radnage*, *Buckinghamſhire*.
Rev. *Thomas Jack*, B.D. Rector of *Forncett*, *Norfolk*.
R. H. Inglis, Eſq; *Milton Brian*, *Bedford*.
Rev. *T. Jackſon*, B.D. Fellow of St. *John's* College, *Cambridge*.
Rev. *Richard Jones*, M A. Vicar of *Llangnys*, *Denbighſhire*.
Rev. *Robert Jones*, B.A. Rector of *Llanelidan*, *Denbighſhire*.
1809 *John Jones*, Eſq; *Oſweſtry*.
Rev. *William Jewell*, M.A. Rector of *Burgh*, *Norfolk*.
Rev. *Thomas Jones*, *Hill Houſe*, *Wickover*, *Glouceſterſhire*.
Rev. *W. Johnſon*, B.A. *Ellingham Houſe*, *Bungay*, *Suffolk*.
Rev. *G. Johnſon*, M.A. *Langford*, near *Lechlade*, *Glouceſterſhire*.
George Jones, Eſq; Captain R. N. *Swanſea*.
1810 Mr. *Joſ. Jones*, *Werneth*, near *Mancheſter*.
Rev. *J. H. Jacob*, the *Cloſe*, *Saliſbury*.
Rev. *J. L. Jones*, M.A. *Plas Madoc*, near *Llanrwſt*.
Simon Jackaman, Eſq; *Ipſwich*, *Suffolk*.
Mr. *George Jackſon*, *Kentiſh Town*.
Rev. *Robert Jones*, Vicar of *Llanbaidr*, near *Llanfyllin*.
Rev. *E. W. Ingram*, M.A. Rector of *Stanford*, *Worceſter*.
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Mr. *Chriſtopher Johnſon*, Surgeon, *Lancaſter*.
Mr. *Thomas Johnſon*, Solicitor, *Lancaſter*.
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Rev. *George Jepſon*, M.A. Prebendary of *Lincoln*.
Rev. *M. W. Jones*, M.A. Fellow of *St. John's* College, *Cambridge*.
Rev. *Owen Jones*, M.A. Vicar of *Carnarvon*.
1811 Rev. *Hugh Chambre Jones*, Vicar of *Weſt Ham*, *Eſſex*.
Rev. *Jenkins Lloyd Jones*, Vicar of *Llanſaur*, *Bala*, *Merioneth*.
Rev. *John Fleming St. John*, M.A. Prebendary of *Worceſter*.
Rev. *James Ireland*, M.A. Rector of *Thurſtanton*, *Cheſhire*.
Rev. *John Rich. Ingram*, Vicar of *St. Peter*, *Droitwich*.
Rev. *Richard Jordan*, M.A. Vicar of *Hoo*, near *Rocheſter*.
Rev. *Peter Julian*, Fellow of *Dulwich* College, *Surry*.
Mr. *Richard Jackſon*, *Weſt Smithfield*, *London*.
John Jackſon, Eſq; *Duton Hill*, *Dunmow*, *Eſſex*.
John Jones, Eſq; *Exeter*.

1811 *Pitman Jones*, Eſq; *Exeter*.
Rev. *John Jope*, M.A. Vicar of *St. Cleer*, *Cornwall*.
Rev. *John Jope*, Jun. B.A. Curate of *St. Ive*, *Cornwall*.
Rev. *Henry Jowett*, M.A. Rector of *Little Dunham*, *Norfolk*.
Rev. *James Johnſon*.
Rev. *Charles G. Iſhham*, Rector of *Polebrooke*, near *Oundle*.
Rev. *Francis Jenkins*, Vicar of *St. Clement's*, *Cornwall*.

K.

1795 HON. and Right Rev. *Charles*, Lord Biſhop of *Kildare*.
1799 Right Hon. Lord *Kenyon*.
1800 Right Hon. Earl of *Kerry*.
Right Hon. Lord Viſcount *Kirkwald*.
1777 Rev. *Nicholas Kendall*, Vicar of *Newlyn*, *Cornwall*.
Rev. Sir *John Knightley*, Bart. Rector of *Byfield*, *Northamptonſhire*.
1786 Rev. *J. Keyſall*, M.A. Rector of *Bredon*, *Wor.* & Ch. in Ord. to his Majeſty.
Rev. *J. Keble*, M.A. Vicar of *Coln St. Aldwin's*, *Gloceſterſhire*.
1787 Rev. *Edward Kilvington*, M.A. Miniſter of *Oſſet*, near *Wakefield*.
1788 Rev. *Thomas Kipling*, D.D. Dean of *Peterborough*.
1789 Rev. *Jarvis Kenrick*, Vicar of *Chilham* cum *Molaſh*, *Kent*.
1790 *John Kingſton*, Eſq; *Stratford-place*.
1791 Rev. *Henry Knapp*, M.A. Rector of *Stoke-Albany*, *Northamptonſhire*.
1792 Rev. *Thomas Kerrick*, Rector of *Banham*, *Norfolk*.
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1794 Rev. *F. F. Knottesford*, M.A. *Stoke*, near *Nayland*, *Suffolk*.
1795 *Thomas Kilvington*, Eſq; M.B. *Ripon*, *Yorkſhire*,
Rev. *R H. Knight*, M.A. Rector of *Weſton Favell*, *Northamptonſhire*.
Rev. *Henry Kett*, B.D. Fellow of *Trinity* College, *Oxford*.
1799 Rev. *William Keyt*, M.A. Vicar of *Runcorn*, *Cheſhire*.
Rev. *William Kinleſide*, M.A. Rector of *Augmering*, *Suſſex*.
Rev *William Kett*, Rector of *Shottiſham* and *Waldringfield*, *Suffolk*.
Nath. Kemp, Eſq; *Ovingdean*, *Suſſex*.
1800 Rev *Richard Kilvert*, M.A. Prebendary of *Worceſter*.
1801 Rev. *William Kirby*, M.A. Rector of *Barham*, *Suffolk*.
Rev. *T. H. Kingdon*, M.A. Fellow of *Exeter* College, *Oxon*.
Rev. *J. Kemptherne*, B.D. Fellow of *St. John's* College, *Cambridge*.
Rev. *Francis Knipe*, B.D. Rector of *Sandon*, *Eſſex*.
1802 *Edward King*, Eſq; *Aſkham Hall*, *Weſtmoreland*.
Rev. *Thomas Kidd*, M.A. Rector of *St. James*, *Garlickhithe*.

1803 Rev. *George Kingſton.*
1804 Rev. *G. D. Kelly*, Vicar of *Featherſtone, Yorkſhire.*
1805 Rev. *George Knight*, M.A. Curate of *Harwell*, near *Abingdon.*
1806 *William Knowles*, Eſq.
Rev. *Thomas Kidley*, Vicar of *Canon Pion, Hereford.*
Rev. *H. J. Knapp*, M.A. of *Duke-ſtreet* Chapel.
1807 Rev. *Iſaac King*, LL.B. Vicar of *Weſt Wycombe, Buckinghamſhire.*
1808 Rev. *J. Kingſmill*, M.A. Vicar of *Chewton Mendip*, near *Wells.*
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Rev. *G. D. Kent*, M.A. Prebendary of *Lincoln.*
Rev. *R. Knipe*, Rector of *Wickham, Kent.*
Mr. *Joſ. Kirk, Warminſter, Wiltshire.*
Rev. *John Knipe*, M.A. Rector of *Charlton, Oxford.*
1810 Rev. *C. T. Kempe*, M.A. Rector of *St. Michael Carhayes, Cornwall.*
Mr. *G. T. King, Pudding-lane.*
Rev. *Cranley Kirby*, Rector of *Wheatley, Oxfordſhire.*
Rev. *Henry Kebbell*, LL.B. *Eaſt Bergholt, Suffolk.*
Rev. *W. Karſlake*, Rector of *Dalton, Devon.*
Thomas Kilner, Eſq; *Maryland Point*, near *Stratford, Eſſex.*
Rev. *Robert Kedington*, Curate of *Henley, Suffolk.*
Sir *William Knatchbull.* Bart. *Merſham Hatch, Kent.*
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Mr. *William Keymer, Calcheſter.*
Rev. *George King*, M.A. Prebendary of *Ely.*
Rev. *John Kaye*, M.A. Fellow of *Chriſt* College, *Cambridge.*
Rev. *John Lane Kitſon*, Vicar of *Aſhburton, Devon.*
Rev. *Thomas Kidd*, M.A. Curate of *Liverpool.*
Rev. *Philip Kitchen*, B.A. Miniſter of *St. Thomas's, Liverpool.*
Rev. *Edward A. Kitſon*, M.A. Rector of *St. Mary Church, Devon.*
Rev. *John Kingdon*, Rector of *Whiteſtone, Cornwall.*
Rev. *John Skinner King*, Curate of *Launcells*, near *Stratton, Cornwall.*
Rev. *Nich. Kendall*, Jun. Vicar of *Talland, Cornwall.*
Rev. *William Killett*, B.A. Curate of *March, Iſle of Ely.*

L

1784 RIGHT Rev. *John*, Lord Biſhop of *London.*
1771 Hon. and Right Rev. *James*, Lord Biſhop of *Lichfield* and *Coventry.*
1784 Right Rev. *Richard*, Lord Biſhop of *Llandaff.*
1787 Right Rev. *George*, Lord Biſhop of *Lincoln.*
1811 Right Hon. Lord Viſcount *Lowther.*

Rev.

1768 Rev. *John Law*, D.D. Archdeacon of *Rocheſter*.
1782 Rev. *James Lyon*, M.A. Rector of *Preſtwich*, *Lancaſhire*.
1783 Rev. *J. Lipyeatt*, M.A. Rector of *Great Hallingbury*, *Eſſex*.
1784 Rev. *Thomas Lear*, M.A. Rector of *Downton*, *Wiltſhire*.
Rev. *William Lord*, M.A. Rector of *Northiam*, *Suſſex*.
1785 Rev. *John Liptrott*, B.A. Rector of *Offham*, *Kent*.
Thomas Lane, Eſq; *Coffleet*, near *Plympton*, *Devonſhire*.
1786 Rev. *Alexander Longmore*, LL.B. Vicar of *Baddow*, *Eſſex*.
1787 Rev. *John Lowe*, M.A. *Wentworth*, *Yorkſhire*.
John Latham, M.D. *Harley-ſtreet*, *Cavendiſh-ſquare*.
Benjamin Lacam, Eſq; *Cecil-ſtreet*.
Rev. *William Layton*, M.A. Rector of *St. Matthew's*, *Ipſwich*.
1788 Rev. *John Lettice*, D.D. Vicar of *Peaſmarſh*, *Suſſex*.
Rev. *William Leigh*, LL.B. Rector of *Little Plumſtead*, *Norfolk*.
Rev. *S. Langſton*, M.A. Vicar of *Orpington*, *Kent*.
Rev. *Robert Lucas*, D.D. Rector of *Ripple*, *Worceſterſhire*.
Rev. *Robert Loxham*, B.A. Rector of *Stickney*, *Lincolnſhire*.
1789 Rev. *Thomas Leigh*, LL.B. Rector of *Broadwell*, *Glouceſterſhire*.
Rev. *John Lyon*, Vicar of *St. Mary's*, *Dover*.
Rev. *J. Lea*, M.A. Rector of *Aſton Burnell*, *Shrewſbury*.
1790 Rev. *Harry Lee*, M.A. Fellow of *Winton* College.
Rev. *John Land*, M.A. Rector of *Hemyock*, in *Devonſhire*.
1791 Rev. *Richard Lendon*, M.A. Rector of *St. Edmund the King*, *London*.
Edward Lloyd, Eſq; *Cefn*, *Denbighſhire*.
1792 Rev. *Thomas Lloyd*, M.A. Vicar of *Leweſden*, *Northamptonſhire*.
Rev. *R. Lloyd*, M.A. Vicar of *St. Dunſtan in the Weſt*, *London*.
1793 Rev. *Marm. Lawſon*, Prebendary of *Ripon*.
John Newdigate Ludford, Eſq; LL.D. *Anſley Hall*, *Warwickſhire*.
Rev. *Oſw. Leyceſter*, Rector of *Stoke* upon *Terne*, *Cheſhire*.
1794 *John Lloyd*, Eſq; *Haſodunos*, *Denbighſhire*.
1796 Rev. *Evan Lloyd*, B.D. Vicar of *Langevelach*, *Glamorganſhire*.
Rev. *Peter Lathbury*, LL.B. Rector of *Livermore*, *Suffolk*.
Rev. *Thomas Leigh*, M.A. Rector of *Biſhop's Wickham*, *Eſſex*.
1797 Rev. *Francis Lundy*, M.A. Rector of *Lockington*, near *Beverley*.
Rev. *Samuel Locke*, D.D. Rector of *Compton-Martin*, *Somerſetſhire*.
1798 Rev. *Clement Leigh*, B.A. Miniſter of *Newcaſtle*, *Staffordſhire*.
Rev. *John Longe*, M.A. Vicar of *Coddenham*, *Suffolk*.
Rev. *Thomas Lloyd*, Rector of *Albrighton*, near *Wolverhampton*.
Rev. *Benjamin Lawrence*, M.A. Rector of *Darley*, *Derbyſhire*.
1799 Rev. *Richard Lucas*, M.A. Rector of *Caſterton Magna*, *Rutlandſhire*.
Rev. *Charles Lucas*, M.A. Curate of *Avebury*, near *Marlborough*.
Rev. *Thomas Le Meſurier*, M.A. Rect. of *Newton Longville*, *Fenny Stratford*.

W. A.

1799 *W. A. Latham*, Eſq; *Upper Seymour-ſtreet.*
Rev. *Whittington Landon*, D.D. Provoſt of *Worceſter* College, *Oxon.*
1800 Hon. and Rev. *Edward Legge*, LL.D. Dean of *Windſor.*
Rev. *Charles Laprimaudaye*, B.A. Vicar of *Layton*, *Eſſex.*
1801 Rev. Sir *George Lee*, Bart. M.A. Rector of *Heartwell*, *Bucks.*
Rev. *Thomas Lockton*, B.D. Rector of *Church Brampton*, *Northampt.*
Rev. *Thomas Lloyd*, M.A. Curate of *Hertford.*
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Rev. *John Liptrott*, M.A. *Egham*, *Surry.*
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Rev. *William Layng*, M.A. Vicar of *St. Lawrence's*, *York.*
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Rev. *P. Leigh*, B.A. *Trinity* College, *Cambridge.*

Hon.

1806 Hon. & Rev. *A. G. Legge*, M.A. Rec. of *Wenſton, Hants*, & Cb. in Ord. to his M.
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M. B. Liſter, Eſq; *Burwell Park, Lincolnſhire.*
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Rev. *W. M. Lally*, LL.B. Rector of *Drayton Baſſet, Staffordſhire.*
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Rev.

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M

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1811 Rev. *Robert Mayor*, *Roſcthere*, *Cheſhire*.
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Rev. *Thomas Moſs*, M.A. Aſſiſtant Miniſter of *Trinity Church*, *Liverpool*.
Richard Merricks, Eſq; *Rankton Houſe*, near *Chicheſter*.
Charles Milner, Eſq; *Preſton Hall*, *Aylesford*, near *Maidſtone*.
Rev. *George Moore*, M.A. Rector of *Lowton*, *Devon*.
Rev. *L. Maſters*, *Withicombe Rawley*, *Devon*.
Rev. *Zech. Mudge*, Vicar of *Brampford Skeke*, *Devon*.
Captain *Matthew Mundy*, Royal Marine, *Topſham*, *Devon*.
William Mitchell, Eſq; *Exmouth*, *Devon*.
Alexander Mitchell, Eſq; *Aberdeen*.
William Mott, Eſq; *Litchfield Cloſe*.
Rev. *John Fletcher Mucklſtone*, M.A. Prebendary of *Litchfield*.
Rev. *John Mulſo*, M.A. Vicar of *South Stonham*, *Hants*.
Rev. *John Matthew*, M.A. Rec. of *Kilve* & *Shringſton*, n. *Bridgwater*.
Rev. *Charles Marſhall*, Vicar of *Brixnorth*, *Northamptonſhire*.
Adolphus Meetkirke, Eſq; *Julian's*, near *Buntingford*, *Herts*.
John Mansfield, Eſq; *Leiceſter*.
Rev. *John C. Millett*, Curate of *Lanſallos*, *Cornwall*.
Rev. *George Moore*, Curate of *Merther*, *Cornwall*.
Rev. *Hans Mortimer*, M.A. *Kenſington*, *Middleſex*.
John Mott, Eſq; *Litchfield Cloſe*.
Rev. *Thomas Crew Munnings*, Rector of *Beetley*.

N.

1777 RIGHT Rev. *Henry*, Lord Biſhop of *Norwich.*
1787 Right Rev. *Charles*, Biſhop of *Nova-Scotia.*
1786 Right Hon. and Rev. *William*, Earl *Nelſon.*
1763 Rev. *Richard Neate*, LL.B. *Whelſtone, Middleſex.*
1766 Rev. *John Napleton*, D.D. Canon Reſidentiary of *Hereford.*
1768 Rev. *Robert B. Nickolls*, LL.B. Dean of *Middleham, Yorkſhire.*
1782 Rev. *J. Norman*, B.D. Rector of *Kibworth, Leceſterſhire.*
1784 Rev. *Robert Nares*, M.A. Archdeacon of *Stafford.*
1788 Rev. *Thomas Newton*, M.A. Rector of *Tewing, Hertfordſhire.*
1793 Rev. *John North*, M.A. Rector of *Aſhdon, Eſſex.*
1794 Rev. *Henry H. Norris*, M.A. *Hackney, Middleſex.*
Rev. *George Nicholas*, LL.D. Maſter of *Ealing* School, *Middleſex.*
1796 *George Nicholls*, Eſq; *Milton, Cambridgeſhire.*
Rev. *Edward Neale*, LL.B. Rector of *Taplow.*
1798 *Joſias Nottidge*, Eſq; *Bocking, Eſſex.*
1799 Rev. *G. F. Nott*, D.D. Prebendary of *Wincheſter.*
Rev. *James Newton*, Curate of *Weſt Kirby, Cheſhire.*
1800 Rev. *J. Nottidge*, A.M. Rector of *Eaſt Hanningfield, Eſſex.*
Thomas Nottidge, Eſq; *Bocking, Eſſex.*
Rev. *T. Newman*, M.A. Rector of *Little Bromley, Eſſex.*
1801 Rev. *Robert Nixon*, B.D. *Crayford Houſe*, near *Dartford, Kent.*
John Thomas Nottidge, Eſq; *Bocking, Eſſex.*
1802 *Richard Newcome*, Eſq; *Burcott, Wells, Somerſet.*
1803 Rev. *John Nance*, M.A. Vicar of *Old Romney, Kent.*
Rev. *J. Natt*, M.A. Fellow of St. *John's* College, *Oxon.*
Rev. *Frederick Neve*, M.A. of *Merton* College, *Oxon.*
Sir *Harry Neale*, Bart. *Walhampton, Hants.*
1804 Rev. *Richard Newcome*, M.A. Warden of *Ruthin, Denbighſhire.*
1806 *Richard Newman*, Eſq; *Romſey, Hants.*
Rev. *Benjamin Newton, Philips Norton.*
Rev. *Thomas Newcome*, Rector of *Shenley, Herts.*
Rev. *Francis Newnham*, LL.B.
1807 Rev. *R. H. Newell*, M.A. Fellow of *St. John's* College, *Cambridge.*
Lucas Nicholſon, Eſq; Town Clerk of *Leeds, Yorkſhire.*
Rev. *Thomas Newell*, Rector of *Kirby, Leiceſterſhire.*
1808 Rev. *W. P. Netherſole*, LL.B. Rector of *Clophill, Bedfordſhire.*
Rev. *N. H. Newton, Wretham, Kent.*
Rev. *Aaron Necke, Edgiswell-Houſe, Newton Abbot, Devonſhire.*

Francis

1808 *Francis Newdigate*, Eſq; *Arbury*, *Warwickſhire*.
Rev. *John Nelſon*, M.A. *Brill*, near *Thame*, *Bucks*.
Mr. *William Nottidge*, *Ruſſell-ſtreet*, *Bermondſey*.
1809 *James Neild*, Eſq; *Chelſea*.
Rev. *Pendock Neale*, M.A. Rector of *Tollerton*, *Notts*.
1810 *Thomas Tarver Mulliner Neale*, Eſq; LL.B. of *Ipſwitch*, *Suffolk*.
Rev. *Richard Neſs*, M.A. *Hanwell*, near *Banbury*.
Rev. *William Newcome*, M.A. Rector of *Edburton*.
Rev. *William Nance*, LL.B. Rector of *Great Chart*, near *Harbledon*, *Kent*.
Rev. *John Nelſon*, B.D. Rector of *Willingore*, *Lincolnſhire*.
Rev. *William Nicholſon*, Rector of *St. Albans*, *Hertfordſhire*.
Rev. *Francis North*, M.A. Prebendary of *Wincheſter*.
Richard Milles, Eſq; *Nackington*, *Kent*.
Rev. *Chriſtopher Bramble Naylor*, Vicar of *Retulver*, *Kent*.
Rev. *William Newton*, Vicar of *Old Cleve*, near *Taunton*, *Somerſet*.
1811 Rev. *George Naylor*, Vicar of *Bramford*, near *Ipſwich*.
Rev. *Edward Nares*, M.A. Rector of *Biddenden*, *Kent*.
Rev. *William Newſam*, M.A. Rector of *Scruton*, *Yorkſhire*.
Rev. *Charles Norris*, B.D. Prebendary of *Canterbury*.
Rev. *Henry North*, *Ringſtead*, near *Lynn*, *Norfolk*.
Rev. *Gerard Noel*, Vicar of *Raynham*, near *Rocheſter*.
Mr. *E. Norman*, *Manningtree*, *Eſſex*.
Sir *Stafford H. Northcote*, Bart. *Pynes*, *Devon*.
Rev. *John Newling*, B.D. Canon Reſidentiary of *Litchfield*.
Rev. *Edward Nankivel*, Vicar of *Stithians*, *Cornwall*.
Rev. *Frederick Nolam*, Curate of *Woodford*, *Eſſex*.
Rev. *Taſker Naſh*, D.D. Rector of *St. Thomas's*, *Haverfordweſt*.

O.

1788 RIGHT Reverend *Charles*, Lord Biſhop of *Oxford*.
1810 Right Hon. *Horatio*, Earl of *Oxford*, *Wolverton*, *Norfolk*.
1777 Rev. *Arthur Onſlow*, D.D. Dean of *Worceſter*.
1785 *James Oakes*, Eſq; *Bury St. Edmund's*.
1786 Rev. *Richard Ormerod*, M.A. Vicar of *Kenſington*, *Middleſex*.
Rev. *John Owen*, M.A. Archdeacon of *Richmond*.
1790 *William Orde*, Eſq; *Morpeth*, *Northumberland*.
Rev. *Harry Oglander*, B.D. Fellow of *Winton* College.
1791 Rev. *T. Orme*, D.D. Maſter of the Grammar School, *Louth*, *Lincolnſhire*.
1792 Rev. *N. T. Orgill Leman*, M.A. Rector of *Worlingham*, *Suffolk*.
Rev. *John Oldham*, M.A. Rector of *Stondon*, *Eſſex*.

Rev.

1795 Rev. *John Ord*, D.D. Prebendary of *Lincoln.*
1796 Rev. *Daniel Olivier*, LL.B. Rector of *Clifton, Bedfordſhire.*
1800 Rev. *Hugh Owen*, M.A. Prebendary of *Sarum.*
Rev. *William Oxnam*, M.A. Prebendary of *Exeter.*
1801 Rev. *James Ord*, M.A. *Langton, Leiceſterſhire.*
Rev. *George Ogle*, *Baſildon*, near *Reading.*
Rev. *T. E. Owen*, B.A. Rector of *Llandyfrydog, Angleſea.*
1802 Rev. *J. Olderſhaw*, B.D. Archdeacon of *Norfolk.*
1804 Mr. *Robert Otter, Lincoln.*
Rev. *Owen Owen*, M.A. Rector of *Llangynien, Montgomeryſhire.*
Thomas Owen, Eſq; *Conduit-ſtreet, Hanover-ſquare.*
Rev. *John Oliver*, Rector of *Swepſtone*, near *Aſhby-de-la-Zouch.*
Rev. *R. F. Onſlow*, M.A. Vicar of *Kidderminſter.*
1805 Rev. *William Otter*, M.A. Rector of *Combworth, Bedfordſhire.*
1806 *Paul Orchard*, Eſq; *Hartland Abbey, Devon.*
1808 *John Oldfield*, Eſq; *Farm*, near *Abergeley, Denbighſhire.*
Rev. *Holt Okes*, M.A. *Linton, Cambridge.*
Rev. *Craven Ord*, Vicar of *St. Mary, Lincoln.*
Rev. *J. F. Ogle*, M.A. Curate of *Aberford, Yorkſhire.*
1810 Rev. *M. Onſlow*, M.A. Curate of *Bureton*, near *Petersfield, Hants.*
J. A. Ommaney, Eſq; of *Willey*, near *Farnham.*
Rev. *Edward Otter*, M.A. Rector of *Bothall, Northumberland.*
Humfrey Oſbaldeſton, Eſq; *Hunmanby, Yorkſhire.*
Sir *Henry Oxenden*, Bart. *Brome, Kent.*
Rev. *Thomas Oſwell*, M.A. Rector of *Weſtbury, Salop.*
1811 Rev. *Arthur Onſlow*, M.A. Rector of *Chevening, Kent.*
Francis Otter, Eſq; *Stainton Vale, Lincolnſhire.*
Rev. *Richard Odell*, *Burnham Overy, Norfolk.*
Rev. *Hugh Owen*, LL.D. *Stow Market, Suffolk.*
Rev. *Edmund Outram*, D.D. Canon Reſidentiary of *Litchfield.*
Rev. *George Otwell*, M.A. *Northwick, Cheſhire.*
Rev. *Samuel Oldnall*, M.A. Rector of *St. Nicholas, Worceſter.*

P.

1790 RIGHT Rev. *Spencer*, Lord Biſhop of *Peterborough.*
1764 Rev. *William Pemberton*, M.A. Rector of *Ruſhbury, Salop.*
1766 *Edmund Pepys*, Eſq; *Ruſſell-place, Fitzroy-ſquare.*
1770 Rev. *William Polhill*, Rector of *Albury, Surry.*
1772 Rev. Sir *Henry Poole*, Bart. *Chaily, Suſſex.*
1781 Rev. *Richard Perryn*, M.A. Rector of *Standiſh, Wigan.*

1782 *Samuel Prime*, Eſq; *Upper Brook-ſtreet.*
1784 Rev. *John Penroſe*, Rector of *Fledborough*, *Nottinghamſhire.*
1786 Rev. *Robert Price*, LL.D. Canon of *Saliſbury.*
Rev. *John Prower*, Vicar of *Purton*, *Wilts.*
Hon. *Philip Puſey*, *Groſvenor ſquare.*
Mr. *Joſiah Patrick*, *Crowneſt*, *Worceſter.*
Rev. *Wollaſton Pym*, M.A. Rector of *Radwell*, *Herts.*
Ralph Peters, Eſq; *Platbridge*, near *Wigan.*
Rev. *W. Foſter Pigott*, D.D. Fellow of *Eton* College.
1787 Rev. *James Pope*, B.D. Vicar of *Great Stoughton*, *Huntingdonſhire.*
Rev. *John Pridden*, M.A. Minor Canon of *St. Paul's.*
1788 Mr. *John Pares*, *Leiceſter.*
Rev. *James Phillott*, D.D. Archdeacon and Rector of *Bath.*
William Preſcott, Eſq; *Clapham.*
Rev. *Samuel Partridge*, M.A. Vicar of *Boſton*, *Lincolnſhire.*
1789 Rev. *William Pearce*, D.D. Dean of *Ely.*
Edward Palmer, Eſq; *Birmingham.*
Rev. *E. Palmer*, Vicar of *Stoke Gurſey*, *Somerſet.*
Theodore Price, Eſq; *Harborne*, *Staffordſhire.*
Rev. *James Pinnock*, M.A. Rector of *Laſham*, *Hants.*
F. Pym, Eſq; *Haſells-Hall*, in *Sandy*, *Bedfordſhire.*
1790 *James Allan Park*, Eſq; One of his Majeſty's Counſel.
Rev. *Joſ. H. Pott*, M.A. Archdeacon of *St. Alban's.*
Rev. *John Prince*, B.A. Chaplain to the *Magdalen Hoſpital.*
Rev. *J. D. Pleſto*, B.D. Rector of *Watlington*, *Norfolk.*
Rev. *T. Parkinſon*, D.D. Archdeacon of *Huntingdon.*
Rev. *R. Pointer*, M.A. Rector of *Broughton*, *Huntingdonſhire.*
1791 *Thomas Pares*, Eſq.
Rev. *Henry Parſons*, M.A. Rector of *Goathurſt*, *Somerſetſhire.*
Rev. *James Price*, M.A. Vicar of *High Wycombe.*
Rev. *P. Pett*, D.D. Principal of *St. Mary* Hall, *Oxon.*
1792 Rev. *J. R. Papillon*, M.A. Rector of *Chawton*, *Hants.*
Rev. *G. Preſton*, M.A. Rector of *Beeſton St. Lawrence*, *Norfolk.*
Rev. *Ed. Pearſon*, D.D. Maſter of *Sydney* College, *Cambridge.*
Rev. *John Pedder*, B.A. *Lancaſter.*
Rev. *W. B. Portal*, B.D. Fellow of *St. John's* College, *Oxford.*
Rev. *Reginald Pyndar*, *Hadſor*, *Worceſterſhire.*
Rev. *Tho. Preſton*, M.A. *Moorby*, *Yorkſhire.*
1793 Rev. *Joſeph Pomery*, M.A. Vicar of *St. Kew*, *Cornwall.*
Rev. *John Penfold*, M.A. Vicar of *Steyning*, *Suſſex.*
Rev. *John Parkinſon*, M.A. Rector of *Healing*, *Lincolnſhire.*
Rev. *Edw. Parry*, B.A. Vicar of *Bettus*, *Montgomeryſhire.*

Rev.

1796 Rev. *John Plumptre*, D.D. Dean of *Gloucester*.
1795 *Henry Hinde Pelly*, Eſq; *Upton*, *Weſt Ham*, *Eſſex*.
William Price, Eſq; *Beaumont-ſtreet*.
Rev. *H. Powell*, LL.B. Rector of *Eaſt Horndon*, *Eſſex*.
Rev. *H. J. Parker*, M.A. *Greſham* Profeſſor of Divinity.
1796 Rev. *G. L. Perry*, B.A.
David Powell, Eſq; *Little St. Helen's*, *London*.
John Peachy, Eſq; *Hornet*, near *Chicheſter*.
Rev. *Samuel Pickering*, Rector of *Biſhop's Cleve*, *Gloceſterſhire*.
Rev. *William Pigott*, Rector of *Edgermond*, *Salop*.
Rev. *John Palmer*, B.D. Fellow of *St. John's* College, *Cambridge*.
1797 *Thomas M. Phillips*, Eſq; *Garendon-Park*, *Leiceſterſhire*.
Edward Parry, Eſq; *Gower-ſtreet*, *Bedford-ſquare*.
Rev. *Richard Proſſer*, D.D. Prebendary of *Durham*.
Rev. *R. B. Podmore*, M.A. Vicar of *Monks Kirby*, *Warwickſhire*.
1798 Hon. *Charles Puget*, Captain in the Royal Navy.
Admiral Sir *Edward Pellew*, Bart. *Trefuſis*, *Cornwall*.
Rev. *John Prowett*, M.A.
1799 Rev. *Delabere Pritchett*, M.A. Fell. of *Trinity* College, *Cambridge*.
Rev. *Samuel Woodfield Paul*, Rector of *Finedon*, *Northampton*.
Rev. *Barrè Phipps*, B.A. Rector of *Nuthurſt*, near *Horſham*.
Thomas Poynder, Eſq; *Clapham*, *Surry*.
Rev. *Thomas Parke*, M.A. Rector of *Stathern*, *Leiceſterſhire*.
Rev. *William Palmer*, B.A.
Rev. *John Parſons*, D.D. Dean of *Briſtol*.
Rev. *John Price*, B.D. Bodleian Librarian, *Oxford*.
Rev. *J. H. Petit*, *Donington*, near *Wolverhampton*, *Salop*.
Rev. *George Paroiſſien*, M.A. Curate of *Hackney*, *Middleſex*.
Right Hon. *S. Perceval*, M.P. Chancellor of his Majeſty's Exchequer.
I. H. Petit, Eſq; of *Lincoln's Inn*.
1800 *Charles Pears*, M.D. F.LS.
Rev. *J. Pering*, M.A. Rector of *Skipton and Kildwick*, *Yorkſhire*.
James Powell, Eſq; *Hackney*, *Middleſex*.
J. C. Powell, Eſq; *Little St. Helen's*.
Rev. *Joſeph Pickering*, M.A. Miniſter of *Paddington*.
Rev. *Henry Philpots*, M.A. Prebendary of *Durham*.
Rev. *James Phillips*, M. A. Curate of *Datchet*, *Berks*.
Rev. *John Poole*, M.A. Fellow of *Oriel* College, *Oxon*.
Hugh Powell, Eſq; *Alderſgate-ſtreet*.
Rev. *James Plumptre*, M.A. Fellow of *Clare* Hall, *Cambridge*.
1801 Rev. *George Pollen*, Rector of *Little Bookham*, *Surry*.
Rev. *Joſiah Pratt*, M.A. *Doughty-ſtreet*.

1801 Rev. *John Parſons*, D.D. Rector of *St. John's, Wapping.*
Baden Powell, Eſq; *Speldhurſt, Kent.*
James Powell, Eſq; *Milman-ſtreet.*
Rev. *Charles Pryce*, M.A. Vicar of *Wellingborough, Northamptonſhire.*
Mr. *William Paſs*, *Altrincham, Cheſhire.*
Mr. *Samuel Page*, *King's Road, Bedford-row.*
Rev. *John Pratt*, Rector of *Sedleſcomb, Suſſex.*
Rev. *Cha. Plumptre*, Rector of *Long Newton, Durham.*
1802 *W. M. Pitt*, Eſq; M.P. *Arlington-ſtreet.*
Rev. *Thomas Pearſon*, B.D. Vicar of *Sparſholt, Berks.*
Rev. *J. Piggott*, M.A. Rector of *Oſwald Kirk, Helmſley, Yorkſhire.*
Rev. *Harry Porter*, M.A. Vicar of *Enfield, Middleſex.*
Thomas Perrott, Eſq;
Rev. *R. Pearce*, LL.B. Rector of *Huſband Boſworth, Leiceſterſhire.*
Rev. *A. P. Poſtan*, M.A. Lecturer of *St. George's, Bloomſbury.*
Rev. *H. Plimley*, M.A. Vicar of *St. Leonard's, Shoreditch.*
John Perry, jun. Eſq; *Brunſwick-ſquare.*
Rev. *G.S. Penfold*, M.A. Rector of *Pulham*, near *Sherborne, Dorſetſhire.*
Rev. *John Phillips*, M.A. Vicar of *Berſtead, Suſſex.*
Rev. *Charles Proby*, jun. Rector of *Waddeſden, Bucks.*
Perceval Pott, Eſq; *Northolt, Middleſex.*
Admiral *Pigott*, *Beddington Lodge*, near *Croydon, Surry.*
Rev. *Edward Pole*, LL.B. *Radborne, Derbyſhire.*
Rev. *R. Pritchett*, B.D. Rector of *Layham*, near *Hadley, Suffolk.*
1803 Rev. *Thomas Price*, M.A. *Coleſhill, Warwickſhire.*
Rev. *John Parſons*, M.A. *Sherborne, Dorſet.*
Rev. *Richard Paver*, Vicar of *Ledſham*, near *Ferrybridge.*
Robert Peel, Eſq; of *Church, Lancaſhire.*
Samuel Powell, Eſq; *Carlton Houſe*, near *Newark.*
Mr. *John Poynder*, *Bridewell Hoſpital.*
Rev. *George Pickering*, B.A. Vicar of *Mackworth, Derbyſhire.*
Rev. *Bernard Port*, M.A.
Rev. *Ralph Price*, B.A. Curate of *Elham*, near *Hithe, Kent.*
Rev. *J. Pigott*, M.A. Vicar of *Great Wigſton, Leiceſter.*
Rev. *Thomas Patt*, Rector of *Trent, Somerſet.*
Rev. *Richard Pickering*, B.D. Fellow of *Lincoln* College, *Oxon.*
1804 Rev. *William Parker*, M.A. Rector of *St. Ethelburga, London.*
Joſeph Price, Eſq; *Monmouth.*
Rev. *D. M. Peacock*, M.A. Vicar of *Sedburgh*, W.R. *Yorkſhire.*
Arthur Pott, Eſq; *Caſtle-ſtreet, Southwark.*
John Parſons, Eſq; *Oxford.*

Rev.

1804 Rev. *J. C. Place*, B.A. *Stour Provoſt*, *Dorſet.*
Sacheverel Pole, Eſq; *Radbourn*, *Derbyſhire.*
Rev. *J. D. Perkins*, MA. Rector of *Mamhead*, *Devon.*
1805 Rev. *H. Pooley*, Rector of *Lanſallos*, *Cornwall.*
Rev *Philip Pratt*, B.A. Vicar of *Walſall*, *Staffordſhire.*
Rev. *Edward Parkinſon*, B.D. Rector of *Great Leighs*, *Eſſex.*
Rev. *William Paget*, M.A. *Clewer*, near *Windſor*, *Berks.*
Rev. *John Parkinſon*, D.D. Rector of *Brockleſby*, *Lincolnſhire.*
Rev. *H. B. Pacey*, M.A. *Boſton*, *Lincolnſhire.*
Rev. *Robert Pugh*, M.A. Vicar of *Dorrington*, near *Boſton.*
Rev. *H. D. Phelps*, M.A. Rector of *Snodland*, *Kent.*
Rev. *Henry Penny*, M.A. *Guildford*, *Surry.*
Rev. *Thomas Parry*, M.A. *Caerwys*, *Flintſhire.*
Peter Prattinton, M.D. *Bewdley*, *Worceſterſhire.*
Rev. *George Preſton*, M.A. Rector of *Lexden*, *Eſſex.*
Rev. *John Pinckney*, M.A. Fellow of *C. C.* College, *Oxon.*
1806 *Francis Parrott*, Eſq; *Hawkeſbury Hall*, near *Coventry.*
Thomas Pemberton, Eſq; *Harcourt-buildings*, *Temple.*
Thomas Pitt, Eſq; *Wimpole-ſtreet.*
Sir *Thomas Plumer*, his Majesty's Solicitor-General.
Rev. *Daniel Pettiward*, M.A. Rector of *One-houſe*, *Suffolk.*
Rev. *Robert Proctor*, Minister of *Hornby and Euxon*, *Lancaſhire.*
John Pepys, Eſq; *Berkeley-ſtreet*, *Portman-ſquare.*
Rev. *Stanier Porteen*, M.A. *Barnes*, *Surry.*
Rev. *John Parſons*, M.A. Vicar of *Canon Frome*, *Hereford.*
1807 Rev. *H. Palmer*, M.A. *Melton Mowbray.*
R. Parkes, Eſq; *Luton*, *Bedfordſhire.*
Rev. *J. B. Paget*, M.A. Fellow of *Wadham* College, *Oxon.*
Mr. *Edward Poynder*, *Clement's-lane.*
Rev. *J. Parker*, M.A. Vicar of *Newbold-upon-Avon.*
Rev. *John Pitman*, Vicar of *Broadhamſton*, *Devonſhire.*
Rev. *Robert Pearce*, M.A. Vicar of *Allenſmore*, *Herefordſhire.*
Rev. *Wm. Potchett*, M A. Rector of *Fairſted*, *Eſſex.*
Rev. *Edward Powys*, M.A. Rector of *Stapleton*, *Salop.*
Hon. and Rev. *L. Powys*, M.A. Rector of *Tickhmarſh*, *Oundle.*
1808 *Charles Parke*, Eſq; *Ilminſter*, *Somerſet.*
Rev. *E Pemberton*, B.A. *Belchamp*, *St. Paul's*, near *Clare.*
Mr. *W. G. Peyton*, *Camberwell.*
John Pearſon, Eſq; *Golden-ſquare.*
Rev. *Henry Patteſon*, M.A. Rector of *Drinkſtone*, *Suffolk.*
Rev. *Gilbert Park*, Miniſter of *Downham*, *Norfolk.*
Rev. *Joſeph Parſons*, M.A. Rector of *Holwell*, *Bedfordſhire.*

1808 Rev. *Francis Pelley*, *Siſton*, *Gloceſterſhire*.
Rev. *Thomas Baden Powell*, B.A. Curate of *Farningham*, *Kent*.
Mr. *R. Peel*, of *Church Bank*, near *Blackburn*, *Lancaſhire*.
Rev. *H. Pole*, M.A. of *Wolverton*, near *Newbury*, *Berks*.
1809 Sir *William Pole*, Bart. of *Shute Houſe*, *Devon*.
Rev. *William Page*, M.A. Second Maſter of *Weſtminſter* School.
John Prebble, Eſq; *Shorne*, *Kent*.
Rev. *Jer. Pemberton*, B.A. *Belchamp St. Paul*, near *Clare*.
George Paramore, Eſq; *Greaſley*, *Notts*.
Rev. *Thomas Pennington*, Rector of *Thorley*, *Herts*.
Rev. *J. R. Pitman*, B.A. *Hackney*.
B. Paterſon, Eſq; *Wimbledon*, *Surry*.
Rev. *J. B. Polhill*, M.A. Rector of *Hadleigh*, *Eſſex*.
Rev. *R. Patrick*, M.A. Vicar of *Sculcoates*, near *Hull*.
Rev. *William Peaſce*, B.A. *Hatfield Broad Oak*, *Eſſex*.
Rev. *Benjamin Pullan*, M.A. Fellow of *Clare* Hall, *Cambridge*.
Rev. *E. T. M. Phillips*, M.A. Rector of *Halthern*, *Leiceſterſhire*.
Rev. *John Page*, M.A. Fellow of *Brazen Noſe* College, *Oxon*.
Rev. *Montagu Pennington*, M.A. Vicar of *Northbourne*, near *Deal*.
Mr. *Samuel Poynder*, *Clement's-lane*, *London*.
Rev. *William Palmer*, M.A. Rector of *Eyneſbury*, *Hants*.
Mr. *James Penfold*, *Bond-ſtreet*.
1810 Rev. *Joſ. Proctor*, D.D. Maſter of *Catherine* Hall, *Cambridge*.
William Perry, Eſq; *Churchill*, *Somerſetſhire*.
Rev. *Henry Pearſon*, LL.B. *Sheffield*.
Rev. *William Papillon*, M.A. Vicar of *Wymondham*, *Norfolk*.
Rev. *Rob. Porter*, M.A. Rector of *Draycot*, near *Cheadle*, *Staffordſhire*.
Nicholas Pearce, Eſq; *Southampton ſtreet*, *Bloomſbury*.
Rev. *Edm. Paley*, M.A. Curate of *Cawthorne*, near *Barnſby*, *Yorkſhire*.
Rev. *Henry Payne*, LL.B. Fellow of *St. John's* College, *Oxon*.
Hon. and Rev. *H. Percy*, M.A. Rector of *Biſhopbourne*, *Kent*.
T. N. Powlett, Eſq; *Alderley*, *Glouceſterſhire*.
Rev. *Charles Perigal*, M.A. Vicar of *Ellingham*, *Northumberland*.
Rev. *William Parſons*, LL.B. *Stretton-Grenſome*, *Herefordſhire*.
Thomas Poynder, Jun. Eſq; *Montagu Place*, *Bedford Square*.
William Peyton, Eſq; *Brompton Creſcent*, *Middleſex*.
Rev. *Morgan Pryſe*, B.A. Miniſter of *Llangidwin*, near *Oſweſtry*.
Rev. *John Stevens Phillott*, M.A. Vicar of *Wookey*, *Somerſet*.
Rev. *Edward Pole*, D.D. Rector of *Barford*, *Wilts*.
John Popplewell, Eſq; *Woodford*, *Eſſex*.
Rev. *John Pretyman*, D.D. Precentor and Archdeacon of *Lincoln*.
Rev. *Thomas Penroſe*, LL.B. Fellow of *New* College, *Oxon*.

John

1810 *John Dean Parker*, Eſq; *Canterbury*.
Rev. *Andrew Price*, M.A. Rector of *Britwell Salome*, *Nettlebed*.
Rev. *Robert Pritchard*, M.A. Rector of *Rotherfield Peppard*, near *Henley*.
1811 Rev. *C. P. Pritchett*, Rector of *St. Petrox*, *Pembrokeſhire*.
Rev. *Henry Parry*, Vicar of *Llans Aſaph*, *Flintſhire*.
Mr. *William H. Pepys*, *Artillery Place*, *London*.
Johnſon Phillott, Eſq; *Bath*.
Rev. *Henry Pepys*, M.A. Fellow of *St. John's* College, *Cambridge*.
Rev. *Thomas Pearſon*, Rector of *Stockton* upon *Team*, *Worceſterſh.*
Rev. *Joſiah S. Pratt*, LL.B. Prebendary of *Peterborough*.
Sir *John Parkington*, Bart. *Weſtwood Park*, *Droitwich*.
Rev. *Edward Peter*, LL.B. Rector of *Great Wigborough*, *Eſſex*.
Rev. *George Pawſon*, M.A. Rector of *Little Tey*, *Eſſex*.
Rev. *Benjamin Penny*, Rector of *Heſwall*, *Cheſhire*.
Rev. *William Payler*, M.A. Vicar of *Patrixbourne*, near *Canterbury*.
Rev. *Henry Plumptree*, LL.B. Rector of *Claypole*, *Lincolnſhire*.
Rev. *Giles Powell*, B.A. Rector of *Acris*, *Kent*.
Edward Protheroe, Eſq; *Harley-ſtreet*, *Cavendiſh-ſquare*.
Rev. *Samuel Parker*, B.D. Rector of *Winterbourne*, *Glouceſterſhire*.
Rev. *Richard Polwhele*, Vicar of *Manaccan*, *Cornwall*.
Rev. *Thomas Pearce*, Curate of *St. Mary's*, *Truro*.
Thomas Penton, Jun. Eſq; *Half-Moon-ſtreet*, *Piccadilly*.
Rev. *Edward Martin Peck*, M.A. Rector of *Coveny*, *Iſle of Ely*.
Rev. *Thomas Prince*, B.A. *Wadham* College, *Oxon*.
James Palmer, Eſq; *Chriſt's Hoſpital*.
Rev. *Richard Parry*, B.D. Rector of *Staplehurſt*, *Kent*.
Rev. *John Palmer*, M.A. Rector of *Odiſham*, near *Canterbury*.
Rev. *C. Philpot*, M.A. Rector of *Ripple*, near *Deal*, *Kent*.
Sir *Lawrence Palk*, Bart. *Halden Houſe*, near *Exeter*.
Rev. *Edmund Poulter*, M.A. Prebendary of *Wincheſter*.
Rev. *William J. G. Phillips*, M.A. Vicar of *Elmy*, *Hants*.
Charles Pott, Eſq; *Albion Place*, *Surry*.
Thomas Papillon, Eſq; *Acris*, near *Canterbury*.
Rev. *Thomas Putt*, *Gittiſham*, near *Honiton*, *Devon*.
Reymund Putt, Eſq; *Combe*, near *Honiton*, *Devon*.
Rev. *Head Pottinger*, *Compton*, near *Newbury*, *Berks*.
Rev. *Henry Purrier*, B.A.
Mr. *Lawrence Pierce*, *Exeter*.
Rev. *Mark James Pattiſon*, B.A. *Brazen Noſe* College, *Oxford*.
Rev. *William Pye*, Rector of *Bliſſland*, *Cornwall*.
Rev. *Francis Parker*, M.A. Perpetual Curate of *Dore*, *Derbyſhire*.
Rev. *George Plummer*, Curate of *Egleſhayle*, *Cornwall*.

Rev.

1811 Rev. *John Pomeroy*, Vicar of *Bodmin*, *Cornwall*.
Rev. *Charles Phillips*, M.A. Vicar of *Pembroke*.
Rev. *S. Paddicombe*, Vicar of *Morval*, *Cornwall*.
Rev. *Nicholas Phillips*, Rector of *Lavinet*, *Cornwall*.

Q.

1790 RIGHT Rev. *Jacob*, Lord Biſhop of *Quebec*.
1807 Rev. *Henry Quartley*, M.A. Rector of *Wicken*, *Northamptonſhire*.
1810 Rev. *Joſeph Qualtrough*, *Iſle of Man*.

R.

1801 RIGHT Rev. *Walker*, Lord Biſhop of *Rocheſter*.
1776 Right Honourable *Jacob*, Earl of *Radnor*.
1805 Right Honourable Lord *Radſtock*.
1762 Rev. *J. Riland*, M.A. Rector of *Sutton Coldfield*, *Warwickſhire*.
1776 Rev. *Houſtonne Radcliffe*, D.D. Archdeacon of *Canterbury*.
1779 Rev, *Herbert Randolph*, B.D. Rector of *Hanwell*, *Middleſex*.
1780 *Thomus Raſhleigh*, Eſq; *Hatton-Garden*.
Jeſſe Ruſſell, Eſq; *Goodman's Yard*, *Whitechapel*.
1785 Rev. *Joſeph J. Rye*. M.A. Vicar of *Dallington*, *Northamptonſhire*.
Rev. *Richard Raikes*, M.A. *Glouceſter*.
1787 Rev. *Peter Raſhleigh*, M.A. Rector of *South Fleet*, *Kent*.
1788 Rev. *Thomas Rennell*, D.D. Dean of *Wincheſter*.
1789 Mr. *Joſeph Rabone*, *Milton*, near *Abingdon*.
Rev. *John Ridghill*, M.A. Rector of *Welburn*, *Grantham*.
Thomas Raikes, Eſq; *New Broad-ſtreet*.
Rev. *D. Rhudde*, D.D. Rect. of *Eaſt Burgholt*, *Suff.* & Ch. in Ord to his M.
1790 *John Ranby*, Eſq; *Bury*. *Suffolk*.
Thomas Raymond, Eſq; *Sloane-ſtreet*.
Rev. *Francis Randolph*, D.D. Prebendary of *Briſtol*.
Rev. Sir *Charles Rich*, Bart. LL.D. *Grove-place*, *Southampton*.
1791 Rev. *Thomas Roberts*, M.A. Rector of *Llangybly*, *Carnarvonſhire*.
Rev. *Richard Ramſden*, D.D. Fellow of *Trinity* College, *Cambridge*.
1792 Rev. *Charles Ruſſell*, M.A. Miniſter of *Wimborne*, *Dorſetſhire*.
Rev. *William Roberts*, of *Hendrewen*, *Carnarvonſhire*.
Rev. *William Roberts*, M.A. Fellow of *Eton* College.
Rev. *William L. Roſe*, M.A. Rector of *Whilton*, near *Daventry*.
1793 Rev. *Thomas Rackett*, M.A. Rector of *Spetiſbury*, *Dorſet*.

Rev.

1798 Rev. *John M. Rogers*, LL.B. Rector of *Berkeley*, *Somerſet*.
William Roberts, Eſq; *Oakland*, near *Llanwrſt*, *Denbighſhire*.
Rev. *Peter A. Reaſton*, M.A. Rector of *Barlborough*, *Derbyſhire*.
1794 Rev. *John Roberts*, B.D. Rector of *Keddington*, *Oxon*.
1795 Rev. *R. Rogers*, B.A. Vicar of *Biſhop Stortford*, *Herts*.
1796 Rev. *Edward Robſon*, M.A. Vicar of *Orſton*, *Nottinghamſhire*.
1797 Rev. *Robert Roughſedge*, M.A. Rector of *Liverpool*.
Rev. *John Robinſon*, M.A. Vicar of *Middle Raſean*, *Tupholm*, *Lincolnſhire*.
William Rawſon, Eſq; *Halifax*, *Yorkſhire*.
Rev. *James Reeve*, M.A. Miniſter of *Maidſtone*, *Kent*.
1798 *John Richardſon*, Eſq; of the *Temple*.
Rev. *Legh Richmond*, M.A. Rector of *Turvey*, *Bedfordſhire*.
Rev. *T. C. R*, *Read*, M.A. Vicar of *Hu:ton*, E.R. *Yorkſhire*.
Rev. *William Roſe*, M.A. Rector of *Beckenham*, *Kent*.
1799 Rev. *T. Robinſon*, M.A. Vicar of *St. Mary's*, *Leiceſter*.
Mr. *John Rutter*, *Mitcham*, *Surry*.
Edward Roberts, Eſq; of *Ealing*, *Middleſex*.
Rev. *C. Richards*, M.A. Vicar of *St. Bartholomew Hide*, *Wincheſter*.
Rev. *G. Richards*, M.A. Maſter of the Gram. School, *Newport*, *Iſle of Wight*.
James Robinſon, Eſq; *Papplewick*, *Nottinghamſhire*.
Edward Riley, Eſq; *Hamſtall Ridware*, *Stafford*.
John Reeves, Eſq; *Duke-ſtreet*, *Weſtminſter*.
Rev. *William Remington*, M.A. Miniſter of *St. Michael's*, *Litchfield*.
Rev. *John Radcliffe*, M.A. Rector of *St. Ann's*, *Limehouſe*.
1800 Rev. *John Rutter*, Curate of *Littleborough*, near *Rochdale*.
1801 Rev. *Richard Riley*, B.D. Fellow of *St. John's* College, *Cambridge*.
Rev. *John Roſe*, D.D. Rector of *St. Martin Outwich*, *London*.
Rev. *Matthew Robinſon*, M.A. Rector of *Burfield*, near *Reading*.
Rev. *George Robſon*, M.A. Rector of *Snodland*, *Kent*.
Rev. *George Rooke*, *Yardley*, near *Northampton*.
Hon. and Rev. *Henry Ryder*, M.A. Canon of *Windſor*.
Rev. *Thomas Ruſſell*, M.A. Canon Reſident of *Hereford*.
Rev. *William Robinſon*, LL.B. Rector of *Swinnerton*, *Stafford*.
1802 *Richard Richards*, Eſq; One of his Majeſty's Counſel.
Rev. *John Robinſon*, M.A. *Enſham Hall*, *Oxon*.
Rev. *Thomas Richards*, LL.B. *Swinden*, *Wilts*.
Rev. *James Roe*, M.A. Rector of *Newbury*, *Berks*.
1803 Rev. *Owen Reynolds*, B.A. Vicar of *Conway*, *Carnarvonſhire*.
Samuel Rickards, Eſq; *Drayeot Houſe*, *Derbyſhire*.
Thomas Roberts, Eſq; *Charter-Houſe-ſquare*.
Hugh Roſe, Eſq; *Beaumont-ſtreet*, *Marybone*.
Rev. *Edward Robert Raynes*, *Lewes*, *Suſſex*.

1803 *Thomas Jekyll Rawſon*, Eſq; *Nottingham.*
1804 *H. R. Reynolds*, Eſq; *Great James-ſtreet, Bedford-row.*
Rev. *H. C. Ridley*, *Hambleden*, *Bucks*, near *Henley.*
Rev. *John Romney*, B.D.
Rev. *Edward Roberts*, B.A. Vicar of *Whitford*, *Flintſhire.*
Rev. *John Rogers*, Rector of *Mawnan*, *Cornwall.*
Rev. *J. Reed*, B.D. Rect. of *Everſholt*, *Bedfordſhire*, Ch. in Ord. to his Maj.
Rev. *William Roberts*, Rector of *Llanbealan*, *Angleſea.*
Rev. *Hugh Rogers*, B.A. Rector of *Redruth*, *Cornwall.*
1805 *Bagot Read*, Eſq; *Cheſter.*
Rev. *Joſeph Rowley*, M.A. *Lancaſter.*
Rev. *John Ravenhill*, B.A. Rector of *Tooting*, *Surry.*
George Roſe, Eſq; *St. Katharine's*, by the Tower of *London.*
Rev. *Samuel Rogers*, M.A. Curate of *Durſley*, *Gloceſterſhire.*
1806 Rev. *Thomas Reeve*, *Brockley*, *Suffolk.*
John Rogers, Eſq; *Penroſe*, *Cornwall.*
Rev. *George Routh*, M.A. Rector of *St. Clement's*, *Ipſwich.*
Rev. *J. Robinſon*, Rector of *Flitton*, near *Silſoe*, *Bedfordſhire.*
Rev. *A. W. Roberts*, M.A. Vicar of *St. Peter's*, *St. Alban's.*
Rev. *Herb. Randolph*, Rector of *Latcomb Baſſett*, *Bucks.*
Rev. *Edw. Rogers*, M.A. Prebendary of *Sarum.*
J. M. Raikes, Eſq; *Alderman's Walk*, *Biſhopſgate-ſtreet.*
Rev. *Edw. Rowden*, M.A. Vicar of *Highworth*, *Wilts.*
Rev. *Joſeph Roſe*, M.A. *Walton upon Trent*, *Derbyſhire.*
1807 Rev. *Charles Raby*, M.A. *Grantham*, *Lincolnſhire.*
Rev. *F. Read*, B.D. Rector of *Haſſelbeare Briant*, near *Blandford.*
T. Ryder, Eſq; *Berringdon*, *Herts.*
Sir *J. M. Riddell*, Bart. of *Mount Riddell*, *Stirlingſhire.*
Rev. *T. Reynolds*, Rector of *Little Bowden*, *Leiceſterſhire.*
Mr. *James Rich*, *Bradford*, *Wilts.*
Rev. *J. Ruſſell*, M.A. Curate of *Harpenden*, near *St. Alban's.*
Rev. *Thomas Roberts*, M.A. Curate of *Brampton*, near *Huntingdon.*
1808 Rev. *Richard Ridley*, *Kirby under Dale*, *Yorkſhire.*
Rev. *Edward Ryder*, Curate of *Elton*, *Huntingdonſhire.*
Sir *George Robinſon*, Bart. *Cranford*, near *Kettering.*
General *John Ramſay*, *Wimpole-ſtreet.*
Rev. *John Ruſſell*, B.A. Curate of *Ruſlind*, near *Hawkeſhead.*
Rev. *John Roberts*, M.A. Rector of *Dymerchion*, *Flintſhire.*
Mr. *Richard Richardſon*, *Whambead*, near *Penrith.*
Rev. *J. E. Rogers*, Rector of *Lackford*, *Suffolk.*
Rev. *Thomas Ridge*, M.A. Rector of *Knoſſington*, near *Banbury.*

Rev.

1808 Rev. *William Roberts*, M.A. Aſſiſtant Maſter of *Harrow* School.
Rev. *Gr. Richards*, B.D. Rector of *Farlington*, *Hants*.
Rev. *Henry Rawlins*, M.A. Rector of *Staplegrove*, near *Taunton*.
Mr. *Charles Raikes*, of *Mincing-lane*.
Rev. *John Roſe*, M.A. Rector of *Limmington*, near *Ilcheſter*.
1809 Lieutenant Colonel *Rebow*, *Wivenhoe Park*, *Eſſex*.
Charles Ranken, Eſq.
Rev. *W. M. Rowlands*, B.D. Fellow of *Jeſus* College, *Oxon*.
D. H. Rucker, Eſq; *Weſt Hill Houſe*, *Wandſworth*.
Rev. *J. Rudge*, B.A. Lecturer of *St. Ann's*, *Limehouſe*.
F. H. Redd, Eſq; *Croan*, near *Bodmin*, *Cornwall*.
Richard Radford, Eſq; *Tireſſa-place*, *Hammerſmith*.
Mr. *Samuel Robinſon*, *Leiceſter*.
John Round, jun. Eſq; *Colcheſter*.
Charles Round, Eſq; *Birch Hall*, *Eſſex*.
1810 *William Roberts*, Eſq; *Exeter*.
Rev. *John Ruſſell*, B.A. *Charter Houſe*, *London*.
Rev. *John Rocke*, M.A. Rector of *Clungunford*, *Salop*.
Rev. *Samuel Redhead*, *Bradford*, *Yorkſhire*.
Rev. *George Richards*, M.A. Vicar of *Bampton*, *Oxon*.
Rev. *Greg. Raymond*, Rector of *Symondſbury*, near *Bridport*.
Rev. *Joſhua Rowley*, M.A. Vicar of *Stoke by Nayland*, *Suffolk*.
Rev. *William Villiers Robinſon*, *Gruſton*, near *Kettering*.
Mr. *David Ruſſel*, Solicitor, *York*.
Rev. *H. D. Roundell*, B.A. Fellow of *Magdalen* College, *Oxon*.
Mr. *Hornby Roughſedge*, *Kirkham*, *Lancaſhire*.
Rev. *William Roſe*, Curate of *Uckfield*.
Rev. *George Radcliffe*, M.A. *Sarum*.
Henry Rutter, Eſq; *Lincoln*.
Rev. *Richard Ridout*, M.A. Curate of *Buxted*.
Rev. *Joſeph Roſdew*, B.D. Fellow of *Exeter* College, *Oxon*.
Stephen Peter Rigaud, Eſq; Savilian Profeſſor of Geometry, *Oxford*.
Rev. *Charles Reynell*, LL.B. Fellow of *New* College, *Oxon*.
Rev. *Matthew Rowlandſon*, M.A. Vicar of *Warminſter*.
Rev. *Francis Rowden*, B.D. Rector of *Cuxham*, near *Tetſworth*.
Rev. *Francis Rowden*, M.A. Fellow of *Merton* College, *Oxon*.
1811 Rev. *Caleb Rochett*, M.A. Maſter of the Grammar School, *Bridgewater*.
George Round, Eſq; *Colcheſter*.
Rev. *Samuel Ricard*, B.D. Prebendary of *Hereford*.
Rev. *Robert Robertſon*, Curate of *Manningtree*, *Eſſex*.
Rev. *Robert Atherton Rawſtorn*, M.A. Rector of *Warrington*, *Lancaſhire*.
Rev. *Edmund Stringfellow Radcliffe*, *Walton*, near *Preſton*, *Lancaſhire*.

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1811 Rev. *William Carpenter Ray*, M.A. Rector of *Burton*, *Lincolnſhire*.
Rev. *Thomas Rennell*, B.A. Fellow of *King's* College, *Cambridge*.
Rev. *Samuel Renſhaw*, M.A. Rector of *Liverpool*.
Rev. *William Roles*, B.A. Curate of *Corſe Caſtle*, *Dorſet*.
Rev. *Ulrick Roſing*, Miniſter of the *Daniſh* Church, *London*.
Rev. *Robert Roberts*, M.A. Curate of *Stoke Doyle*, near *Oundle*.
Thomas Rawlins, Eſq; *Padſtow*, *Cornwall*.
Rev. *Thomas Robinſon*, Vicar of *St. Hilary*, *Cornwall*.
Rev. *Henry Raikes*, M.A. 14, *Upper Groſvenor-ſtreet*.
Rev. *John Rowe*, Vicar of *Stratton*, *Cornwall*.
Rev. *William Rowe*, Rector of *St. John*, *Cornwall*.
Rev. *Edward Rodd*, Rector of *St. Juſt*, *Cornwall*.

S.

1796 RIGHT Rev. *John*, Lord Biſhop of *Saliſbury*.
1784 Right Rev. *Claudius*, Lord Biſhop of *Sodor* and *Mann*.
1799 Right Rev. Biſhop *Sandford*, *Edinburgh*.
1773 Right Hon. *George*, Earl of *Stamford*.
1800 Right Hon. *James*, Lord *Sherborne*.
Right Hon. *Anthony*, Earl of *Shafteſbury*.
1805 Right Hon. Lord *Robert Seymour*.
1811 Right Hon. Lord Viſcount *Sydney*, *Groſvenor-Square*.
1767 *John Stackhouſe*, Eſq; *Edgar Buildings*, *Bath*.
1772 Right Hon. Sir *W. Scott*, LL.D. Judge of the High Court of Admiralty.
Rev. *George P. Scobell*, Vicar of *Sancreed* and *St. Juſt*, *Cornwall*.
1776 Rev. *Samuel Strong*, Rector of *Marchwiel*, *Wrexham*.
1780 Rev. *M. S. Smith*, B.D. Rector of *Fladbury*, *Worceſterſhire*.
1781 Rev. *S. Swire*, D.D. Rector of *Melſonby*, near *Richmond*, *Yorkſhire*.
1782 Rev. *Thomas Starkie*, M.A. Vicar of *Blackburn*, *Lancaſhire*.
Rev. *J. G. Smyth*, M.A. Rector of *Chelleſworth*, *Suffolk*.
Rev. *John Sibley*, M.A. Rector of *Walcot*, near *Bath*.
1783 Rev. *James Stovin*, D.D. Rector of *Roſſington*, *Doncaſter*.
Rev. *Peter Sandiford*, M.A. Rector of *Fulmodeſtone*, *Norfolk*.
1684 Rev. *Henry Sawbridge*, Rector of *Welford*, *Berkſhire*.
1785 Rev. *Samuel Sewell*, M.A. Vicar of *Preſcot*, *Lancaſhire*.
Rev. *C. Sutton*, D.D. Miniſter of *St. George Tombland*, *Norwich*.
Rev. *William Speare*, D.D. *Exeter*.
Rev. *Humphrey Shuttleworth*, Vicar of *Kirkham*, *Lancaſhire*.
Rev. *Charles Symmons*, D.D. Rector of *Narberth*, *Pembroke*.
1786 Rev. *John Simpſon*, Rector of *Roofs*, near *Hull*.

87 Rev. *Charles Sandiford*, M.A. Precentor of *Wells*.
Rev. *John Selwyn*, LL.B. Rector of *Luggerſhall*, *Wilts*.
Rev. *Henry Siſſmore*, LL.B. Fellow of *Wincheſter* College.
Rev. *Richard Salmon*, Vicar of *Sandbach*, *Cheſhire*.
88 *Timothy Shelley*, Eſq; M.A. M.P. *Field-place*, near *Horſham*, *Suſſex*.
89 Rev. *Thomas Sikes*, M.A. Vicar of *Guilſborough*, *Northampton*.
George Simcox, Eſq; *Harborne*, *Staffordſhire*.
Admiral Sir *James Saumarez*, Bart. K.B.
Joſeph Sibley, Eſq; *Abbey Orchard*, *St. Alban's*.
Rev. *William Strong*, D.D. Archdeacon of *Northampton*.
Rev. *J. Staunton*, LL.D. Rector of *St. Peter's*, *Nottingham*.
90 Rev. *R. D. Shackleford*, D.D. Vicar of *St. Sepulchre's*, *London*.
Sir *Drummond Smith*, Bart. *Tring Park*, *Herts*.
Rev. *Tho. Ab. Salmon*, B.D. Prebendary of *Wells*.
91 Mr. *John Swann*, Surgeon, *Ollerton*, *Nottinghamſhire*.
Rev. *Robert Sheffield*, M.A. Rector of *Flixborough*, *Lincolnſhire*.
Rev. *James Stillingfleet*, M.A. Prebendary of *Worceſter*.
Rev. *Francis Simpſon*, B.D. Rector of *Tarrant Gunville*, *Dorſetſhire*.
Rev. *F. Swan*, M.A. Rector of *St. Peter's at Arches*, *Lincoln*.
92 Rev. *Matthew Surtees*, M.A. Prebendary of *Canterbury*.
Rev. *Henry Stevens*, LL.B. Rector of *Bradfield*, *Berkſhire*.
Samuel Smith, Eſq; M.P. *George-ſtreet*, *Weſtminſter*.
Rev. *Matthew Skinner*, M.A. Rector of *Wood Norton*, *Norfolk*.
Rev. *William Sandys*, M.A. Vicar of *St. Minver*, *Cornwall*.
Rev. *John Sharpe*, Lecturer of *Clapham*.
93 Rev. *Edward Smedley*, M.A. Vicar of *Meopham*, *Kent*.
Sir *John Gregory Shaw*, Bart. *Eltham*, *Kent*.
Richard Smart, Eſq; *Lamb's Conduit-ſtreet*.
Rev. *H. Shield*, M.A. Rector of *Preſton*, and *Stoke Dry*, *Rutland*.
Henry Collingwood Selby, Eſq; *Gray's-inn-ſquare*.
Rev. *Benjamin W. Salmon*, M.A. Rector of *Caiſtor*, *Norfolk*.
94 Rev. *Thomas Shield*, B.D. Fellow of *St. John's* College, *Cambridge*.
Rev. *James Simpkinſon*, M.A. Rector of *St. Peter-le-Poor*, *London*.
Rev. *John Starr*, Rector of *Stockley Engliſh*, *Devon*.
Rev. *Robert Sutcliffe*, Curate of *St. Gregory's*, *Norwich*.
95 Rev. *William Sheepſhanks*, M.A. Prebendary of *Carliſle*.
Rev. *Edward Scott*, D.D. *Boldre*, *Hants*.
Rev. *J. S. Sawbridge*, M.A. *Stretton upon Dunſmore*, *Warwickſhire*.
96 Rev. *Richard Slaney*, M.A. Vicar of *Penkridge*, *Staffordſhire*.
John Sewell, LL.D. Judge of the Admiralty Court at *Malta*.
Rev. *Thomas William Shore*, M.A. Vicar of *Otterton*, *Devon*.
Rev. *Joſeph Atwell Small*, D.D. Prebendary of *Gloceſter*.

Rev.

1796 Rev. *Thomas Scott*, M.A. Rector of *Little Oakley, Eſſex.*
H. W. Sibthorpe, Eſq; *Canwick*, near *Lincoln.*
1797 Rev. *Edward Salter*, M.A. Prebendary of *Wincheſter.*
Mr. *Thomas Sparkes*, *Alderſgate-ſtreet.*
Rev. *J. Sperling*, M.A. Vicar of *Great Mapleſtead, Eſſex.*
Rev. *Thomas Slade*, M.A. Vicar of *Anſtrey, Warwickſhire.*
Clement Samuel Strong, Eſq; *Pancras-lane.*
1798 Rev. *W. E. Sims*, M.A. Miniſter of *Nayland, Suffolk.*
Rev. *T. H. Spurrier*, LL.B. *Walſall, Staffordſhire.*
Hon. and Rev. *R. Stopford*, M.A. Vicar of *Nuneaton, Warwickſhire.*
Rev. *Thomas Salmon*, B.D. Rector of *Dogmersfield, Hants.*
John Sargent, Eſq; M.P. *Lavington*, near *Petworth, Suſſex.*
Rev. *Humphrey Sumner*, D.D. Provoſt of *King's* College, *Cambridge.*
1799 Hon. & Rev. *C. Stewart*, M.A. Rector of *Orton Longville, Hants.*
Rev. *J. Bramſton Stane*, M.A. Rector of *Willingdale Doe, Eſſex.*
1800 Rev. *Joſeph Swain*, B.D. *Leeds, Yorkſhire.*
Rev. *Thomas Sheppard*, D.D. Vicar of *Baſingſtoke, Hants.*
Rev. *Thomas Scotman*, M.A. Rector of *Buckland, Glocesterſhire.*
Rev. *John Smith*, M.A. Vicar of *Newcaſtle upon Tyne.*
1801 *Henry Sperling*, Eſq; *Tottenham, Middleſex.*
Rev. *L. P. Stephens*, M.A. *Chriſt's Hoſpital, London.*
Rev. *John Stonard*, M.A. *Eaſt Malling, Kent.*
Rev. *H. A. Stillingfleet*, M.A. Rector of *How Caple, Hereford.*
Hon. *Montgomerie Stewart*, *Charles-ſtreet, St. James's.*
Rev. *Joſhua Smith*, M.A. Rector of *Holt, Norfolk.*
Rev. *P. Stacey*, LL.D. Chaplain to the Preſidency of *Bengal.*
Rev. *R. Strong*, LL.B. Rector of *Brampton Abbotts, Hereford.*
Thomas Richard Spence, Eſq; *Hanover-ſquare.*
Rev. *H. Shute*, M.A. Rector of *Frampton Cotterell*, near *Briſtol.*
1802 *Joſeph Smith*, Eſq; *Hereford ſtreet.*
Rev. *Thomas Stephens*, *Great Lodge*, near *Tunbridge Wells.*
Rev. *George Strong*, Vicar Choral of *St. Aſaph.*
Sir *Mark M. Sykes*, Bart. *Sledmere*, in the E. R. of *Yorkſhire.*
W. S. Stanhope, Eſq; M.P. *Groſvenor-ſquare.*
Rev. *L. Sharpe*, M.A. Miniſter of *Allhallows Staining, London.*
Henry Sikes, Eſq; *Hackney, Middleſex.*
Rev. *W. Sparrow*, M.A. *Walthamſtow, Eſſex.*
Weſtgarth Snaith, Eſq; *Manſion-houſe-ſtreet.*
Rev. *John Smith*, Rector of *Newhaven, Suſſex.*
Nicholas Styleman, Eſq; *Norwich.*
Rev. *George Scobell*, D.D. Grammar School, *Henley upon Thames.*
Rev. *Bernard Scale*, M.A. Vicar of *Braintree, Eſſex.*

Re

1803 Rev. *Richard Bluman*, Vicar of *Taviſtock, Devon.*
Rev. *Thomas Streatfield*, B.A. Curate of *Long Ditton, Surry.*
Rev. *Charles Steer*, Vicar of *Axminſter, Devon.*
Charles Smith, Eſq; M.P. *Suttons, Eſſex.*
G. H. Stephens, Eſq; Captain in the Royal Navy.
Richard Shaw, Eſq; *Hamell's Park, Packeridge, Herts.*
Rev. *George Sherer*, M.A. Vicar of *Wilcot, Wilts.*
Rev. *Charles Sawkins*, B.D. Prebendary of *Cheſter.*
J. R. Shaw, Eſq; *Fiſhwicke*, near *Preſton, Lancaſhire.*
William Symonds, Eſq; *Hereford.*
Rev. *Thomas Siſſon*, Rector of *Wallington, Herts.*
1804 Rev. *John Scaly*, Rector of *Doddington*, near *Bridgewater.*
Rev. *W. F. Staines*, M.A. Minor Canon of *Rocheſter.*
Rev. *James Speare*, M.A. Fellow of *Clare* Hall, *Cambridge.*
Rev. *Francis Severne*, Rector of *Abberley, Worceſterſhire.*
Rev. *Chriſtopher Stannard*, M.A. *St. John's* College, *Cambridge.*
Rev. *John Sheepſhanks*, M.A. Miniſter of *Trinity* Church, *Leeds.*
Rev. *Wm. Spencer*, B.A. Vicar of *Dronfield, Derbyſhire.*
Samuel Staniforth, Eſq; *Liverpool.*
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Rev. *W. Stevens*, M.A. Maſter of the Grammar School, *Sedburgh, Yorkſhire.*
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Rev. *William Sadler*, M.A. Vicar of *Clare, Suffolk.*
Rev. *Horace Suckling*, Rector of *Barham*, near *Beccles, Suffolk.*
Rev. *Martin Sheath*, M.A. *Wyberton*, near *Boſton.*
Rev. *S. F. Statham, Shellingford, Berks.*
Rev. *Thomas Sampſon*, D.D. *Peterſham, Surrey.*
Rev. *J. B. Sumner*, M.A. *Eton, Bucks.*
G. F. Stratton, Eſq; *Great Tew Park, Oxfordſhire.*
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Rev. *J. Spry*, M.A. Miniſter of *Chriſt* Church, *Bath.*
Rev. *John Sangar*, M.A. Fellow of *Oriel* College, *Oxon.*
William Selkeld, Eſq; of *Fifehead Neville, Blandford.*
Edward Sneyd, Eſq; *Byrkeley Lodge, Staffordſhire.*
Rev. *Edward Stanley*, M.A. Rector of *Alderley, Cheſhire.*
Mr. *R. S. Sharpe, Fenchurch-ſtreet.*
Rev. *Thomas Stone*, M.A. Fellow of *Brazen Noſe* College, *Oxon.*
1806 Rev. *C. W. Shuckburgh*, B.A. Rector of *Goldhanger*, near *Maldon.*
Joſeph Sewell, Eſq; *Ratten*, near *Norwich.*
Rev. *C. Sykes, Weſtow, Yorkſhire.*
Rev. *R. Stevens*, M.A. 16, *Alfred-place, Bedford-ſquare.*
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Rev.

1806 Rev. *John Stanton*, M.A. Vicar of *Moulton*, *Northamptonſhire*.
Rev. *James Slade*, *Dodford*, *Northamptonſhire*.
Mr. *B. Satterthwaite*, *Lancaſter*.
Rev. *George Savage*, M.A. Vicar of *Kingſton cum Richmond*.
Mr. *Thomas Stoneham*, *Chelmsford*, *Eſſex*.
Rev. *George Griffin Stoneſtreet*, LL.B. *Winſlow*, *Bucks*.
1807 *Henry Stebbing*, Eſq; *Bloomſbury-place*.
J. Stonhouſe, Eſq; *Granby-row*, *Mancheſter*.
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Rev. *G. Shepherd*, B.D. Rector of *St. Bartholomew* by the *Royal Exchange*.
B. Smith, Eſq; *Horbling*, near *Falkingham*, *Lincolnſhire*.
Rev. *Edward Smith*, *Falkingham*, *Lincolnſhire*.
George Soltau, Eſq; *Suffolk-lane*, *Cannon-ſtreet*.
Rev. *Phil. Strong*, M.A. *Oriel* College, *Oxon*.
H. Shuttleworth, Eſq; *Great Bowden*, *Leiceſterſhire*.
Rev. *Charles Swainſon*, M.A. Vicar of *Clun*, *Salop*.
Rev. *William Skinner*, M.A. Vicar of *Ruſhden*, *Herts*
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1808 Rev. *N. J. Stubbin*, Rector of *Somerſham*, *Suffolk*.
Rev. *Joſeph Stockdale*, B.A. *Kirton in Lindſay*.
Rev. *William Smelt*, Rector of *Gedling*, near *Nottingham*
Hon. and Rev. *J. Lumley Saville*, *Edwinſton*, near *Ollerton*.
Rev. *Amb. Serle*, M.A. Rector of *Kelvedon Hatch*, *Eſſex*.
Rev. *Richard Slade*, M.A. Vicar of *Thornbury*, *Glocеſterſhire*.
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Rev. *W. Smith*, M.A. Rector of *King's Swinford*, *Staffordſhire*.
George Sandford, Eſq; *Stowey Mead*, near *Old Town*, *Somerſet*.
Thomas Saliſbury, Eſq; *Denbigh*.
Rev. *J. Sunderland*, *Newcaſtle*.
1808 *D. W. Smith*, Eſq; *Alnwick*, *Northumberland*.
Rev. *W. I. Spurdens*, B A. Maſter of the Grammar School *North Walſh*.
Rev. *Thomas Speidel*, M.A. Fellow of *St. John's* College, *Oxon*.
Rev. *J. R. Sproule*, LL.B. Vicar of *Great Bardfield*, *Eſſex*.
C. R. Sherborne, Eſq; *Ravenhead*, near *Preſcot*.
1809 *L. G. Starkie*, Eſq; *Huntroid*, near *Padiſham*, *Lancaſhire*.
Rev. *Samuel Smith*, D.D. Canon of *Chriſt Church*, *Oxon*.
William Sawbridge, Eſq; *Eaſt Haddon*, *Northamptonſhire*.
Rev. *J. N. Shipton*, M.A. *Briſtol*.
Rev. *J. Schaleſield*, B.D. Rector of *Barton on the Heath*, *Warwickſhire*.
Rev. *N. Spenſer*, M.A. Vicar of *Halſe*, *Somerſet*.

Rev.

1809 Rev. *J. B. Simpſon*, M.A. Vicar of *Keynſham*, *Somerſet.*
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Rev. *J. Stephenſon*, M.A. Rector of *Selworthy*, near *Minehead*, *Somerſet.*
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Edward Sheppard, Eſq; *Uley*, *Gloceſterſhire.*
Rev. *John Stanton*, Rector of *Scaldwell*, *Northamptonſhire.*
Rev. *Henry Shepherd*, *Brandſburton.*
Rev. *C. L. Shipley*, Vicar of *Grimley*, *Worceſterſhire.*
Rev. *William Smith*, M.A. Rector of *Hinderwell* and *Branſby*, *Yorkſhire.*
Rev. *John Simpſon*, *Baldock*, *Herts.*
Rev. *E. Swatman*, M.A. Rector of *Little Franſham*, *Swaffham*, *Norfolk.*
Sir *Robert Saliſbury*, Bart. *Lanwern*, *Monmouthſhire.*
1810 Rev. *T. P. Slopp*, M.A. *Newton Hotman*, *Norfolk.*
Rev. *C. E. A. Schwabe*, M.A. Miniſter of the German Chap. *Goodman's-fields.*
Rev. *Thomas Sutton*, M.A. Vicar of *Sheffield.*
Rev. *G. Smith*, M.A. Aſſiſtant Miniſter of *Sheffield*, & Curate of *Eccleshall.*
Rev. *John Smith*, M.A. Vicar of *Biceſter*, *Oxon.*
Rev. *Jelinger Symons*, M.A. Rector of *Monkland*, *Herefordſhire.*
Rev. *T. L. Strong*, M.A. *Upper Seymour-ſtreet.*
Arthur Sheppard, Eſq; *Shaw End*, near *Kendal.*
Rev. *Yorick Smythies*, M.A. Rector of *Great Bentley*, near *Colcheſter.*
Right Hon. *Charles Manners Sutton*, M.P. *Downing-ſtreet.*
Rev. *Henry Soames*, M.A. Curate *St. Bartholomew the Great*, *London.*
Rev. *James Satterthwaite*, M.A. Rector of *Bootle*, *Cumberland.*
Rev. *Joſeph Stopford*, M.A. *Belford*, *Northumberland.*
Rev. *George Sayer*, LL.B. Rector of *Eggleſcliffe*, *Durham.*
Rev. *Tuſton Scott*, LL.D. Chap. of His Majeſty's Dock-Yard, *Portſmouth.*
Rev. *Samuel Sayer*, M.A. *Briſtol.*
Rev. *William Salmon*, M.A. Vicar of *Wadhurſt.*
Rev. *Charles Stoddart*, Jun. M.A. Rector of *Shadochurſt*, *Kent.*
Rev. *Thomas Spencer*, Curate of *Keevil*, *Wilts.*
Rev. *John Skinner*, D.D. *Saliſbury.*
Rev. *T. H. Stockwell*, B.D. Subdean of *Sarum.*
Thomas Burton Shawe, Eſq; *Grantham*, *Lincolnſhire.*
Tyrwhit Smith, Eſq; *Lincoln.*
Rev. *Wm. Stalman*, M.A. Rector of *Little Bruerne*, *Towceſter*, *Northampton.*
Rev. *Wm. Short*, D.D. Archd. of *Cornwall*, & Rec. of *Kingſworthy*, n. *Winton.*
Rev. *Simon Stanton*, M.A. Precentor of *Chriſt Church*, *Oxon.*
Rev. *Philip Smyth*, M.A. Fellow of *New* College, *Oxon.*
Thomas Starr, Eſq; *Canterbury.*
Rev. *Nicholas Simons*, M.A. Vicar of *Minſter*, *Iſle of Thanet.*
Rev. *Thomas H. Shepherd*, M.A. Rector of *Clayworth*, *Nottinghamſhire.*

1810 Rev. *Aug. Seymer*, Rector of *Ewerne Courtney*, *Dorset.*
Rev. *Edward Simons*, M.A. Rector of *Doington*, *Norfolk.*
1811 Rev. *John Raven Senior*, M.A. *Iron Acton*, *Glouceſterſhire.*
Rev. *W. D. Shipley*, M.A. Dean of *St. Aſaph.*
Rev. *Digby Smith*, M.A. Rector of *St. Martin's Worceſter.*
Rev. *William Scott*, Rector of *Broughton*, near *Banbury.*
Rev. *Humfrey Waldo Sibthorpe*, M.A. Fellow of *Exeter* College, *Oxon.*
Rev. *John Strachey*, LL.D. Archdeacon of *Suffolk.*
Rev. *Joſ. Shapland*, M.A. Vicar of *St. Peter's Worceſter.*
Rev. *John Smythes*, M.A. Rector of *Alreſford*, *Eſſex.*
Mr. *George Salmon*, *Clare Hall*, *Cambridge.*
Mr. *Thomas Sharpe*, 3, *Cooper's-row*, *Crutched Friars.*
Rev. *John Shipton*, D.D, Rector of *Portiſhead*, near *Briſtol.*
Matthew Sankey, Eſq; Alderman of *Canterbury.*
Rev. *Edward Smythe*, *Manchester.*
Rev. *Henry Smith*, M.A. Curate of *Doy Drayton*, *Cambridge.*
Rev. *James Slade*, M.A. Fellow of *Emmanuel* College, *Cambridge.*
William Sikes, Eſq; *Hackney*, *Middleſex.*
Rev. *William Stubbach*, M.A. Miniſter of *Marianſleigh*, *Devon.*
Rev. *John Salter*, M.A. Vicar of *Stratton St. Margaret*, *Wilts.*
Rev. *William Stackhouſe*, Vicar of *Modbury*, *Devon.*
Rev. *William Stafford*, Vicar of *Overbury*, *Worceſterſhire.*
Rev. *John Smyth*, M.A. Miniſter of *St. Thomas's*, *Liverpool.*
Rev. *John Smith*, B.A. Curate of *St. James's*, *Liverpool.*
Rev. *J. B. Sams*, Rector of *Honington*, *Suffolk.*
Rev. *Michael Smith*, M.A. Minor Canon of *Rocheſter.*
John H. Seale, Eſq; *Mount Boon*, *Devon.*
Rev. *William Stubbach*, Vicar of *St. Clether*, *Exeter.*
Rev. *Daniel Sanders*, M.A. Rector of *Cheriton Fitzpaine*, *Devon.*
Robert R. Sanders, Eſq; *Exeter*
Hon. *John W. Stratford*, *Addington Place*, *Kent.*
Rev. *Robert Simſon*, LL.B. Vicar of *St. Michael's*, *Coventry.*
Rev. *Richard Smith*, M.A. *Edenſor*, *Bakewell*, *Derbyſhire.*
Rev. *Samuel Sharpe*, M.A. Vicar of *Warfield*, *Yorkſhire.*
Rev. *Charles Sweet*, Rector of *Kentiſbury*, *Devon.*
Rev. *John Swete*, M.A. Prebendary of *Exeter.*
John Steward, Eſq; *Bank-ſtreet*, *Norwich.*
Rev. *George Stone*, Rector of *Hopton*, *Suffolk.*
Rev. *Darell Stephens*, Vicar of *Maller*, *Cornwall.*
Rev. *John Simons*, Vicar of *Feock*, *Cornwall.*
Rev. *Maltyward Simpſon*, M.A. Rector of *Muckfield*, *Suffolk.*

Edward

1811 *Edward Stackhouſe*, Eſq; *Pendarves, Cornwall.*
Rev. *Thomas Sockett*, B.A. Rector of *North Scarle, Lincolnſhire.*

T.

1746 REV. *William Talbot*, M.A. Chancellor of *Sarum.*
1765 *John Toke*, Eſq; *Canterbury.*
1767 Rev. *Henry Hawkins Tremayne*, M.A. of *Heligan, Cornwall.*
1782 Rev. *R. Twopeny*, M.A. Rector of *Caſterton Purva, Rutland.*
1784 Rev. *Thomas Trevenen*, M.A. Rector of *Mawgan*, near *Helſtone.*
1786 Rev. *Joſeph Turner*, D.D. Dean of *Norwich.*
Rev. *George S. Townley*, M.A. Rector of *St. Stephen's, Walbrook.*
Rev. *Edward Townſhend*, M.A. Vicar of *Bray, Berks.*
1787 *Henry Thornton*, Eſq; M.P. *Clapham.*
Rev. *Francis Tutte*, M.A. Prebendary of *Peterborough.*
Rev. *Edward Tew*, M.A. Fellow of *Eton* College.
Robert Thornton, Eſq; M.P. *Clapham.*
1788 *William Taylour*, Eſq; *Buntingſdale, Salop.*
1789 Rev. *Robert Thompſon*, LL.D. *Golden-ſquare.*
Rev. *Chriſtopher Frederick Triebner.*
1791 *Francis Thwaites*, Eſq; *Bucklerſbury.*
Rev. *Stephen Tucker*, Vicar of *Linſtead, Kent.*
1792 Rev. *Edward Tatham*, D.D. Rector of *Lincoln* College, *Oxford.*
1793 *Richard Tull*, Eſq; *Thatcham, Berks.*
Rev. *Thomas Thirlwall*, M.A. Lecturer of *Stepney.*
1794 Rev. *Matthew Thomas*, M.A. *Sutton Lodge, Surrey.*
Rev. *William J. Totton*, M.A. Rector of *Debden, Eſſex.*
Rev. *Moſes Toghill*, M.A. Prebendary of *Chicheſter.*
John Trevenen, Eſq; *Helſton, Cornwall.*
Rev. *J. Thurlow*, LL.B. Vicar of *Gosfield, Eſſex.*
1795 Rev. *Thomas Trevor Trevor*, LL.B. Prebendary of *Cheſter.*
1797 *W. B. Trevelyan*, Eſq; *Nether Witton*, near *Morpeth.*
Rev. *Wal. Trevelyan*, M.A. Vicar of *Henbury*, near *Briſtol.*
John Tappenden, Eſq; *Bath.*
Rev. *Richard Tillard*, M.A. Rector of *Bluntiſham, Hunts.*
1798 Rev. *Jeremiah Triſt*, M.A. Vicar of *Veryan, Cornwall.*
Rev. *James Tomlin*, M.A. Fellow of *Queen's* College, *Oxford.*
Lieut. General *William Thornton, Groſvenor-gate.*
Rev. *William Tate*, M.A. *Royal Naval* College, *Portſmouth.*
1799 Rev. *John Aſhfordby Trenchard*, D.D. *Shillingford, Berks.*
1800 *C. K. K, Tynte*, Eſq; *Halſewell* Houſe, near *Bridgewater.*

1800 Rev. *A. W. Trollope*, M.A. Maſter of the Grammar School *Chriſt's Hoſpital.*
Robert Trotman, Eſq; *Ipſwich, Suffolk.*
Thomas Thompſon, Eſq; *Hull, Yorkſhire.*
Rev. *W. R. Tyſon*, B.D. Rector of *Thurcaſton*, near *Leiceſter.*
Rev. *Henry Taylor*, LL.B. Rector of *Spridlington, Lincolnſhire.*
1801 Rev. *Henry John Todd*, M.A. Rector of *Culleſdon, Surry.*
C. H. Turner, Eſq; *Limehouſe.*
Allen Tucker, Eſq; *King's Swinford, Dudley, Worceſterſhire.*
Rev. *J. G. Thompſon*, M.A. *Grantham, Lincolnſhire.*
Rev. *Henry Trollope*, M.A. Rector of *Harrington*, near *Spilſby.*
Mr. *Thomas Tatham, Mount-ſtreet, Groſvenor-ſquare.*
1802 Rev. *R. Tweddell*, M.A. Curate of *Ardwicke, Mancheſter.*
Rev. *T. G. Taylor*, M.A. Vicar of *Dedham, Eſſex.*
Rev. *J. H. Townſend*, M.A. *Pucklechurch*, near *Briſtol.*
Rev. *Richard Turner*, B.D. Miniſter of *Great Yarmouth.*
Rev. *Charles Townſend, Warlingham*, near *Croydon.*
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Francis Tweddell, Eſq; *Threepwood*, near *Hexham, Northumberland.*
Rev. *B. N. Turner, Denton*, near *Grantham, Lincoln.*
Rev. *Edward Thomas*, Vicar of *Billeſdon, Leiceſterſhire.*
1803 *Douglas Thompſon*, Eſq; *Chiſwick, Middleſex.*
Middleton Teaſdale, Eſq; *Newbrough, Northumberland.*
Rev. *Elias Taylor*, B.D. Rector of *Luſton, Somerſetſhire.*
Rev. *Edw. Trotman*, Vicar of *Radway* and *Ratley, Warwickſhire.*
Rev. *Charles Talbot*, B.D. Dean of *Exeter.*
Edw. Thornycroft, Eſq; *Thornycroft*, near *Macclesfield.*
Rev. *Samuel Turner*, M.A. Rector of *Rothwell*, near *Caſtor, Lincolnſhire.*
1804 Rev. *Thomas D. Trollope*, M.A. *Upton, Huntingdonſhire.*
John Thring, Eſq; *Alford*, near *Caſtle Carey, Somerſet.*
Rev. *R. C. Taunton*, M.A. Rector of *Aſhley, Hants.*
Rev. *Robert Thorp*, D.D. Archdeacon of *Northumberland.*
Rev. *Thomas Topping*, A B. Vicar of *Iwerne Minſter, Dorſet.*
Rev. *William Taite*, D.D. Rector of *Normanton, Rutlandſhire.*
Robert Taylor, Eſq; *Ember-court, Surrey.*
Rev. *Joſiah Thomas*, M.A. Prebendary of *Wells.*
Rev. *Henry Taylor*, M.A. Vicar of *Liddington, Wilts.*
1805 Rev. *Henry Trimmer*, B.A. Vicar of *Heſton, Middleſex.*
William Temple, Eſq; *Biſhopſtrow, Wilts.*
J. R. Trimmer, Eſq; *New Brentford, Middleſex.*
Mr. *John Terrett, Tewkſbury.*
1806 Rev. *Philip Thornton, Brockhall*, near *Daventry.*
Aviſon Terry, Eſq; *Kingſton upon Hull.*

Mr.

1811 *Edward Stackhouſe*, Eſq; *Pendarves, Cornwall.*
Rev. *Thomas Sockett*, B.A. Rector of *North Scarle, Lincolnſhire.*

T.

1746 REV. *William Talbot*, M.A. Chancellor of *Sarum.*
1765 *John Toke*, Eſq; *Canterbury.*
1767 Rev. *Henry Hawkins Tremayne*, M.A. of *Heligan, Cornwall.*
1782 Rev. *R. Twopeny*, M.A. Rector of *Caſterton Purva, Rutland.*
1784 Rev. *Thomas Trevenen*, M.A. Rector of *Mawgan*, near *Helſtone.*
1786 Rev. *Joſeph Turner*, D.D. Dean of *Norwich.*
Rev. *George S. Townley*, M.A. Rector of *St. Stephen's, Walbrook.*
Rev. *Edward Townſhend*, M.A. Vicar of *Bray, Berks.*
1787 *Henry Thornton*, Eſq; M.P. *Clapham.*
Rev. *Francis Tutte*, M.A. Prebendary of *Peterborough.*
Rev. *Edward Tew*, M.A. Fellow of *Eton* College.
Robert Thornton, Eſq; M.P. *Clapham.*
1788 *William Taylour*, Eſq; *Buntingſdale, Salop.*
1789 Rev. *Robert Thompſon*, LL.D. *Golden-ſquare.*
Rev. *Chriſtopher Frederick Triebner.*
1791 *Francis Thwaites*, Eſq; *Bucklerſbury.*
Rev. *Stephen Tucker*, Vicar of *Linſtead, Kent.*
1792 Rev. *Edward Tatham*, D.D. Rector of *Lincoln* College, *Oxford.*
1793 *Richard Tull*, Eſq; *Thatcham, Berks.*
Rev. *Thomas Thirlwall*, M.A. Lecturer of *Stepney.*
1794 Rev. *Matthew Thomas*, M.A. *Sutton Lodge, Surrey.*
Rev. *William J. Totton*, M.A. Rector of *Debden, Eſſex.*
Rev. *Moſes Toghill*, M.A. Prebendary of *Chicheſter.*
John Trevenen, Eſq; *Helſton, Cornwall.*
Rev. *J. Thurlow*, LL.B. Vicar of *Gosfield, Eſſex.*
1795 Rev. *Thomas Trevor Trevor*, LL.B. Prebendary of *Cheſter.*
1797 *W. B. Trevelyan*, Eſq; *Nether Witton*, near *Morpeth.*
Rev. *Wal. Trevelyan*, M.A. Vicar of *Henbury*, near *Briſtol.*
John Tappenden, Eſq; *Bath.*
Rev. *Richard Tillard*, M.A. Rector of *Bluntiſham, Hunts.*
1798 Rev. *Jeremiah Triſt*, M.A. Vicar of *Veryan, Cornwall.*
Rev. *James Tomlin*, M.A. Fellow of *Queen's* College, *Oxford.*
Lieut. General *William Thornton, Groſvenor-gate.*
Rev. *William Tate*, M.A. *Royal Naval* College, *Portſmouth.*
1799 Rev. *John Aſhfordby Trenchard*, D.D. *Shillingford, Berks.*
1800 *C. K. K, Tynte*, Eſq; *Halſewell* Houſe, near *Bridgewater.*

1810 *Nicholas Roundell Toke*, Eſq; *Godington*, *Kent*.
Rev. *Ralph Tatham*, M.A. Publ. Orator, & Fellow of *St. John's* Coll. *Camb*.
1811 Rev. *John Templer*, M.A. Rector of *Teigrace*, *Devon*.
Rev. *J. C. Townſend*, Rector of *Alkerton*, near *Banbury*.
Rev. *George Turner*, M. A. Vicar of *Spitſbury*, *Chipping Norton*.
Rev. *John Thompſon*, D.D. *Kenſington*, *Middleſex*.
Rev. *John M. Turner*, *Eton* College.
Rev. *Henry Thompſon*, B.A. Curate of *Bradfield*, *Eſſex*.
Rev. *James Tate*, M.A. Rector of *Marſhe*, *Yorkſhire*.
Rev. *M. D. Taylor*, M. A. Minor Canon of *Cheſter*.
Rev. *John Toke*, M.A. Vicar of *Bekeſborne*, *Kent*.
Rev. *Richard Oſborne Tylden*, M.A. Vicar of *Chilham*, near *Canterbury*.
Peter Templeman, Eſq; *Wickbury*, *Hants*.
William E. Tomline, Eſq. *Buckden*, *Hunts*.
Rev. *John Tims*, Vicar of *Folkſtone*, *Kent*.
Rev. *Edward Trevener*, B.A. Rector of *Drewſteignton*, *Devon*.
Oliwell Tomlin, Solicitor, *Richmond*, *Yorkſhire*.
Rev. *John Boyl Thompſon*, M. A. Rector of *Luddeſdown*, near *Rocheſter*.
Mr. *Cornelius Tripe*, *Exeter*.
Captain *Henry Pendarves Tremenheere*, *Madron*, near *Penzance*.
Rev. *J. R. Thackeray*, Rector of *Downham Market*, *Norfolk*.
Rev. *Frederick Thureſton*, B. A. Curate of *Walſton*, *Warwickſhire*.
Hutches Trower, Eſq; *Hackney*, *Middleſex*.
Rev. *John Turner*, Rector of *Heyley*, *Worceſterſhire*.
William Tucker, Eſq; *Coryton Houſe*, *Axminſter*, *Devon*.
Pierce J. Taylor, Eſq; *Oxwell Houſe*, *Devon*.
Rev. *George Tucker*, Rector of *Muſbury*, *Devon*.
Rev. *Robert Tripp*, M. A. *Rewe*, *Devon*.
Thomas Turner, Eſq; *Exeter*.
Rev. *Frederick Thruſton*, B.A. *Woolſton*, near *Coventry*.
Rev. *George Turner*, Rector of *Kettleburgh*, near *Framlingham*, *Suffolk*.
John Hearle Tremayne, Eſq; M.P. *Heligan*, *Cornwall*.
Rev. *John Thomas*, Maſter of *Luc:on* School, *Hereford*.
Rev. —— *Timbrill*, Vicar of *Beckford*, *Glouceſterſhire*.
William Twopenny, Eſq; *Woodſtock Park*, near *Sittingbourne*, *Kent*.
John Turnor, Eſq; *Panton Houſe*, near *Wragley*, *Lincolnſhire*.
Rev. *William Tookes*, Curate of *Southill*, *Cornwall*.

V, U.

1798 RIGHT Hon. *Henry*, Earl of *Uxbridge*.
1776 Rev. *William Vyſe*, LL.D. Archdeacon of *Coventry*.

Rev.

1806 Mr. *Samuel Taylor*, *Southampton-buildings*, *London*.
Rev. *John Trefuſis*, Rector of *St. Columb*, *Cornwall*.
Samuel Thornton, Eſq; M.P. *St. James's-ſquare*.
Rev. *G. Trevelyan*, LL.B. Rector of *Nettlecombe*, *Taunton*.
Chr. T. Tower, Eſq; *Gadebridge*, near *Hemel Hempſtead*.
Rev. *Charles Tower*, Chaplain of *Brentwood*, *Eſſex*.
W. C. Trevillian, Eſq; *Fitzhead*, near *Milverton*, *Somerſet*.
1807 Rev. *Robert Twiſs*, LL.B. *Trevatlyen Houſe*, *Wrehen*, *Denbighſhire*.
S. S. Taylor, Eſq; *Southampton*, *Hants*.
J. Taggart, Eſq; *Chiſelhurſt*, *Kent*.
John Thomas, Eſq.
Rev. *K. M. R. Tarpley*, M.A. Student of *Chriſt Church*, *Oxon*.
Richard Travers, Eſq; *Uploders*, near *Bridport*, *Dorſet*.
1808 Mr. *William Taylor*, *Warwick-ſquare*.
Rev. *B. Thring*, D.D. Rector of *Sutton Veny*, *Warminſter*.
R. J. Thompſon, Eſq; *Moat Hall*, *Yorkſhire*.
Rev. *J. Thompſon*, M.A. Curate of *Eynsford*, *Kent*.
Rev. *Henry Tilney*, M.A. Rector of *Hockwold*, *Norfolk*.
John Thornton, Eſq; *Norwood*, *Surry*.
Rev. *G. H. Templer*, Vicar of *Shapwich* and *Aſhcott*, *Somerſet*.
Rev. *John Thornhill*, M.A. Vicar of *Staindrop*, *Durham*.
Rev. *Thomas Trebeck*, M.A. Prebendary of *Ripon*.
Rev. *John Tedſtill*, M.A. of *Fledbury*, near *Worceſter*.
Rev. *John Thompſon*, M.A. Rector of *Sunderland*.
1809 Rev. *W. De C. Tatterſall*, M.A. Vicar of *Wootton-under-Edge*, *Gloceſterſhire*.
Rev. *William Tournay*, D.D. Warden of *Wadham* College, *Oxon*.
Rev. *F. Tennant*, M.A. Rector of *Overton Waterville*, near *Peterborough*.
Rev. *I. Thomas*, M.A. *Stratton St. Margaret*, near *Highworth*, *Wilts*.
Rev. *J. Tomkinſon*, M.A. Rector of *Davenham*, *Cheſhire*.
Rev. *Lewis Turnor*, of *Weivilbrook*, *Cardiganſhire*.
Charles Tibbits, Eſq; of *Barton Seagrave*, near *Kettering*.
Anthony Thorp, Eſq; *York*.
Rev. *James Thorold*, Rector of *Kencot*, *Oxon*.
Rev. *Godfrey Thomas*, M.A. Vicar of *Bodiham*, *Suſſex*.
1810 *John Turton*, Eſq; *Clapham*, *Surry*.
Rev. *John Templar*, *Honiton*.
Rev. *John Thompſon*, M.A. Vicar of *Framfield*.
Rev. *John Turner*, M.A. Archdeacon of *Taunton*.
Rev. *Edward South Thurlow*, M.A. Rector of *Houghton le Spring*, *Durham*.
Edward Turner, Eſq; *Panton*, *Lincolnſhire*.
Edward Taylor, Eſq; *Bifrom*, *Kent*.
James Tillond, Eſq; *Street End*, *Kent*.

1810 *Nicholas Roundell Toke*, Eſq; *Godington*, *Kent*.
Rev. *Ralph Tatham*, M.A. Publ. Orator, & Fellow of *St. John's* Coll. *Camb*.
1811 Rev. *John Templer*, M.A. Rector of *Teigrace*, *Devon*.
Rev. *J. C. Townſend*, Rector of *Alkerton*, near *Banbury*.
Rev. *George Turner*, M.A. Vicar of *Spitſbury*, *Chipping Norton*.
Rev. *John Thompſon*, D.D. *Kenſington*, *Middleſex*.
Rev. *John M. Turner*, *Eton* College.
Rev. *Henry Thompſon*, B.A. Curate of *Bradfield*, *Eſſex*.
Rev. *James Tate*, M.A. Rector of *Marſhe*, *Yorkſhire*.
Rev. *M. D. Taylor*, M.A. Minor Canon of *Cheſter*.
Rev. *John Toke*, M.A. Vicar of *Bekeſborne*, *Kent*.
Rev. *Richard Oſborne Tylden*, M.A. Vicar of *Chilham*, near *Canterbury*.
Peter Templeman, Eſq; *Wickbury*, *Hants*.
William E. Tomline, Eſq. *Buckden*, *Hunts*.
Rev. *John Tims*, Vicar of *Folkſtone*, *Kent*.
Rev. *Edward Trevener*, B.A. Rector of *Drewſteignton*, *Devon*.
Oltiwell Tomlin, Solicitor, *Richmond*, *Yorkſhire*.
Rev. *John Boyl Thompſon*, M.A. Rector of *Luddeſdown*, near *Rocheſter*.
Mr. *Cornelius Tripe*, *Exeter*.
Captain *Henry Pendarves Tremenheere*, *Madron*, near *Penzance*.
Rev. *J. R. Thackeray*, Rector of *Downham Market*, *Norfolk*.
Rev. *Frederick Thureſton*, B.A. Curate of *Walſton*, *Warwickſhire*.
Hutches Trower, Eſq; *Hackney*, *Middleſex*.
Rev. *John Turner*, Rector of *Heyley*, *Worceſterſhire*.
William Tucker, Eſq; *Coryton Houſe*, *Axminſter*, *Devon*.
Pierce J. Taylor, Eſq; *Oxwell Houſe*, *Devon*.
Rev. *George Tucker*, Rector of *Muſbury*, *Devon*.
Rev. *Robert Tripp*, M.A. *Rewe*, *Devon*.
Thomas Turner, Eſq; *Exeter*.
Rev. *Frederick Thruſton*, B.A. *Woolſton*, near *Coventry*.
Rev. *George Turner*, Rector of *Kettleburgh*, near *Framlingham*, *Suffolk*.
John Hearle Tremayne, Eſq; M.P. *Heligan*, *Cornwall*.
Rev. *John Thomas*, Maſter of *Lucton* School, *Hereford*.
Rev. —— *Timbrill*, Vicar of *Beckford*, *Glouceſterſhire*.
William Twopenny, Eſq; *Woodſtock Park*, near *Sittingbourne*, *Kent*.
John Turnor, Eſq; *Panton Houſe*, near *Wragley*, *Lincolnſhire*.
Rev. *William Tookes*, Curate of *Southill*, *Cornwall*.

V, U.

1798 RIGHT Hon. *Henry*, Earl of *Uxbridge*.
1776 Rev. *William Vyſe*, LL.D. Archdeacon of *Coventry*.

Rev.

1790 Rev. *Robert Welton*, Vicar of *Sandridge*, *Herts.*
Rev. *John Williams*, M.A. Vicar of *Caerliûn*, near *Conway.*
Mr. *John Ward*, *Birmingham.*
Rev. *John Stanhawe Watts*, M.A. Rector of *Aſhill*, *Norfolk.*
Rev. *James Wood*, B.D. Fellow of *St. John's* College, *Cambridge.*
William White, Eſq; *Highbury-place*, *Middleſex.*
Rev. *J. Wood*, D.D. Rector of *Marſton Mortein*, *Bedfordſhire.*
Rev. *Thomas Waddington*, D.D. Prebendary of *Ely.*
Right Hon. Sir *W. Wynne*, LL.D. Maſter of *Trinity* Hall, *Cambridge.*
1791 Rev. *David Williams*, *Heyteſbury*, *Wilts.*
Rev. *Henry White*, Sacriſt of *Lichfield* Cathedral.
Rev. *Thomas Wythe*, M.A. Vicar of *Eye*, *Suffolk.*
Rev. *Cha. Wallington*, M.A. Rector of *Hackwell*, *Eſſex.*
Rev. *George Watſon*, D.D. Rector of *Rothbury*, *Northumberland.*
1792 Rev. *William Ward*, Rector of *Myland*, near *Colcheſter.*
Rev. *James Walter*, B.A. *Brigg*, *Lincolnſhire.*
Rev. *William Williams*, M.A. Rector of *Biſhopſtrow*, *Warminſter.*
1793 *Thomas Windle*, Eſq; *Mile End Old Town*, *Middleſex.*
Rev. *J. C. Woodhouſe*, D.D. Dean of *Lichfield.*
Rev. *John Williams*, B.D. Rector of *Braunſton*, *Northamtonſhire.*
1794 Rev. *John Woolcombe*, M.A. Rector of *Croomhall*, *Glouceſterſhire.*
Rowland Williams, Eſq; *Beaumaris*, *Angleſea.*
Rev. *Ellis Wynne*, B.A. Curate of *Foclas* Chapel, *Denbigh.*
Rev. *Tho. Willis*, LL.D. Rector of *St. George's*, *Bloomſbury.*
Rev. *P. Williams*, B.A. Rector of *Lanrug* and *Llanberris*, *Carnarvonſhire.*
Rev. *Francis Hyde Wollaſton*, M.A. Vicar of *South Weald*, *Eſſex.*
Rev. *Edward Walſby*, D.D. Prebendary of *Canterbury.*
1795 Rev. *E. Williams*, Miniſter of *Uffington* and *Battlefield*, *Salop.*
Rev. *John Wilgreſs*, D.D. Rector of *Rawreth*, *Eſſex.*
Rev. *H. J. Wollaſton*, M.A. Rector of *Scotter*, near *Gainſborough.*
Rev. *Robert Wetherell*, LL.B. Fellow of *New* College, *Oxford.*
Rev. *Samuel Wix*, M.A. Rector of *Inworth*, *Eſſex.*
Rev. *P. H. Wroughton*, M.A. *Woolley Park*, near *Wantage*, *Berkſhire.*
1796 Mr. *William Wilſon*, *Milk-ſtreet*, *London.*
Joſhua Watſon, Eſq; *Mincing-lane*, *London.*
Rev. *Dawſon Warren*, M.A. Vicar of *Edmonton*, *Middleſex.*
Samuel Waring, jun. Eſq; of the *Temple.*
Rev. *John Whitmore*, M.A. Rector of *Polſtead*, *Suffolk.*
Rev. *R. Webſter*, B.D. Rector of *Aſton-le-Wall*, *Northampton.*
Rev. *Thomas Wright*, M.A. Rector of *Weld*, *Northamptonſhire.*
Rev. *Thomas Williams*, M.A. Vicar of *Langadock*, *Carmarthenſhire.*
1797 Rev. *John Wooll*, D.D. Head Maſter of *Rugby* School, *Warwickſhire.*

1797 Hon. *Charles Godfrey*, Baron *Wolf*, LL.D. *Welbeck-ſtreet, London.*
Rev. *R. C. Whalley*, B.D. Rector of *Chelwood, Somerſetſhire.*
1798 Rev. *Godfrey Woolley*, M.A. Vicar of *Hutton Buchell, Yorkſhire.*
Rev. *John Williams*, M.A. *Chiſwick, Middleſex.*
Rev. *John James Watſon*, D.D. Vicar of *Hackney, Middleſex.*
Rev. *J. Williams*, M.A. Rector of *Merſton Magna, Somerſetſhire.*
Rev. *W. B. Whitfield*, M.A. Fellow of *St. John's* College, *Cambridge.*
Rev. *F. Wrangham*, M.A. Rector of *Hunmanby*, near *Bridlington.*
R. W. Wynne, Eſq; *Garthewin, Denbighſhire.*
Hon. and Rev. *G. V. Welleſley*, D.D. Canon Reſidentiary of *St. Paul's.*
Rev. *John Whitaker*, LL.B. Rector of *Garforth*, near *Leeds.*
Rev. *William Wyatt*, M.A. Rector of *Framlingham, Suffolk.*
Robert Williams, Eſq; jun. M.P. *Bedford-ſquare.*
Rev. *Wm. S. Wilkes*, M.A. *Aſtrop Houſe*, near *Banbury.*
Rev. *Thomas Woodcock*, M.A. Rector of *Swillington*, near *Leeds.*
Rev. *Thomas Whateley*, Vicar of *Cookham, Berks.*
1799 Rev. *Hen. Whytehead*, B.A. *Thormanby*, near *Eaſingwold.*
Rev. *Thomas Whipham*, M.A. *Grove-Houſe, Kingſton.*
Rev. *Tho. H. Wayet*, D.D. Vicar of *Pinchbeck, Spalding.*
Rev. *T. W. Weſtern*, M.A. Rector of *Rivenhall, Eſſex.*
Rev. *George Wells*, Rector of *Wiſton, Suſſex.*
Rev. *John L. Wetherall*, LL.B. Rector of *Ruſhton, Northamptonſhire.*
William Wix, Eſq; *Iſlington, Middleſex.*
Rev. *Henry Wiſe*, M.A. Rector of *Charlewood, Surry.*
Rev. *Richard Warde*, Vicar of *Yalding, Kent.*
Rev. *John Whalley*, M.A. *Laytonſtone, Eſſex.*
Rev. *J. B. Wright*, M.A.
Rev. *R. Wilkinſon*, B.D. Head Maſter of the Grammar School, *Halifax.*
Rev. *Henry Waſtell*, M.A. Rector of *Brington, Huntingdonſhire.*
1800 Rev. *John Warren*, D.D. Dean of *Bangor.*
W. W. Carus Wilſon, Eſq; *Caſterton, Weſtmoreland.*
Rev. *John Williams*, M.A. *Treffos, Angleſea.*
Rev. *Thomas Wrench*, M.A Rector of *St. Michael's, Cornhill.*
Rev. *J. Wright*, M.A. Rector of *Great Billing, Northamptonſhire.*
Rev. *William Way*, M.A. Rector of *Denham, Bucks.*
Robert Williams, Eſq; *Moor Park, Herts.*
Mr. *Thomas Williams.*
Rev. *R. W. Wake*, B.A. *Byfield*, near *Daventry.*
Rev. *William Wollen*, Vicar of *Bridgewater, Somerſetſhire.*
Mr. *Joſeph Wilſon*, Surgeon, *Scarborough, Yorkſhire.*
Rev. *Iſaac Williams*, Vicar of *Llanrhyſted, Cardiganſhire.*
John Williams, Eſq; of *Wilcroft*, near *Hereford.*

1800 Rev. *John Williams*, B.A. Curate of *Lanwnda*, *Carnarvonſhire*.
1801 Rev *William Whinfield*, B.D. Curate of *Harwich*, *Eſſex*.
Rev. *T. A. Warren*, B.D. Fellow of *St. John's* College, *Oxon*.
Rev. *Sam. White*, M.A. Rector of *Brightwell Baldwyn*, *Oxfordſhire*.
Rev. *Richard Wilkes*, M.A. Rector of *Envil*, *Staffordshire*.
Rev. *William Walford*, *Hatfield Peverell*, *Eſſex*.
Rev. *James Webber*, M.A. Student of *Chriſt* Church, *Oxon*.
Daniel Wilſon, Eſq; of *Dallam Tower*.
1802 Rev. *William Wood*, B.D. Student of *Chriſt* Church, *Oxon*.
Rev. *Wm. Wheeler*, M.A. Fellow of *Magdalen* College, *Oxon*.
James Stew. Wortley, Eſq; *Wortley*, near *Sheffield*.
Hon. *John Wodehouſe*, *Wilton Park*, *Norfolk*.
Rev. *Daniel Wilſon*, M.A. *St. Edmund's* Hall, *Oxford*.
Mr. *Stephen Wilſon*, *Goldſmith-ſtreet*, *London*.
Rev. *Jon. Walton*, M.A. Rector of *Birdbroke*, *Eſſex*.
Rev. *Thomas Warry*, B.D. Rector of *North Perrot*, *Somerſetſhire*.
Rev. *William Whitear*, M.A. Rector of *Starſton*, *Norfolk*.
Rev. *E. H. Whinfield*, M.A. Rector of *Battleſden*, *Bedfordſhire*.
Rev. *Edward Williams*, B.A. Curate of *St. George's*, *Hanover-ſquare*.
Tho. B. Weſtfaling, Eſq; *Rudhall*, near *Roſs*, *Herefordſhire*.
Rev. *Thomas White*, Miniſter of *Welbeck* Chapel, *Marybone*.
Francis Wilſon, Eſq; *Clapham Common*, *Surry*.
Rev. *Charles Wollaſton*, M.A. *King's* College, *Cambridge*.
Rev. *J. T. Wilgreſs*, M.A. Fellow of *Trinity* College, *Cambridge*.
John Wood, Eſq; *Tiverton*, *Devonſhire*.
Rev. *H B. Wilſon*, B.D. Curate of *St. Michael*, *Baſſishaw*.
Rev. *T. Williamſon*, *Little Budworth*, near *Tarporley*, *Cheſhire*.
Rev. *H. Wetherell*, M.A. Rector of *Thruxton*, *Herefordſhire*.
Rev. *Thomas Williams*, Vicar of *Watlington*, near *Tetsworth*.
Rev. *Thomas Wright*, M.A. Rector of *Belchamp Otton*, near *Clare*, *Suffolk*.
1803 Rev. *Chriſtopher Wordſworth*, D.D. Dean of *Bocking*, *Eſſex*.
Rev. *Thomas Watſon Ward*, M.A. Uſher in *Weſtminſter* School.
Rev. *Edward Wilſon*, Curate of *Chapel Allerton*, *Leeds*.
Mr. *Thomas Wainwright*, *Dudley*, *Worceſterſhire*.
Rev. *Robert Wintle*, M.A. Vicar of *Culham*, *Oxon*.
G. S. Wegg, Eſq; *Acton*, *Middleſex*.
Rev. *Thomas Whitaker*, M.A. Vicar of *Mendam*, *Suffolk*.
Rev. *Samuel Watſon*, D.D. *Shooter's Hill*, *Kent*.
Rev. *Francis Wilſon*, Vicar of *Alford*, *Lincolnſhire*.
Rev. *Richard Williams*, *Bodafon*, *Angleſea*.
Rev. *Joſhua White*, *Oxburgh*, *Norfolk*.
Rev. *Charles Walker*, B.D. Fellow of *St. John's* College, *Cambridge*.

1804 *Daniel Whalley*, Eſq; *Great Fenton, Staffordſhire.*
Rev. *R. Wingfield*, Rector of *Ruabon, Denbighſhire.*
Rev. *George Webſter*, B.D. Fellow of *St. John's* College, *Oxon.*
Mr. *Thomas Whittard*, *Lincoln's Inn.*
Rev. *John Wall*, M.A. Rector of *Quatt*, near *Bridgnorth.*
Rev. *S. W. Warneford*, *Broadwell*, near *Stow* in the *Wold*, *Worceſterſhire.*
Rev. *J. L. Warren*, M.A. Prieſt Vicar of *Wells* Cathedral.
Rev. *Daniel Williams*, Vicar of *Romſey*, *Hants.*
1805 *John Lloyd Wynne*, Eſq; *Coed Coch*, near *Abergele*, *Denbighſhire.*
Rev. *William Wilſon*, B.D. Rector of *Moreton*, *Eſſex.*
Mr. *Thomas Walker*, Surgeon, *Chipping Ongar*, *Eſſex.*
Thomas Weldon, Eſq; *Bramley* Hall, near *Sheffield.*
Rev. *William Webb*, B.D. Fellow of *Clare* Hall, *Cambridge.*
Rev. *John Wayett*, B.A. Lecturer of *Boſton*, *Lincolnſhire.*
Rev. *Richard Wright*, B.A. Vicar of *Wrangle*, near *Boſton.*
Rev. *Weſt Wheldale*, M.A. Rector of *Chriſt Church*, *Middleſex.*
Rev. *John Watſon*, M.A. Rector of *Radwinter*, *Eſſex.*
Rev. *Morgan Williams*, Curate of *Mark*, near *Bridgwater.*
Henry Lee Warner, Eſq; *Walſingham*, *Norfolk.*
Rev. *T. T. Walmſley*, B.D. Rector of *St. Martin's Ludgate.*
Rev. *Joſeph Walls*, M.A. Vicar of *Eaſt Kirby*, *Lincolnſhire.*
Sir *Daniel Williams*, Knt. *Hackney*, *Middleſex.*
Rev. *Francis Wilmot*, Rector of *Truſley*, *Derby.*
1806 Rev. *W. H. Woodroffe*, M.A. Rector of *Swincombe*, *Oxon.*
Rev. *James Williams*, M.A. *Poulſhot*, near *Devizes*, *Wilts.*
Chriſtopher Wilſon, Eſq; *Abbot* Hall, *Kendal*, *Weſtmoreland.*
Rev. *Philip Williams*, M.A. Prebendary of *Wincheſter.*
Captain *Thomas Wotley*, Royal Navy.
Nathan Wathen, Eſq; *Stroud*, *Gloceſterſhire.*
Rev. *Henry Woodcock*, LL.B. Vicar of *Barkby*, *Leiceſterſhire.*
Hon. *Thomas Windſor*, *Braywick*, near *Maidenhead.*
Edmund Wright, Eſq; *Nottingham.*
John Whitmore, Eſq; M.P. *Old Jewry.*
John Woolmore, Eſq; *Hampton*, *Middleſex.*
John Wilmot, Eſq; *Bruce Caſtle*, *Tottenham.*
1807 Rev. *John Wolfe*, M.A. *Cranly*, *Surry.*
Rev. *J. H. W. Williams*, M.A. Fellow of *Clare* Hall, *Cambridge.*
Rev. *John Wilde*, *Shrewſbury.*
Richard Wilsford, Eſq; *Pomfret*, *Yorkſhire.*
Thomas Wilſon, Eſq; *Denmark Hill*, *Camberwell.*
Rev. *W. A. Waſney*, M.A. *Fence End*, near *Skipton*, *Yorkſhire.*
Rev. *John Wells*, Rector of *Boxford*, *Berks.*

John

1800 Rev. *John Williams*, B.A. Curate of *Lanwnda*, *Carnarvonſhire*.
1801 Rev *William Whinfield*, B.D. Curate of *Harwich*, *Eſſex*.
Rev. *T. A. Warren*, B.D. Fellow of *St. John's* College, *Oxon*.
Rev. *Sam. White*, M.A. Rector of *Brightwell Baldwyn*, *Oxfordſhire*.
Rev. *Richard Wilkes*, M.A. Rector of *Enfil*, *Staffordshire*.
Rev. *William Walford*, *Hatfield Peverell*, *Eſſex*.
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Daniel Wilſon, Eſq; of *Dallam Tower*.
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1788 Mrs. *Deniſon, Gay-ſtreet, Bath.*
1790 Mrs. *Elizabeth Dalton, Stanmore,* in *Middleſex.*
Mrs. *Duppa, Hackney.*
1796 Miſs *Diana Dowdeſwell, Groſvenor-place.*
1800 Mrs. *Sarah Ducane, Braxted Lodge,* near *Witham.*
1801 Miſs *Mary Dixon, Newlayths, Yorkſhire.*
Mrs. *Dewes, Willichbourne, Warwickſhire.*
1802 Mrs. *Dundas, Barton Court,* near *Newbury, Berks.*
1803 Mrs. *Duer, Southampton.*
Miſs *E. Duer, Ditto.*
1804 Mrs. *Grace Dorrien, Weymouth-ſtreet.*
1805 Mrs. *S. Dickenſon, Upper Harley-ſtreet.*
Mrs. *Dawſon, Whatton Houſe,* near *Loughborough, Leiceſterſhire.*
Mrs. *M. A. H. Daubuz, Walthamſtow, Eſſex.*
1806 Mrs. *Sarah Davies, Mortimer Houſe, Clifton.*
Mrs. *Daniel, Truro, Cornwall.*
Hon. Mrs. *Digby, Minterne, Dorſet.*
1807 Miſs *Mary Anne Dod, Hopwell Hall, Derbyſhire.*
Mrs. *Dennett, Lincoln's Inn Fields.*
Mrs. *Dowdeſwell, Pull Court, Worceſterſhire.*
Mrs. *Elizabeth Dyſon, Reading.*
1808 Mrs. *M. Dewing, Caſtle Acre,* near *Swaffham, Norfolk.*
1810 Miſs *Downing, Stoke, Nayland, Suffolk.*

Mrs.

1810 Mrs. *Dixon, Fellfoot, Lancaſhire.*
Miſs *Downing, Kirk Ireton, Derby.*
1811 Miſs *Douglas, Witham, Eſſex.*

E.

1809 MOST Noble the Marchioneſs of *Ely, Grafton Street.*
1808 Right Hon. *Mary Caroline,* Counteſs of *Erne.*
1797 Mrs. *A. Ewbank, Londeſbro', Yorkſhire.*
1807 Mrs. *A. M. Ellis, Stroud, Gloceſterſhire.*
1809 Miſs *Edmunds, Worſborough, Yorkſhire.*
Mrs. *Enderby, Blackheath, Kent.*
Mrs. *Enys, Feltham,* near *Hounſlow, Middleſex.*
1810 Lady *Eaſt, Hall Place, near Maidenhead.*
1811 Mrs. *Eversfield, Cotsfield, Suſſex.*
Mrs. *Egerton, Barkford Hall,* near *Cheſter.*
Miſs *Sophia Evans, Buckland,* near *Leominſter, Herefordſhire.*
Mrs. *B. Elſley, Patrick Brompton, Bedale, Yorkſhire.*

F.

1791 RIGHT Hon. the Counteſs of *Forteſcue.*
1801 Right Hon. Lady *Maria Finch, Harpſden, Oxon.*
1811 Right Hon. Lady *Frances Fitzwilliams, Upper Wimpole Street.*
1793 Miſs *Fiſher, Warwick.*
1797 Miſs *Margaret Frank, Campsal,* near *Doncaſter.*
1798 Miſs *Ann Finch, Goodneſtone, Kent.*
Mrs. *Jane Floyer, Stafford,* near *Dorcheſter, Dorſetſhire.*
1799 Mrs. *Elizabeth Fleming, Stoneham Park,* near *Southampton.*
1801 Mrs. *Farquharſon, Langton, Dorſetſhire.*
Miſs *Anna Maria Foulkes, Brakenhurſt, Hampſhire.*
Mrs. *Farnham, Quorndon, Leiceſterſhire.*
1803 Mrs. *Mary Fitzgerald, Charles-ſtreet, St. James's-ſquare.*
Mrs. *Foljambe, Old Hall,* near *Wakefield, Yorkſhire.*
Miſs *Fearnſide, Blacklands Houſe, Chelſea.*
1804 Mrs. *Farringdon, Shawe Hall, Chorley, Lancaſhire.*
Mrs. *Fawkes, Farnley Hall,* near *Otley, Yorkſhire.*
1805 Hon. Mrs. *Fielding, St. James's-place.*
1806 Mrs. *Foulis, Heſterton,* near *Malton, Yorkſhire.*
1809 Mrs. *James Farrer, Lincoln's Inn Fields.*

Mrs.

1809 Mrs. *Foljambe, Bilby, Notts.*
Mrs. *French, Findon,* near *Shorcham, Suſſex.*
Mrs *Foſbrooke, Shardloe Hall, Derbyſhire.*
Mrs. *Henry Fawcett, Portland-place.*
1810 Lady *Fleming, Ryedale Hall, Weſtmoreland.*
1811 Mrs. *Flamank, Wallingford, Berks.*
Mrs. *M. Foſter, Windſor, Berks.*

G.

1792 RIGHT Hon. Dow. Lady *Grantham, Whitehall.*
1801 Right Hon. Lady *Grenville.*
1806 Right Hon. the Counteſs of *Galloway.*
1810 Right Hon. Lady *Grantham, St. James's-ſquare.*
1791 Mrs. *Gray, York.*
Hon. Mrs. *George Grey, Sheerneſs.*
Mrs. *Elizabeth Gough, Bryanſtone-ſtreet.*
1794 Mrs. *Elizabeth Goſling, Lincoln's Inn Fields.*
1795 Lady *Catherine Graham, Netherby, Cumberland.*
1799 Mrs. *Elizabeth Gipps, Harbledown,* near *Canterbury.*
Mrs. *Theopele Gwatkin, Kellow, Cornwall.*
Mrs. *Elizabeth Gillow, Faverſham, Kent.*
Mrs. *Goſſelin, Bengeo,* near *Hertford.*
1800 Mrs. *Gardiner, Coombe Lodge, Oxfordſhire.*
Mrs. *Jame Gordon, Moor Place, Herts.*
1801 Miſs *Grove, Lichfield.*
Mrs. *Harriet Green, Bath.*
1802 Miſs *Groves, Nether Hampton,* near *Saliſbury.*
Mrs. *B. Goring, Highden,* near *Steyning, Suſſex.*
1802 Miſs *Ann Geary, Elſtead,* near *Godalmin, Surry.*
1803 Miſs *Elizabeth Garret, Queen-ſquare, Bath.*
1804 Mrs. *Mary Garle, Aſhbourne, Derbyſhire.*
Mrs. *Lavinia Groombridge, Blackheath, Kent.*
Hon. *F. A. Grey, Duffryn,* near *Cardiff, Glamorganſhire.*
Lady *Coffin Greenly, Titley Court,* near *Kington, Herefordſhire.*
1805 Miſs *Frances Guydickens, Blandford-ſtreet, Portman-ſquare.*
1806 Mrs. *Frederick Gildart, Lamberhurſt, Kent.*
1807 Mrs. *Anne Grant, Windſor.*
Lady *Gardiner, Clerk Hill, Lancaſhire.*
Mrs. *T. Gooch, Lilford Houſe,* near *Godalmin, Surry.*
Mrs. *Graham, Devizes, Wilts.*

1808 Mrs. *James Gambier, Paſtoes*, near *Barking, Eſſex.*
Mrs. *Greathead, Guycliff, Warwickſhire.*
Mrs. *Gillett, Guildford ſtreet.*
Miſs *Mary Greſley, Seal*, near *Aſhby de la Zouch.*
Mrs. *Dorothy Graham, Upper Gower-ſtreet, Bedford-ſquare.*
1809 Hon. Mrs. *John Grey, Cheſter.*
Mrs. *John Grimſton, Neſwick*, near *Malton, Yorkſhire.*
Mrs. *Alicia Grant, Portman-ſquare.*
Mrs. *Goring, Wiſton, Suſſex.*
Mrs. *R. Gardiner, St. Paul's Church-Yard.*
Miſs *Eliz. Giffard, Norquis Hall, Flintſhire.*
1810 Mrs. *Drax Groſvenor, Charborough Park*, near *Blandford.*
Miſs *Gurney, Earlham*, near *Norwich.*
Mrs. *Davis Griffith, Caerhun, Carnarvonſhire.*
Miſs *Elizabeth Gabriel, Rowde*, near *Devizes.*
Mrs. *T. Gepp, Chelmsford, Eſſex.*
1811 Mrs. *Ann Greſley, High Park, Saluarp, Worceſterſhire.*
Mrs *Grylls, Helſtone, Cornwall.*
Lady *Carr Glyn, Arlington Street, St. James's.*
Mrs. *Gurdon, Letton, Norfolk.*

H.

1790 RIGHT Hon. the Counteſs Dowager of *Harcourt.*
1795 Right Hon. Viſcounteſs Dowager *Hereford.*
1798 Right Hon. Lady *Elizabeth Finch Hatton.*
1800 Right Hon. Counteſs of *Harcourt.*
1802 Right Hon. Lady *Hawkesbury.*
1808 Right Hon. Lady *Harrowby, Groſvenor Square.*
1783 Miſs *Huſſey, Burwaſh, Suſſex.*
1787 Mrs. *Mary Hervey, Canterbury.*
1790 Mrs. *Hutchings, Dittiſham*, in *Devon.*
1790 Mrs. *Ann Holbeach, Farnborough, Warwickſhire.*
1792 Miſs *Elizabeth Goring Harriſon, Southampton.*
1793 Mrs. *Felicia Horne, Uxbridge Common.*
Mrs. *Sarah Horſeley, Sawbridgworth, Herts.*
Mrs. *Higginſon, Harley-ſtreet.*
1795 Mrs. *Harris, Hayne, Devonſhire.*
Mrs. *Hayward, Canterbury.*
1798 Mrs. *Sarah Huyter*, of the *Cloſe, Saliſbury.*
1799 Miſs *Hadſley, Ware Priory, Herts.*

1809 Mrs. *Foljambe, Bilby, Notts.*
Mrs. *French, Findon,* near *Shorcham, Suſſex.*
Mrs *Foſbrooke, Shardloe Hall, Derbyſhire.*
Mrs. *Henry Faxcett, Portland-place.*
1810 Lady *Fleming, Ryedale Hall, Weſtmoreland.*
1811 Mrs. *Flamank, Wallingford, Berks.*
Mrs. *M. Foſter, Windſor, Berks.*

G.

1792 RIGHT Hon. Dow. Lady *Grantham, Whitehall.*
1801 Right Hon. Lady *Grenville.*
1806 Right Hon. the Counteſs of *Galloway.*
1810 Right Hon. Lady *Grantham, St. James's-ſquare.*
1791 Mrs. *Gray, York.*
Hon. Mrs. *George Grey, Sheerneſs.*
Mrs. *Elizabeth Gough, Bryanſtone-ſtreet.*
1794 Mrs. *Elizabeth Goſling, Lincoln's Inn Fields.*
1795 Lady *Catherine Graham, Netherby, Cumberland.*
1799 Mrs. *Elizabeth Gipps, Harbledown,* near *Canterbury.*
Mrs. *Theopele Gwatkin, Kellow, Cornwall.*
Mrs. *Elizabeth Gillow, Faverſham, Kent.*
Mrs. *Goſſelin, Bengeo,* near *Hertford.*
1800 Mrs. *Gardiner, Coombe Lodge, Oxfordſhire.*
Mrs. *Jame Gordon, Moor Place, Herts.*
1801 Miſs *Grove, Lichfield.*
Mrs. *Harriet Green, Bath.*
1802 Miſs *Groves, Nether Hampton,* near *Saliſbury.*
Mrs. *B. Goring, Highden,* near *Steyning, Suſſex.*
1802 Miſs *Ann Geary, Elſtead,* near *Godalmin, Surry.*
1803 Miſs *Elizabeth Garret, Queen-ſquare, Bath.*
1804 Mrs. *Mary Garle, Aſhbourne, Derbyſhire.*
Mrs. *Lavinia Groombridge, Blackheath, Kent.*
Hon. *F. A. Grey, Duffryn,* near *Cardiff, Glamorganſhire.*
Lady *Coffin Greenly, Titley Court,* near *Kington, Herefordſhire.*
1805 Miſs *Frances Guydickens, Blandford-ſtreet, Portman-ſquare.*
1806 Mrs. *Frederick Gildart, Lamberhurſt, Kent.*
1807 Mrs. *Anne Grant, Windſor.*
Lady *Gardiner, Clerk Hill, Lancaſhire.*
Mrs. *T. Gooch, Lilford Houſe,* near *Godalmin, Surry.*
Mrs. *Graham, Devizes, Wilts.*

I.

1787 RIGHT Honourable Lady *St. John.*
1805 Right Honourable Countess of *Ilchester.*
1789 Mrs. *Ironmonger, Wherwell, Hants.*
1800 Lady *Jones, South Audley-street.*
Mrs. *Ingram, Thornley, Worcester.*
1803 Mrs. *Johnstone, Alva,* near *Allao, Stirling, North Britain.*
1804 Mrs. *Jessop, Ackworth Park, Pontefract, Yorkshire.*
1806 Miss *Johnson, Ashton* upon *Mersey, Cheshire.*
1807 Mrs. *Anne Jenkins, Wells, Somerset.*
1809 Miss *Jocelyn, Stansted Bury, Herts.*
Miss *Charlotte Jones, Swansea.*
1810 Mrs. *Jenkinson, Kensington.*
1811 Mrs. *Johnstone, Danson Bexley, Kent.*
Miss *Johnson, Burleighfield, Loughborough.*
Miss *Harriet Julia Johnson, Burleighfield, Loughborough.*

K.

1799 RIGHT Honourable Lady *Kingston, Stratford Place, Oxford Street.*
1808 Right Honourable Lady *E. E. King, Cannock,* near *Lichfield.*
1782 Mrs. *Kerridge, Whitton White House,* near *Ipswich.*
1789 Mrs. *Elizabeth Knightley, Preston,* near *Daventry.*
1795 Mrs. *Judith Kingsbury, Caistor,* near *Yarmouth.*
1797 Mrs. *Gally Knight, Great Russel-street.*
1799 Mrs. *Kempthorne, Helstone, Cornwall.*
1800 Mrs. *George Lucas, Burningham Hall,* near *Norwich.*
1805 Mrs. *M. Kinaston, Henley Court,* near *Bristol.*
Mrs. *Kingston, Church-lane, Boston, Lincolnshire.*
1807 Mrs. *Kennicott, Windsor.*
1808 Mrs. *John Knight, Betherden House,* near *Ashford, Kent.*
1810 Mrs. *King, Upper Harley-street.*
1811 Mrs. *Kekewich, Peamore,* near *Exeter.*

L.

1805 HER Grace the Duchess of *Leeds.*
1794 Right Honourable Lady *Lucas, St. James's-square.*
1811 Right Hon. Lady *Lilford, Lilford,* near *Thrapstone.*

Right

1800 Miſs *Charlotte Howard.*
Lady *Houghton, Walton Hall, Lancaſhire.*
Miſs *S. Hammond, Weſtacre High Houſe, Swaffham, Norfolk.*
1802 Miſs *Hughes, Guildford, Surry.*
1803 Miſs *Horsfall, Storth's Hall,* near *Huddersfield, Yorkſhire.*
1804 Mrs. *Eleanor Hughes, Bruton-ſtreet, Bond-ſtreet.*
Mrs. *Elizabeth Harriſon, Kelvedon, Eſſex.*
Mrs. *Catharine Harper, 22, Ruſſell-place, Fitzroy-ſquare.*
1805 Mrs. *M. Harris, Trehill,* near *Truro, Cornwall.*
Mrs. *Hooker, Teſtwood,* near *Southampton.*
1806 Miſs *M. Hume, Clifton,* near *Briſtol.*
1807 Mrs. *Hundley, Stoke, Nottinghamſhire.*
Mrs. *Richard Hey, Hertingfordbury, Herts.*
Mrs. *Halſey, Great Gaddeſden Place,* near *Hemel Hempſted.*
1808 Miſs *Hahn, Orchard, Wandſworth, Surry.*
Miſs *Hopkins, Stone Houſe, Rugley, Staffordſhire.*
Mrs. *Sarah Hey, Moore Park, Betchworth, Surry.*
Miſs *Sarah Hobhouſe, Hadſpen,* near *Burton, Somerſet.*
1809 Miſs *Catherine Henley, Windſor.*
Miſs *Hippeſley, Stow in the Wold, Gloceſterſhire.*
Lady *Heron, Stubton,* near *Newark.*
1810 Mrs. *Hill, Hawkeſtone, Salop.*
Mrs. *Charles Harriſon, Chigwell, Eſſex.*
Mrs. *Martha Hulbert, Midſummer Norton, Somerſetſhire.*
Mrs. *Hopton, Canon Frome,* near *Ledbury, Herefordſhire.*
Mrs. *Charles Hammerſley, Brompton Park.*
Mrs. *Heſter Harden, Highgate.*
Miſs *Hughes, Glaſbury Houſe, Radnorſhire.*
1811 Mrs. *Eſther Hey, Wingham, Kent.*
Mrs. *Hammett, Durham.*
Mrs. *R. Hammett, Bath.*
Miſs *Hopper, Durham.*
Miſs *Mary Hope Charlotte Square, Edinburgh.*
Mrs. *Hatch, Claybrook Hall, Chigwell, Eſſex.*
Miſs *Maria Horne, Uxbridge Common, Middleſex.*
Miſs *Louiſa Margaret Harris, Damford Houſe, Wilts.*
Lady *Frances Harris, Park Place, Berks.*
Miſs *Suſanna Haniſhar, Patcham,* near *Brighthelmſtone.*
Miſs *Caroline Henckell, Wandſworth, Surry.*

1798 Right Hon. Lady Viſcounteſs *Midleton, Park-ſtreet, Groſvenor-ſquare.*
1800 Right Honourable Lady *Ann Murray, Curzon-ſtreet.*
1803 Right Honourable Dowager Lady *Macclesfield.*
Right Honourable Lady *Monſon, Seymour-place.*
Right Honourable Lady Counteſs *Munvers, Portman-ſquare.*
1807 Right Honourable Lady *Milton.*
1809 Right Honourable Lady *Middleton, Wollaton, Nottingham.*
1781 Dowager Lady *Mordaunt.*
Lady *Mill, Arlingham Court, Glouceſterſhire.*
Mrs. *Jane Marriott, Perſhore, Worceſterſhire.*
1790 Mrs. *Hannah More, Bath.*
Mrs. *Muſter*, of the *Abbey, Cirenceſter.*
1793 Mrs. *M'Culloch.*
Mrs. *Mills, Portman-ſquare, London.*
1796 Miſs *Milles, Queen-ſtreet, May fair.*
1797 Mrs. *Mary May, Hale, Hants.*
1800 Miſs *Harriot May, Southcot*, near *Reading.*
Mrs. *Montgomery, Hannington Houſe, Wiltſhire.*
Mrs. *Mary Milles, Canterbury.*
1803 Mrs. *Michell, Norton, Freſhwater, Iſle of Wight.*
Miſs *Elizabeth Mills, Maple Hayes*, near *Lichfield, Staffordſhire.*
1804 Mrs. *S. G. Marſh, Biſhop's Stortford, Herts.*
1805 Honourable Mrs. *Marſham, Boxley Houſe*, near *Maidſtone.*
Mrs. *George Martin, the Hill*, near *Upton, Worceſterſhire.*
Mrs. *Marriott*, jun. *Cotesbatch, Leiceſterſhire.*
1806 Mrs. *Madan, Palace, Peterborough.*
Miſs *Marſh, Lloyd Houſe*, near *Wolverhampton.*
Mrs. *James Mure, Bromley, Middleſex.*
1808 Mrs. *Muſcall, Aſhford, Kent.*
Miſs *Elizabeth Mortlock, Woodbridge, Suffolk.*
Mrs. *Meſſenger, Long Horſley*, near *Morpeth.*
Mrs. *Elizabeth Marriott, Coteſbach, Leiceſterſhire.*
1809 Miſs *Mackenzie, Farningham, Kent.*
Lady *Mordaunt, Walton Houſe, Warwickſhire.*
Mrs. *Marſham, Stratton Strawleſs, Norfolk.*
Miſs *Marſham, Ditto.*
1810 Miſs *Merrewether, Colne, Wilts.*
Mrs. *Meſtayer, Reading, Berks.*
Miſs *Georgiana Morriſon, Mancheſter-ſquare.*
Miſs *S. C. Marriott, Coteſbach, Leiceſterſhire.*
Miſs *Mayſon, Queen's Parade, Bath.*
Mrs. *Moultrie, Aſton Hall, Shifnal, Salop.*

Miſs

1811 Right Hon. the Countefs of *Loudown*
1790 Mrs. *Lambe, Mountsfield, Rye, Suſſex.*
1792 Mrs. *Lamplugh, Knareſborough, Yorkſhire.*
1794 Mrs. *Elizabeth Lechmere, Hanlay Caſtle, Worceſterſhire.*
1797 Mrs. *Long, Lincoln's Inn Fields.*
1799 Lady *Cath. Tylney Long, Draycot, Wilts.*
Miſs *E. S. Lawrence, Brook-ſtreet, Groſvenor-ſquare.*
1800 Dowager Lady *Lawley, Caſtle Bromwich, Aſton, Warwick.*
1803 Mrs. *Lodge, Carliſle.*
Mrs. *Lane, King's Bromley, Staffordſhire.*
Mrs. *Liebenrood, Proſpect Hill,* near *Reading.*
Mrs. *Lewis, Kimbolton, Huntingdonſhire.*
1805 Mrs. *D. Legard, Ganton, Yorkſhire.*
Mrs. *George Legard, Etton,* near *Beverley.*
Mrs. *Legh, High Legh, Knutsford.*
1806 Dowager Lady *Lilford, Aldwinkle, Northamptonſhire.*
Mrs. *Elizabeth Landor, Lay Hill,* near *Uttoxeter.*
Mrs. *Lakes, Treverrick, Cornwall.*
1807 Lady *Liddell, Ravenſworth Caſtle, Durham.*
Lady *Barrett Lennard, Bell Houſe, Eſſex.*
Mrs. *Lovell, Hurſley,* near *Wincheſter.*
Mrs. *F. L. Long, Coombe-houſe, Croydon.*
Mrs. *Langton, Charlotte-ſtreet, Bedford-ſquare.*
1808 Miſs *Flora Langley, Hill Court, Berkeley, Gloceſterſhire.*
Mrs. *Lodge, Newbury, Berks.*
Mrs. *C. L. Lopperwood, Southampton.*
Mrs. *J. Lane, Layton, Eſſex.*
Mrs. *Catherine Landy, Norwich.*
Lady *Leman, Carclew, Cornwall.*
1809 Mrs. *Lee, Coldrey, Hants.*
Mrs. *Loveday, Williamſcott,* near *Banbury.*
Mrs. *Catharine Luxford, Sprivers,* near *Lamberhurſt, Kent.*
1810 Miſs *Lethwaite, Carliſle.*
Lady *Lloyd, Lower Seymour-ſtreet.*
Mrs. *Caroline Lockman, Windſor.*
1811 Hon. Mrs. *Aug. Legge. Wonſton,* near *Wincheſter.*
Mrs. *Lewis, Chalk Hill, Middleſex.*

M.

1791 RIGHT Honourable Lady *Catharine Murray.*
1797 Right Honourable Lady *Robert Manners, Groſvenor-ſquare.*

1798 Lady *Parkyns, Bunny Park, Nottinghamſhire.*
1799 Mrs. *Pechell, Hanover-ſquare.*
Miſs *Letitia Powell, Hackney, Middleſex.*
1801 Mrs. *Mary Proby, Lichfield.*
Lady *Maria Pinfold, Brompton, Middleſex.*
1802 Lady *Elizabeth Perceval, Bruton-ſtreet.*
Mrs. *Mary Palmer, Naſing Park, Eſſex.*
1803 Mrs. *Frances Pope, Brakendale Hill,* near *Norwich.*
1804 Miſs *Margaret Planta, St. James's Palace.*
Mrs. *Pearſon, Bath.*
1805 Miſs *M. Powell, Hackney, Middleſex.*
Mrs. *Powell, Clapton, Middleſex.*
Miſs *Louiſa Pinfold, Harley-ſtreet.*
1806 Mrs. *Pytts, Kyre, Worceſterſhire.*
Miſs *Mary Pettiward, Putney, Surry.*
Mrs. *Pinſett,*
Mrs. *Place, Hampreſton, Dorſet.*
1807 Lady *Pilkington, Cheviot,* near *Wakefield.*
Miſs *Pierce, Harley-ſtreet, Cavendiſh-ſquare.*
Miſs *S. Poynder, Princes-place, Kennington.*
Lady *Paxton, Middleton Hall,* near *Carmarthen.*
1808 Mrs. *A. M. Plowden, Hatton Grange, Shifnal, Salop.*
Mrs. *Jane Parke, Ilminſter, Somerſet.*
Mrs. *Poore, Portſmouth, Hants.*
Mrs. *Pochin, Boſworth Park, Leiceſterſhire.*
1809 Miſs *Heſter Paul, Finedon, Northamptonſhire.*
Mrs. *Grace Paine, Patcham-place,* near *Brighton.*
Mrs. *Pitt, Brentford.*
Mrs. *Baden Powell, Speldhurſt, Kent.*
Mrs. *Charles Pole, Harley-ſtreet.*
Hon. Mrs. *Poyntz, Cowdray Lodge, Midhurſt, Suſſex.*
Mrs. *Parry Price, Cheſter.*
1810 Mrs. *Charlotte Peters, Park-ſtreet, Groſvenor-ſquare.*
Mrs. *James Powell, Carey-ſtreet.*
Mrs. *Heſter Prinn, Charlton Park,* near *Cheltenham.*
Mrs. *Pitt, Gloceſter.*
Mrs. *Pole, Bedford-ſquare.*
Miſs *Ann Parker, St. Catherine's, Windermere.*
Mrs. *Pleydell, Whatcomb Houſe,* near *Blandford.*
Hon. Miſs *Peachey, Newſell's Park, Herts.*
1811 Mrs. *Panton, Holiwell, Flintſhire.*
Miſs *Joſina Pemberton, Shrewſbury.*

Mrs.

1811 Mrs. *Mary Parry, Llanyblodiael,* near *Oſweſtry.*
Mrs. *Jane Prate, Forgate Street, Worceſter.*
Mrs. *Rebecca Popplewell, Woodford, Eſſex.*
Mrs. *Foſter Piggott, Mereworth, Kent.*

Q.

1810 RIGHT Hon. the Marchioneſs of *Queenſbury.*

R.

1783 MRS. *Reed, Champion Hill, Camberwell.*
1798 Mrs. *M. A. Robinſon, Enſham Hall, Oxon.*
1803 Mrs. *Rudge, Baker-ſtreet, Portman-ſquare.*
Mrs. *Frances Reeve, ditto.*
Mrs. *Mary Ranken, Kenſington.*
Mrs. *Roſe, Palace Yard, Weſtminſter.*
1806 Mrs. *Thomas Richardſon, Kendal, Weſtmoreland.*
1807 Mrs. *Elizabeth Ruſſel, Hardwicke,* near *Sedgefield, Durham.*
Miſs *Rollinſon, Lower Slaughter, Gloceſterſhire.*
1808 Mrs. *Ruſſel, Croydon, Surry.*
Mrs. *Richard Roſdew, Beachwood,* near *Plympton, Devonſhire.*
Mrs. *Frances Rainsford, Gravely, Herts.*
Mrs. *Joſeph Ridgway, Horwich,* near *Bolton-le-Moors.*
1809 Mrs. *Elizabeth Ramſden, Carlton Hall,* near *Workſop.*
Mrs. *Rucker, Weſt Hill Houſe, Wandſworth.*
Mrs. *C. Richardſon, Kinſall,* near *Holywell, Flintſhire*
1810 Miſs *Reynolds, Broomfield,* near *Chetmsford.*
Miſs *Charlotte Robinſon, Dunſtone Hall,* near *Clare, Suffolk.*
Lady *Ruſſel, Bath.*
Mrs. *Elizabeth Rue, Llwynbrim, Carmarthen.*
Mrs. *Mary Rhoden, Benthall, Salop.*
Mrs. *Rogers, Bird's Lodge, Croydon, Surry.*
Mrs. *Rowden, Cuxham,* near *Tetſworth.*
Miſs *Round, Colcheſter.*
Mrs. *Reeve, Fulmer,* near *Gerard's Croſs, Bucks.*

S.

1775 RIGHT Honourable Counteſs Dowager *Spencer.*
1787 Right Honourable Lady *Sondes, Groſvenor-ſquare.*
1791 Right Honourable Lady *Sherborne, Sherborne, Gloceſterſhire.*
1801 Right Honourable Lady *Seaforth.*
1802 Right Honourable Lady *Selſey.*
1803 Right Honourable Lady *Sheffield, Sheffield-place, Suſſex.*
Right Honourable Lady *Elizabeth Spencer, Wheatfield Houſe, Oxford.*
1805 Right Honourable Lady *Olivia Sparrow, Brampton, Hunts.*
1807 Right Honourable Lady *E. Stewart,*
Right Honourable Lady *St. John.*
1810 Right Hon. Lady *Frances Eliz. Somerſet. Stoke Gifford,* near *Briſtol.*
1771 Mrs. *Seale, St. Sidwell's, Exeter.*
1785 Mrs. *Mary Spooner, Olton-Houſe,* near *Birmingham.*
Mrs. *Snow, Clipſham, Rutlandſhire.*
1790 Mrs. *B. Spooner, Elmdon-Houſe,* near *Birmingham*
1791 Mrs. *Charlotte Selwyn.*
Miſs *M. S. Saltonſtall, Hillingdon, Middleſex.*
1794 Mrs. *Ann Papwell Smith, Bredon, Worceſterſhire.*
Miſs *M. Smith, Hillingdon, Middleſex.*
Miſs *C. Sheppard,* 21, *Cheyne Walk, Chelſea.*
1796 Mrs. *Saltmarſhe, Saltmarſhe,* near *Howden, Yorkſhire.*
Mrs. *A. E. Savage, Surbiton Lodge,* near *Kingſton, Surry.*
1797 Lady *Stapleton, Gray's Court,* near *Henley, Oxon.*
1799 Mrs. *Strachan, Lower Tooting.*
Miſs *Lucy Smith, Cheyne Walk, Chelſea.*
1800 Mrs. *Tilden Sampſon, Battle, Suſſex.*
Mrs. *George Smith, George-ſtreet, Manſion-houſe, London.*
Mrs. *G. Sutton,* of *Stockton upon Tees.*
Honourable Mrs. *Strode, Upper Brook-ſtreet.*
Honourable Mrs. *Speirs, Elderſlie Houſe, Renfrew,* near *Glaſgow.*
1801 Mrs. *Heſter Shadwell, Kenſington.*
Honourable Lady *Stanley, Alderley Park, Cheſhire.*
Mrs. *A. C. Sober, Brighton.*
1802 Mrs. *Elizabeth Stretch, Gore Houſe,* near *Dartford.*
Mrs. *Story, Lockington Hall,* near *Kegworth.*
Mrs. *Elizabeth Sabatier, Chicheſter.*
Mrs. *Scott, Leeds, Yorkſhire.*
1803 Mrs. *Stevenſon, Morton Hall, Chiſwick.*

1803 Miſs *Mary Stapleton, Great Barford, Bedfordſhire.*
Mrs. *Eleanor Sutton, New Park, Wilts.*
Mrs. *Scott, Danesfield Houſe,* near *Marlow, Bucks.*
1804 Mrs. *Standen, Ealing, Middleſex.*
Miſs *Frances Snow, Clipſham, Rutland.*
Mrs. *William Schutz, St. Edmund's Bury.*
1805 Mrs. *Ann Saunders, Birmingham.*
Miſs *Skinner, St. James's Parade, Bath.*
Mrs. *Saunders, Southend, Lewiſham, Kent.*
Miſs *Stables, Stratford-place.*
1806 Lady *Sitwell, Reniſhaw, Derbyſhire.*
Mrs. *R. Slaney, Shiffnal, Shropſhire.*
Mrs. *J. Sutton, Devizes, Wells.*
Mrs. *Serrell, Wells, Somerſet.*
Mrs. *S. Sandford, Brighton, Suſſex.*
Miſs *Sarah Stanford, Brighthelmſtone.*
1807 Miſs *Mary Snow, Clipſham, Rutlandſhire.*
Mrs. *Marianne Salmond.*
Mrs. *H. E. Stratton, Tew Park, Herts.*
1808 Mrs. *Seymour, the Cloſe, Saliſbury.*
Mrs. *Ann Surtees, Mainforth, Yorkſhire.*
Mrs. *Rebecca Smith, Curmer, Kent.*
Miſs *Cor. Savile, Loperwood Houſe, Southampton.*
Miſs *Charlotte Strong, Coughton,* near *Roſs, Herefordſhire.*
Mrs. *Skeels, Woodbridge, Suffolk.*
1809 Mrs. *P. Stanhope, Chelſam, Surry.*
Mrs. *Sotheron, Kirklington, Nottinghamſhire.*
Mrs. *E. Smart, Enfield, Middleſex.*
Mrs. *O. Standert, Great James-ſtreet, Bedford-row.*
Mrs. *St. Paul, Ewart Houſe, Northumberland.*
Miſs *A. E. Smith, Kirby Knowle,* near *Thirſk, Yorkſh.*
1810 Mrs. *Sikes, Guilſboro', Northamptonſhire.*
1811 Mrs. *Shaw Lefevre, Huckfield Place,* near *Hartford Bridge, Hants.*
Mrs. *Spranger, Barrow Point Hill, Pinner, Middleſex.*
Mrs. *Elizabeth Simcoe, Wolford Lodge, Honiton, Devon.*
Mrs. *Scott, Auſtin Friars.*
Mrs. *Seymer, Child Okeford, Dorſetſhire.*

T.

1801 RIGHT Honourable Counteſs of *Talbot.*
1802 Right Honourable Lady *Templeton, Wonham,* near *Dorking, Surry.*

1803 Right Honourable Lady *E. Townſhend.*
1804 Right Honourable Lady *E. Tenniſon, Connack,* near *Lichfield.*
178 Lady *Twyſden, Jennings,* near *Maidſtone, Kent.*
1787 Mrs. *Twigge, Derby.*
1788 Hon. Mrs. *Talbot, Barton, Gloceſterſhire.*
1794 Mrs. *Tighe.*
1795 Miſs *Mary Tucker, Sealyham,* near *Haverford Weſt.*
1799 Mrs. *Mary Thompſon, Kirby Hall,* near *Boroughbridge, Yorkſhire.*
Mrs. *Charlotte Thompſon, Waverly Abbey,* near *Farnham.*
1800 Lady *Trigge, Park Hill, Windſor.*
1802 Mrs. *Mary Tyſon, Lichfield.*
Miſs *Sarah Tyſon, Lichfield.*
Miſs *Maria Tomkinſon, Dartfold,* near *Nantwich.*
Mrs. *Taylor, Ember Court, Kingſton, Surry.*
1803 Mrs. *Trevelyan, Wallington, Newcaſtle upon Tyne.*
1804 Mrs. *Ann Tappenden, Feverſham, Kent.*
1805 Mrs. *S. Tunnard, Boſton, Lincolnſhire.*
Mrs. *Trowell, Oatwoods,* near *Derby.*
Mrs. *Terry, Newland,* near *Hull.*
1806 Miſs *Thomas, Turnham Green, Middleſex.*
Mrs. *Charles Taylor, Ogwell Houſe, Devon.*
Hon. Mrs. *Thomas, Ratton,* near *Uckfield, Suſſex.*
1807 Mrs. *Trevilian, Fitzhead,* near *Milverton, Somerſet.*
Mrs. *John Taylor, Kirkton Hill,* near *Montroſe, N. B.*
1808 Hon. Miſs *Temple, Broadlands, Hants.*
Miſs *Taylor.*
Hon. Miſs *G. Townſend, Windſor Caſtle.*
1809 Miſs *Jane Thomas, Streatham, Surry.*
Mrs. *Tindal, Coval Hall,* near *Chelmsford.*
1810 Honourable Mrs. *Tennant, Little Arton Hall, Staffordſhire.*
Mrs. *Charlotte Tuckfield, Fulford, Devon.*
Mrs. *Sophia Trotter, Horſeheath, Cambridgeſhire.*
Mrs. *Edward Twopenny, College, Rocheſter.*
Hon. Mrs. *Henrietta Suſanna Tracy.*
1811 Mrs. *Mary Townesend, Chiſelhurſt, Kent.*
Mrs. *Anna Maria Torleſs, Stanmore, Midleſex.*
Miſs *Mary Tomlinſon, Proſs, Herefordſhire.*
Mrs. *Tower, Myleſs,* near *Ongar, Eſſex.*

V.

1790 RIGHT Honourable the Counteſs of *Uxbridge.*
1803 Right Honourable the Counteſs *St. Vincent.*
1790 Mrs. *Elizabeth Unwin, Mansfield, Notts.*
1798 Miſs *Vanſittart, Blackheath.*
Honourable Mrs. *George Villiers, Upper Groſvenor-ſtreet.*
1803 Miſs *G. A. Vyſe, Stoke Place,* near *Windſor.*
Mrs. *Verelſt, Aſton, Yorkſhire.*

W.

1791 RIGHT Honourable Counteſs of *Waldegrave, Naveſtock, Eſſex.*
1811 Right Hon. Baroneſs *Willoughby.*
1776 Mrs. *Wood, Thorpe,* near *Kettering, North Hants.*
1782 Mrs. *Whetham, Kirklington, Notts.*
1787 Lady *Wilſon, Charlton, Kent.*
Mrs. *Wordſworth, Wadſworth, Yorkſhire.*
Mrs. *Worsfold, Edmonton.*
1778 Mrs. *Waldo, Worting,* near *Baſingſtoke.*
Lady *Wake, Pheaſant Grove, Chiſlehurſt.*
1790 Mrs. *Pere Williams, Hoddeſdon, Herts.*
1792 Mrs. *Williams, Wimpole-ſtreet.*
Mrs. *Suſanna Walker, Lymington.*
1795 Mrs. *Anne White, Richmond, Surry.*
Mrs. *Suſanna Whatman, Vinters,* near *Maidſtone.*
Mrs. *Weſtmoreland, Doveſby, Lincolnſhire.*
Mrs. *Ann Whitaker, Kenſington.*
1798 Miſs *Wix, Iſlington, Middleſex.*
Miſs *Ann White, Teignmouth, Devon.*
1799 Mrs. *M. Willes, Aſtiſh Houſe,* near *Banbury, Oxon.*
1800 Mrs. *Dorothea Whitmore, Cotſworth,* near *Bridgnorth.*
Mrs. *Wall, Devonſhire ſtreet, Queen-ſquare.*
1801 Mrs. *Sarah Whalley, Northampton.*
Lady *Wilmot, Chaddeſdon, Derbyſhire.*
Miſs *Ann Wheeler, Winterbold,* near *Kidderminſter.*
1802 Honourable Mrs. *Windſor, Bray Wick Houſe, Berks.*
Miſs *Wegg, Acton, Middleſex.*
1803 Miſs *Margaret Whytehead, Eaſingwold, Yorkſhire.*

Mrs.

1803 Mrs. *J. J. Watſon, Hackney, Middleſex.*
Mrs. *Mary Wall, St. Giles's, Oxford.*
Miſs *Whitlow, Broughton,* near *Mancheſter.*
Miſs *Ellen Whitlow, Ditto.*
Mrs. *Withers, York.*
Mrs. *T. Wilſon, Fenchurch-ſtreet.*
Mrs. *Elizabeth Worthington, Stourport, Worceſterſhire.*
1804 Mrs. *Walhouſe, Hatherton,* near *Penkridge, Stafford.*
1805 Miſs *Lucy Wurre, Rugby, Warwickſhire.*
Mrs. *Wolfe, Saffron Walden, Eſſex.*
1806 Mrs. *Waddington, Lanover Houſe, Abergavenny, Monmouthſhire.*
Mrs. *Woodhouſe, Ludlow, Shropſhire.*
Miſs *A. H. Wollaſton, Chiſlehurſt, Kent.*
Miſs *Ann Warren, Wells, Somerſet.*
Mrs. *Ellen Weſton, Halewood, Lancaſhire.*
Mrs. *Whitby, Creſſwell,* near *Stafford.*
1807 Mrs. *E. R. Warren, King-ſtreet, Portman-ſquare.*
Mrs. *E. M. Wickham, Frome, Somerſetſhire.*
Mrs. *Willett, Merley Houſe,* near *Wimborn, Dorſet.*
Mrs. *John Weyland, Sackville-ſtreet.*
Mrs. *Walker, Brunſwick-ſquare.*
1808 Mrs. *Wheelwright, Carliſle.*
Mrs. *Elizabeth Ward, Hanworth, Durham.*
Mrs. *Wadſworth, Holdſworth,* near *Halifax.*
Mrs. *Walker, Geſlingthorpe,* near *Caſtle Kedingham, Eſſex.*
Miſs *Jane Wilſon, Penn Hill, Bexley, Kent.*
Mrs. *Richard Wetherell, Oxford.*
1809 Mrs. *Mary Williams, Plas iſa, Conway, North Wales.*
Mrs. *Weſtcomb, Langford Grove, Eſſex.*
Mrs. *Barbara Williams, Swanſea.*
Mrs. *Harriet Wood, Hayes, Middleſex.*
Mrs. *Robert Walpole, Tilburton Lodge, Godſtone.*
Miſs *Weſtby, Haworth,* near *Rotheram.*
1810 Miſs *H. M. Williams, Tidenhouſe,* near *Chepſtow.*
Miſs *M. M. Wilmot, Bruce Caſtle, Tottenham.*
Mrs. *Ric. Waddington, Waddon, Surry.*
Mrs. *Whitmore, Apley Park, Salop.*
Mrs. *Ann Way, Chandos-ſtreet, Cavendiſh-ſquare.*
Mrs. *Joſhua Watſon, Hackney.*
Mrs. *Wilkinſon, Croſs Street, Iſlington.*
Mrs. *Wynch, Hampton Court, Middleſex.*
Mrs. *Walker, Aſton Hall, Trent, Derbyſhire.*

Mrs.

1811 Mrs. *Whitby, Newlands,* near *Lymington.*
Miſs *Ann Whitear, Otham, Kent.*
Mrs. *Caryl Worſley, Derby.*
Mrs. *Ward, Marlborough.*
Mrs. *Wells, Bickley, Kent.*
Mrs. *Warren, Dedham, Eſſex.*
Mrs. *Mary Woodhouſe, Litchfield.*
Mrs. *Weddell, Upper Brook Street.*
Mrs. *Wakefield, Wendover, Berks.*

Y.

1793 Mrs. *Portia Young, Holborn, London.*
1801 Miſs *Sophia Young, Lewes, Suſſex.*
1802 Mrs. *York, Richmond, Yorkſhire.*
1810 Hon. Mrs. *J. Yorke.*
1811 Miſs *Yeoman, Whitby, Yorkſhire.*

N. B. Ladies, ballotted on the *Liſt of Annual Subſcribers,* may apply for Books, on the Terms of the Society.

N° II.

THAT the CHARITY SCHOOLS might anſwer the true Purpoſe for which they were erected, the Society have, in their *Circular Letters* to their Correſpondents, recommended that, with their Inſtructions in Religion and Piety, they ſhould join all proper Methods of inuring the Children to *Labour* and *Induſtry*; and in their Circular Letter *A. D.* 1712, they have theſe Words:

Circular Letter. 1712. "AND becauſe ſome have apprehended, that the placing ſo many "of them out Apprentices to Manual Trades, as is now generally "done, may occaſion, in Time, a Want of Servants, eſpecially "in Huſbandry; the Society recommend it to your Conſidera- "tion, whether the bringing up the Children to Huſbandry, or "putting them out to Services, at Sea, or in ſober Families, may "not be more uſeful to the Publick, and no leſs beneficial to them- "ſelves."

IN the Year 1719, they recommended the ſame Thing to their Correſpondents, in the following Words:

1719. "NEXT to improving the Minds of the Poor in all neceſſary "Chriſtian Knowledge, the Society have deſired, and do again ear- "neſtly intreat all their Correſpondents, to uſe their utmoſt En- "deavours to get ſome Kind of Labour added to the Inſtruction "given to Children in the Charity Schools; as *Huſbandry* in any "of its Branches, *Spinning*, *Sewing*, *Knitting*, or any other "uſeful Employment; to which the particular Manufactures of "their reſpective Countries may lead them. This will bring them "to an Habit of Induſtry, as well as prepare them for the Buſi- "neſs by which they are afterwards to ſubſiſt in the World, and "effectually obviate an Objection againſt the Charity Schools, "that they tend to take poor Children off from thoſe ſervile Offices "which are neceſſary in all Communities, and for which the wiſe "Governor of the World has by his Providence deſigned them."

Circular Letter. 1720. "THE beſt Means of employing the Poor has always had a "Share in the Thoughts of the wiſeſt Men in this Kingdom; and "the

" the preſent State of Affairs, with reſpect to our Trade, ſeems to " require a Continuance of your Care and Application, to pro- " mote thoſe Employments among the Children educated in Charity " Schools, which may be moſt for the Service of the Publick; ſo " that beſide *Reading*, *Writing*, and *Arithmetick*, and inſtruct- " ing them in the Principles and Rules of our holy Religion, they " ought alſo to be inured to ſome ſort of profitable *Labour* or *Buſineſs*.

" It has been obſerved by a worthy Correſponding Member, " that where, in the want of other Labour, the Children in the " Country go a Mile or two to School, even that has contributed " to make them robuſt and active; and that *Gardening*, *Plow-* " *ing*, *Harrowing*, or other ſervile Labour every other Day for " their Parents, has been no Prejudice to their Progreſs in Learn- " ing."

" It is not eaſy to preſcribe ſuch an Employ as would ſuit all Circular Letter. 1722. " Parts of the Kingdom; and therefore it muſt be left to the Pru- " dence of thoſe who are entruſted with the Management of Cha- " rity Schools, to chuſe ſuch Employments for the Children, as " they ſhall judge to be moſt practicable in their reſpective Places; " and if any in your Neighbourhood have been ſo happy as to fall " into a proper Method for employing poor Children, you are de- " ſired to ſignify it in as particular a Manner as you can; that when " the Society are furniſhed with a greater Variety of ſuch Me- " thods, they may be communicated to the Publick for general " Practice."

" And though the Manner of employing the Poor may, at firſt, Circular Letter. 1725. " be attended with ſome Difficulty, by reaſon of the Variety of " Manufactures in the Kingdom, and the Materials neceſſary for " them, which all Places do not equally afford; yet wherever an " Attempt has been made (though by Means perhaps at firſt not " appearing very probable) it has ſeldom failed of producing ſome " good Effect: for notwithſtanding the Produce of the Manufac- " tures, wherein the Poor are employed, ſhould happen to be but " ſmall, yet if they are kept from Idleneſs and Beggary, and in- " ured to a ſober and induſtrious Way of Living, the good Effects " thereof, as well to themſelves as to the Publick, will fully com- " penſate all the Pains that ſhall be taken therein."

" The general Uſefulneſs of *Huſbandry* to this Nation, the Circular Letter, 1729. " real Want there has been of Perſons to be employed in it, and " the Mortality that has lately happened in many Counties, eſpe- " cially among the lower and more laborious Sort of People, are,

" in the Opinion of the Society, all of them, very good Reaſons " to engage their Members to uſe their utmoſt Endeavours that " poor Children may be bound out *Apprentices* to that Buſineſs; " which would ſilence one of the moſt popular Clamours that has " been raiſed againſt Charity Schools. This Concern therefore, " which ſo nearly affects the common Intereſt of our Country, is " particularly recommended by the Society to all their Members."

FROM theſe *Extracts* it will appear, how careful this Society has always been to obviate the common Objections made againſt the Charity Schools, that they only breed up Children in Idleneſs and Pride: And it muſt not be omitted, that as early as the Year 1712, they particularly recommended, "That however theſe Chil- " dren are diſpoſed of, it will be very neceſſary before-hand to " teach them that great Leſſon of *true Humility*, which our Sa- " viour has preſcribed to all that will be his Diſciples; leſt the " Advantages they receive from a pious Education, ſhould in- " cline them to put too great a Value upon themſelves; and there- " fore that the Maſters be often put in Mind of guarding the Chil- " dren under their Care, as much as poſſible, againſt ſuch dan- " gerous Conceits; and in order thereunto, to inſtruct them very " carefully in the Duties of Servants, and Submiſſion to Superiors."

AND knowing that it is of the higheſt Importance to the Welfare of the Charity Schools, to remove all Occaſion of Complaint againſt them as Nurſeries of *Diſaffection* to the Government.—They acquainted their Members in Town and Country, "That " his Grace the Archbiſhop of *Canterbury* having heard ſome " Complaints againſt the Conduct of certain Teachers in theſe " Schools, on this Head, did, in 1716, write a Letter to the Truſ- " tees of the Schools in and about *London*, earneſtly exhorting " them *rigorouſly to animadvert upon all, whether Children or* " *Teachers, who either appear, or ſuffer them to appear at any* " *Time in publick, to affront the Government, and bear a Part* " *in thoſe Tumults and Riots, which are ſo great a Scandal, as* " *well as Prejudice, to the good Order and Peace of the Realm.* " *And likewiſe, if there be any Catechiſms or Inſtitutions taught* " *in any of theſe Schools, that meddle with political or party* " *Principles, that they ought immediately to be thrown aſide,* " *as pernicious to the original Deſign of theſe pious Nurſeries.*"

SOME Time after this, his Grace, in a particular Manner, recommended it to the Truſtees of the Charity Schools in and about *London*; "To require all the Maſters and Miſtreſſes under their " Direction, not only to take the Oaths to the Government before " their

" their Admiſſion, but at the Time of their Admiſſion to ſubſcribe " to ſome ſuch ſolemn Promiſe, or Declaration, as the following, " *viz. That they do heartily acknowledge his Majeſty King* " GEORGE, *to be the only lawful and rightful King of theſe* " *Realms; and will to the utmoſt of their Power educate the* " *Children committed to their Charge, in a true Senſe of their* " *Duty to him as ſuch: That they will not, by any Words or* " *Actions, do any thing whereby to leſſen their eſteem of, or* " *their Obedience to the preſent Government: That upon all* " *publick Days, when their Children may be likely to appear* " *among any diſorderly Perſons, they will do their beſt to keep* " *them in, and ſeverely puniſh them, if they ſhall hear of their* " *running into any Tumults, or publick Meetings, contrary to* " *the good Order of ſuch Schools and Scholars.*"

SEVERAL other Prelates have earneſtly preſſed the like Exhortations, in their Sermons at the Anniverſary Meetings of the Charity Schools, as well as on other Occaſions; and the Society think it incumbent on them to uſe all their Intereſt to procure a general Conformity to his Grace's and their Lordſhip's Sentiments in this Matter, as of the laſt Importance to the Welfare of the Charity Schools; and therefore intreat all their Correſpondents to do their utmoſt to remove all Occaſions of Complaint, as they value the Proſperity of theſe Schools.

THE STATE OF THE CHARITY SCHOOLS IN THE METROPOLIS, ACCORDING TO THE LATEST ACCOUNTS WHICH HAVE BEEN RECEIVED.

C. signifies Cloathed.
B. Children who wear Badges on their Cloaths.

M. Maintained.
W. Set to Work.

CHARITY SCHOOLS in the Parishes of	N° of Schools	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Services or taken out by Friends.	Sea.	Girls put out since setting up of the School to: Apprenticeships.	Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
ST. ANDREW, Holborn*, Erected 1696. C. B	2	80	80	1560	862	128	488	1370	4568
St. Alphage, Boys 1751, Girls 1753, C. B.	2	18	7	—	—	—	—	—	—
St. Ann Aldersgate, 1709, C. B. Boys, Apprentices, Services, and Sea - 670 / Girls, Apprentices, and Services - - 460 = 1340	2	60	30	—	—	—	—	—	1220
St. Anne Soho†, 1699, C. B. Boys 1699, Girls 1704.	2	50	40	490	510	26	182	549	1847
St. Anne Limehouse, 1779, C. B.	2	30	45	—	147	10	—	335	567
Aldersgate Ward, 1702, C. B.	2	33	33	—	—	—	—	—	1531
Aldgate Ward, 1717, C.	2	67	25	195	392	30	18	58	785
St. Bartholomew the Great, Boys 1717, Girls 1727. part C.	2	20	16	—	—	—	—	—	—
St. Botolph Aldgate, Boys 1688, Girls 1700, C. B.	2	60	40	521	456	31	21	529	1658
St. Botolph Bishopsgate, 1702, C. B.	2	40	40	—	—	—	—	—	—
St. Brides, 1711, C. B. Apprentices, Services, and Sea Services 940	2	40	30	—	—	—	—	—	943
Billingsgate Ward, Boys 1714, Girls 1803, C. B.	2	30	20	264	701	59	2	15	1091
Bridge Candlewick and Dowgate Wards, Boys 1710, Girls 1717, C. B.	2	60	40	—	—	—	—	—	—

* 12 Girls wholly maintained in the House.
† 10 Girls taken into the School House, wholly maintained, and when qualified put out to Service.

...RITY SCHOOLS ...in the Parishes of

	No. of Schools	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Services, or taken out by Friends.	Sea.	Girls put out since setting up of the School to: Apprenticeships.	Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
...treet Ward, Boys 1709, ...14, C. B.	2	50	30	613	663	32	} 587		1965
...ment Dames, 1702,	2	60	40	614	692	77	320	264	2067
...ynard Ward, Boys ...irls 1720. C. B.	2	30	20	—	—	2	—	—	—
... and Linne-ſtreet ... 1710, C. B.	2	40	40	306	1325	30	—	—	1705
...iners and Bread-ſtreet ... Boys 1701, Girls 1714,	2	55	35	384	864	31	105	512	1986
...n-ſtreet Ward, Boys ...irls 1758, C. B.	2	40	25	282	456	34	147	173	1157
...gate Ward within, Boys ...irls 1714, C. B.	2	50	25	147	1232	10	9	518	1991
...hurch, Spital-Fields, ...B.	2	50	50	259	450	22	—	—	831
...ſtan in the Weſt, Boys ...irls 1710, C. B.	2	50	40	} 412		62	} 868		932
...elburga, C. B. Boys ...irls 1774	2	36	20	294	507	16	—	138	1011
...lon Ward within, Boys ...irls 1720, C. B.	2	60	40	282	251	63	199	222	1117
..., Boys 1792, Girls ...B.	2	31	31	48	53	25	12	49	249
...rge the Martyr, Boys ...irls 1709,	2	40	30	470	—	—	—	266	806
...rge Hanover Square, ...ools of Inſtruction and In- ...1804. C.	2	65	45	—	—	—	—	—	342
...s in the Fields, and ...ge Bloomſbury, 1705, C. B.	2	101	70	874	774	26	430	409	2684
...s Cripplegate Ward ... Boys 1698, Girls 1709, C. B.	2	102	100	860	1903	106	—	1588	4659
...s, Clerkenwell, 1697,	2	60	40	435	—	1	—	—	536
... Wapping, Boys 1704, ...08, C. B.	2	50	40	534	—	349	4	536	1513

* 20 of the Girls wholly maintained in the Houſe.

CHARITY SCHOOLS in the Parifhes of

	No. of Schools	BOYS.	GIRLS.	Boys put out fince fetting up of the School to: Apprenticeships.	Boys put out fince fetting up of the School to: Services or taken out by Friends.	Boys put out fince fetting up of the School to: Sea.	Girls put out fince fetting up of the School to: Apprenticeships.	Girls put out fince fetting up of the School to: Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
St. John Southwark, 1735,*C.	1	—	36	—	—	—	—	—	—
Joys' School. Founded by Peter Joys, Eſq. 29th June 1705, C.	2	30	20	—	—	—	—	—	—
St. Katherine by the Tower, 1767, C.	2	35	15	—	—	—	—	—	—
St. Leonard Shoreditch, Boys 1695, Girls 1709, C. B.	2	100	50	486	635	12	97	803	2183
St. Luke, Middleſex, Boys 1698, Girls 1761, C. B.	2	100	55	701	—	—	—	—	856
Langbourn Ward, Boys 1702, Girls 1800, C. B.	2	30	20	420	—	28	—	25	523
St. Mary Lambeth, 1661, C. B.	1	70	—	—	—	—	—	—	—
St. Mary le bonne, 1750, C. B. †	2	50	50	530	372	—	192	393	1587
——— School of Induſtry, 1791, ‡	2	60	60	27	380	15	—	260	302
St. Matthew, Bethnal Green, Boys 1765, Girls 1762, C. B.	2	30	30	—	—	—	—	—	—
St. Mary Whitechapel, 1705, C. B.	2	100	100	20	83	—	1056		3339
St. Mary Magdalen, Bermondſey, Boys 1712, Girls 1722, C. B.	2	50	30	—	—	—	—	—	—
St. Mary Iſlington, 1710, C. B.	2	46	34	—	—	—	—	—	—
St. Mary le Straud, 1708, C. B.	1	28	—	—	—	—	—	—	—
St. Paul, Covent Garden, Boys 1701, Girls 1712, C. ‖	2	15	15	260	299	10	137	219	955
St. Paul, Shadwell, Boys 1699, Girls 1712, C. B.	2	45	35	372	872	95	40	639	2098
Poplar and Blackwall, 1711, C. B.	1	30	—	701	501	66	—	—	1298
Pentonville, 1788, C.	2	15	15	—	—	—	—	—	—
Paddington, 1802, C.	2	20	20	—	—	—	—	—	—
Queenhythe Ward, 1717, C. B.	2	20	20	—	330		—	324	694

* The Truſtees have taken 14 into the Houſe wholly to be maintained.
† They are boarded, lodged in the Houſe, and every neceſſary found.
‡ One hundred and fourteen are cloathed from their own induſtry.
‖ Fourteen Boys and fourteen Girls are maintained in the Houſe.

CHARITY SCHOOLS in the Parishes of	N° of Schools.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Services, or taken out by Friends.	Sea.	Girls put out since setting up of the School to: Apprenticeships.	Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
Rayne's Hospital, St. George in the East, 1719, *C. B.* ☞	2	50	90	339	—	—	—	321	800
——Asylum, 1736, *C. B.* ☞	1	—	40	—	—	—	—	—	—
St. Sepulchre, Ladies School, 1702, *C. B.* *	1	—	51	—	—	—	—	—	—
St. Sepulchre, London, 1702, *C. B.*	1	51	—	1090	186	28	—	—	1355
St. Sepulchre, Middlesex, Boys 1702, *C.*	1	30	—	—	—	—	—	—	—
St. Sepulchre, Middlesex, Girls 1702, *C.*	1	26	—	—	—	—	—	—	—
St. Stephen, Walbrook, Boys 1698, Girls 1778, *C. B.*	2	50	30	—	—	—	—	—	—
St. Thomas Southwark, 1703, *C. B.*	1	30	—	—	—	—	—	—	—
Tower Ward, Boys 1709, Girls 1707, *C. B.*	2	60	60	78	1217	137	186	1321	3059
Vintry Ward, 1710, *C. B.*	1	50	—	263	824	16	—	—	1223

☞ RAYNE'S Asylum, set up in the same Parish of St. George in the East, 1736, for 40 Girls. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of £100, to settle them in the World with an honest industrious Mechanic. 80 have received it, and 527 have been educated since its Institution.

* Forty-six wholly maintained in the House.

A PROPOSAL

A PROPOSAL *made by the* SOCIETY *to the* Truſtees *of the* CHARITY-SCHOOLS, *for adding* Work *to the* Learning *uſually given to the* Children.

THE Inſtructing of Youth, and Providing for the Poor and Impotent, are ſuch obvious Duties, that they meet with univerſal Approbation; but the moſt proper Means to attain that good End are often diſputed.

THE Erecting of Charity-Schools has moſt certainly laid a good Foundation for the firſt; and the late Excellent Law relating to *Work-Houſes*, has put it in the Power of every Pariſh in a much better Manner to provide for the latter.

AS to the Charity-Schools, it muſt needs be acknowledged, that thoſe excellent Perſons who firſt formed, and they who have ſince conducted that good Work, ought ever to be mentioned with Honour: And now, that ſuch Schools are eſtabliſhed in moſt Parts of the Kingdom, it is much to be wiſhed that ſome Means could be contrived to render them ſtill more uſeful, and effectually to anſwer the good Purpoſes of their Inſtitution.

IT is conceived, that if the Children educated in Charity-Schools were employed in ſome ſuch Buſineſs as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Induſtry; but what that Employment ſhould be, and the Manner of conducting it, muſt be left to the Managers of the ſeveral Schools, who are the beſt Judges of what is moſt proper and convenient to be done.

SUPPOSE *England* and *Wales* to contain *Ten Thouſand* Pariſhes, and that but *Ten* Perſons in every Pariſh, one with another, were by ſome Method employed, who were perfectly idle before, then the whole Number of Perſons ſo ſet to Work would be *One Hundred Thouſand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

Coarſe Wool, Flax, or Hemp to be ſpun in the Charity-Schools

THE Spinning of coarſe Wool, Flax, or Hemp, is a Thing eaſily learnt, and the Waſte which will be always made by Beginners will not amount to much. And if it were poſſible ſo to contrive it, that the Parents of the Children might reap ſome Advantage from what is ſo earned, it would be a great Inducement for them to keep the Children to their Buſineſs; and if the Undertaking

ing ſucceeded, it is to be hoped, that many good People would ſend in coarſe Materials to be worked up for the Benefit of the School.

IT is impoſſible to give minute and particular Directions for conducting this Undertaking, and therefore that muſt be left to the Managers, who will beſt judge what is neceſſary to be done; but till the School is very well got into ſome Method, the beſt Way will moſt certainly be to keep the Buſineſs in a ſmall Compaſs.

THO' the Spinning of Wool, and Flax, or Hemp, is propoſed, as moſt advantageous, yet where this is found impracticable, the Children ſhould be employed in ſome other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Chriſtians to aſſiſt in an Undertaking, which ſo much conduces to the Glory of GOD, and the Good of Mankind.

There having ſometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reaſon of ſome Defect in expreſſing ſuch Bequeſt; it ſeems convenient to ſet down how ſuch Legacy may be ſo expreſſed, as to prevent any Scruple about paying it; which may be done in this Manner, *viz.*

ITEM, I A. B. *do give and bequeath unto* G. H. *of* *the Sum of* *Pounds, to the Intent, and on Truſt, that he do pay the ſame to the Treaſurers for the Time being of the* Charity-School, *for Teaching* [poor Children, *or* poor Boys, *or* poor Girls,] *to Read,* &c. *in the Pariſh of* *in the City of* *or in the County of* *Uſe of the aid School.*

N° III.

CATALOGUE OF THE BOOKS

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WHICH MAY BE HAD BY THEIR MEMBERS ON THE TERMS HEREIN SET FORTH.

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The Article marked † has been admitted into the Catalogue within the laſt Year.

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The

	s.	d.
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A Diſcourſe concerning the Laws Eccleſiaſtical and Civil, made againſt Hereticks by Popes, Emperors, Kings, and Councils.—Price 1*s.*
An Impartial Examination and full Confutation of Mr. *Woolſton*'s pretended Rabbi. Price 1½*d.* or 12*s.* 6*d.* a Hundred.
Serious Conſiderations calmly propoſed to the Promoters of Infidelity, *&c.* Price ½*d.* or 5*s.* a Hundred.
The great Work of our Redemption by *Jeſus Chriſt*, &c. Price 6*d.*
Oath of a Conſtable. Price ½*d.* or 3*s.* 6*d.* a Hundred.
Addreſs to Officers and Seamen in the Royal Navy. Price ½*d.* or 5*s.* a Hundred.
A Kind Caution to Watermen. Price ½*d.* or 5*s.* a Hundred.
Rev. Mr. *Blackwall*'s Brief Scheme of Parochial Government. Price 2*d.* or 10*s.* a Hundred.

Conduct of the Stage conſidered. Price 6*d.*
The Duty of Reproof. Price 1½*d.* or 10*s.* a Hundred.
Dr. *Alured Clarke*'s Sermon at *Wincheſter* Infirmary, *Oct.* 18, 1736.—Price 4½*d.*
Archbiſhop *Tillotſon* concerning the Hazard of being Saved in the Church of *Rome.* Price 3*d.* or 20*s.* a Hundred.
A Dialogue between a *Proteſtant Miniſter* and a *Popiſh Prieſt*, proving the Church of *England* to be a ſound Part of the Catholick Church. Price 2½*d.* or 18*s.* a Hundred.
A Proteſtant's Reaſons why he cannot turn Papiſt. Price 3*d.*
Account of Workhouſes for Employing and Maintaining the Poor; ſetting forth their Uſefulneſs to the Public, the Rules by which they are governed, *&c.* Price 12*d.*
Account of the Lives and Sufferings of ſeveral Godly Perſons.
Dr. *Horneck*'s Diſſuaſive from Popery.
Plauſible Arguments of a Romiſh Prieſt, Anſwered.
An Account of the Propagation of the Goſpel in the *Eaſt.* Price 2*s.* 6*d.*
Beveridge's (Biſhop) Sermon on the Nature and Neceſſity of Reſtitution. Price 1*d.*
Kidder's (Biſhop) Young Man's Duty.
Mapletoft's Wiſdom from above.
Oſtervald's Grounds and Principles of the Chriſtian Religion.
Monro on Chriſtian Education.
Fenwick's Help for the Sincere.
Addreſs to Priſoners for Debt.
Sermons at the Anniverſary Meetings of the Charity Children, from 1704 to 1728.
Sir *John Thorold*'s View of Popery.
Woodward's Riſe and Progreſs of Religious Societies.
Kenn's (Biſhop) Manual in *Welch.*
Yardley's (Archdeacon) Improvement of *Oſtervald's* Abridgment.
Burrows's Devout Pſalmodiſt.
Church Catechiſm broke, in *Welch.*
Expoſition of the Church Catechiſm, in *Engliſh* and *Welch.*
The Chriſtian Covenant, or the Baptiſmal Vow Explained.

Aſſheton's

Aſsheton's Exhortation to the Holy Communion.
Prayers before, at, and after, receiving the Sacrament.
The Miracles of *Jeſus* vindicated.
Single Sermons before the Society for Propagating the Goſpel.
Drew's Admonition to diſcharged Debtors.
Franklyn's Advice to all who live upon the Sea Coaſt.
Wells againſt Swearing.
Prayers for Apprentices going out of Charity Schools to Trades or Services.
Lewis's Defence of the Communion Office.
Short Refutation of the Errors of the Church of *Rome*.
Popery always the ſame.
Seaſonable Caveat againſt Popery.
White's New Preſervative againſt Popery, abridged.
Greenwood's (Dr.) Harmony of the Four Goſpels.
Worthington (Dr.) on Self-Reſignation.

SPECI-

SPECIMENS

OF THE

SEVERAL CHARACTERS

USED IN

Printing the Bibles, Teſtaments, and Common Prayers, diſperſed by the SOCIETY.

BIBLE, *Pica Quarto.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night.

BIBLE *Brevier* 8vo. *and* TESTAMENT *Brevier* 12mo.

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth. Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

BIBLE *Minion, and* COMMON PRAYER *Minion,* 12mo.

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BIBLE *Nonpareil* 12*mo*. *Nonpareil* 24*to*. TESTAMENT *Nonpareil* 24*to*. *and* COMMON PRAYER *Nonpareil* 24*to*.

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TESTAMENT *Pica* 8*vo*. *and* COMMON PRAYER *Pica* 8*vo*.

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TESTAMENT *Long Primer* 8*vo*.

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COMMON PRAYER *Long Primer* 12*mo*.

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COMMON PRAYER *Brevier* 12*mo*.

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No IV.

SOME

ACCOUNT

OF THE

SOCIETY'S PROTESTANT MISSIONS FOR THE YEAR 1810.

SEVERAL Letters have been received from the Society's Miſſionaries, ſince the publication of the Account for the year 1809, the chief particulars contained in which are included in the following Abſtract.

The Rev. Meſſrs. *Kolhoff* and *Horſt*, in a Letter dated at *Tanjore*, the 30th of *January*, 1810, report that they and their fellow labourers had had many opportunities of explaining the important truths of our holy Religion to Heathens, and Papiſts, and of inviting them to accept the grace of God ſhewed to us in Chriſt Jeſus. They had alſo made it their particular duty, in their inſtructions to the Congregations and Schools committed to their care, to inculcate the great importance, the neceſſity, and the ineſtimable advantage, of living according to the Goſpel of Chriſt; and they humbly pray that the Lord may bleſs their poor labours, and render them *Tanjore.*

effectual, by animating every one of their hearers to work out their ſalvation with fear and trembling.

Among the different caſts exiſting in that country, thoſe who are called *Telunger*, and who are worſhippers of *Wiſhtnu*, are more inveterate againſt Chriſtianity, than all others, *Bramins* only excepted. A man of this caſt, after having been inſtructed, and kept on trial for a long time, was admitted into the Congregation, by holy Baptiſm, ſome years ſince. They were happy to ſay that he had evinced the ſincerity of his profeſſions, not only by leading a Chriſtian life, under many ſufferings and difficulties, but particularly by his endeavouring to prevail on his family to embrace Chriſtianity, which by God's bleſſing had been attended with ſucceſs. Among all the Catechumens, the family of this man had given them the greateſt ſatisfaction, by their attention to, and love of, the truth, and their devout frame of mind.

Among the deaths that had occurred, during the latter part of the preceding year, and which they much regretted, were thoſe of the Catechiſts *Dhewasagayam* and *Areclappen*.—The latter was of the *Kaller* Caſt.—They had both been converted from Paganiſm, and trained up, and employed as Teachers, by the late Rev. Mr. *Swartz*, the former having been appointed to take care of the Congregation at *Buddalore*, and the latter that at *Arduwaramangalam*. Although their talents were not ſo brilliant, as thoſe of ſome other native Labourers, they were faithful in improving them, and had rendered themſelves greatly eſteemed by the Heathens, as well as among Chriſtians, by their Chriſtian diſpoſition, their unfeigned piety, and their prudence, and zeal, in the diſcharge of their duties.

The Country Prieſt *Sattianaden*, who was ſtill employed in the *Tinnavelly* Province, as well as all the other Teachers, had faithfully aſſiſted them in Church and Schools,

Schools, and in going abroad, and preaching Jeſus Chriſt, among Believers, and Unbelievers.

The number of Communicants, in the preceding year, had exceeded that of all former years. All of them, even thoſe of long ſtanding, had been fully inſtructed, at the very leaſt, for one week previous to their admiſſion, concerning the nature and uſe of the Holy Sacrament, and the duties of worthy Communicants; and whoever had not regularly attended thoſe Lectures, was not admitted to the Lord's Table. Thoſe admitted for the firſt time had to attend an eſpecial preparation of at leaſt four weeks; but ſometimes of two months, or more, according to their different talents and diſpoſitions. On the laſt day of preparation, the Communicants were examined in thoſe doctrines, on which they had been lectured, not by making them repeat any ſet form of words, but by deſiring them to ſtate the ſubſtance of the lecture, with their own expreſſions. If any of them had been at variance with others, and not fully reconciled, (a caſe, however, which did not often occur,) they were not allowed to partake of the Holy Sacrament. Whoſoever had turned his back upon this divine ordinance, when in health, or had rendered himſelf unworthy of it, was hardly ever admitted to it, on his ſick bed. Such a patient, however, was often viſited, and exhorted unremittingly to cry to God, who alone can judge of the ſincerity of his repentance, for mercy and forgiveneſs through Chriſt. Thoſe who had not received the Sacrament for a year or upwards, previous to their death, and died impenitent, were interred at a diſtance from other Chriſtians, and without the burial ſervice.

The Miſſionaries acknowledge, with fervent gratitude, the bountiful mercy of God, who had inclined the Hon. Court of Directors kindly to grant them 1200 Pagodas yearly, inſtead of the former annual allowance of 500 Pagodas, for their Schools. The news of this ſeaſonable relief

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The progreſs of Chriſtianity, and the converſion of the Heathens, reſident at a diſtance from any of their Congregations, having obliged them to encreaſe the number of their native Teachers, to enlarge the old places of Worſhip, and to erect new ones, and to viſit them from time to time, their funds were ſtill unable to bear thoſe neceſſary expences, but they truſted that the Lord of the harveſt would incline the hearts of his Servants, the Hon. Society, if poſſible, to enable them vigorouſly to carry on his work in that nation. On this account, they were anxious to be favoured with a printing preſs at *Tanjore*. The Brethren at *Tranquebar* had aſſiſted them, as much as was in their power, with books, and tracts, yet theſe ſupplies were utterly inſufficient for their widely extended Miſſion. Their want of Bibles, Teſtaments, Pſalters, and other religious Books, was greater than they could deſcribe. If it were in their power to furniſh at leaſt every Proteſtant family with a copy of the Scriptures, with Catechiſms, and other Books of Devotion and Scriptural Morality, numbers of Infidels, and Roman Catholics would be benefitted; the diſtance of moſt of their Miſſion places from Europeans, being of conſiderable advantage for the converſion of the natives. If Malabar types could not be procured, they might ſtill do much good, by printing Portugueſe Books, there being great numbers of Roman Catholics of that caſt.

They

They had juſt then received intelligence of the arrival of the Society's Stores and Preſents, which had been ſhipped in *England* almoſt two years ſince, but detained in *Bengal;* and they were grateful for the ſeaſonable relief.

In a Poſtſcript to this Letter, dated the 10th of *March*, in reply to a Query whether Syrian Priests could be employed in the Miſſions, they incloſe a memorandum, ſtating their reaſons why they decline a union with thoſe Prieſts, as they hold doctrines, which militate againſt the thirty-nine Articles of the Church of England, the Auguſtine Confeſſion, and the Nicene Creed.

This memorandum the Board deem proper to be ſubmitted to public inſpection, and is therefore ſubjoined in a Note *.

A Letter

* *Memorandum of the Tanjore Miſſionaries concerning the Suggeſtion of employing Syrian Prieſts as Miſſionaries.*

" Already in 1725, and following years, our Predeceſſors, the Miſ-
" ſionaries at *Tranquebar* and *Madras* by the advice of their friends
" in *Europe*, endeavoured to make acquaintance with the Dignitaries
" and Prieſts of the *St. Thomas*, or *Syrian* Chriſtians, and to unite
" them with the Proteſtant Church; or at leaſt to bring them to
" agree in Doctrine, with the Proteſtants. They hoped, that the
" hatred of the *Syrians* againſt the *Papiſts*, would favour ſuch a
" union. They employed for this purpoſe a very learned Divine
" of the Reformed Church at *Cochin*, the Reverend *Valerius Nicolai*,
" and they ſpoke with ſeveral *Syrian* Prieſts, that came to the Coaſt
" at different times. But they were at laſt obliged to give up all
" hopes of ſuch a union. The following Abſtract of the Reſult of
" their Reſearches will ſhow, how unfit the *Syrian* Clergy are, to be
" Proteſtant Miſſionaries.

" 1ſt. The *Syrian* Chriſtians are ſplit into two ſects, directly op-
" poſite to each other, yet equally receding from the orthodox Doc-
" trine of the Chriſtian Church; NESTORIANS and EUTYCHIANS.
" They pray moreover to the *Virgin Mary* and to the *Saints*,
" (though not preciſely to the ſame as the Church of *Rome*,) and de-
" ſire their Mediation. They believe that good works are *meritori-*
" *ous*. They hold the Doctrine of Works of *Supererogation*. Their pub-

" lic

relief had reached them, at a time, when they were nearly overwhelmed with anxiety and ſorrow. Such a ſupply relieved them from the neceſſity of contracting any more debts, and would enable them gradually to pay off thoſe, which they had been obliged to contract, in order to maintain the many native Labourers in the *Tinnavelly* diſtrict; for which, the annual produce of the late Mr. *Swartz*'s Legacy was inſufficient, eſpecially after 2000 Pagodas of that fund had been ſunk.

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" and they ſpoke with ſeveral *Syrian* Prieſts, that came to the Coaſt
" at different times. But they were at laſt obliged to give up all
" hopes of ſuch a union. The following Abſtract of the Reſult of
" their Reſearches will ſhow, how unfit the *Syrian* Clergy are, to be
" Proteſtant Miſſionaries.

" 1ſt. The *Syrian* Chriſtians are ſplit into two ſects, directly op-
" poſite to each other, yet equally receding from the orthodox Doc-
" trine of the Chriſtian Church; NESTORIANS and EUTYCHIANS.
" They pray moreover to the *Virgin Mary* and to the *Saints*,
" (though not preciſely to the ſame as the Church of *Rome*,) and de-
" ſire their Mediation. They believe that good works are *meritori-*
" *ous*. They hold the Doctrine of Works of *Supererogation*. Their pub-
" lic

A Letter from the Rev. Mr. *Kolhoff*, dated at *Tanjore*, the 29th of *Auguſt*, 1810, communicates information of the death of the Rev. Mr. *Horſt*. The learning and abilities of this worthy Miſſionary, and particularly his ardent deſire to prove uſeful to the School and Congregation; the fervour and delight, with which he ever purſued his work, the eſſential ſervices done by him to the Miſſion, and the valuable aſſiſtance he had afforded to Mr. *Kolhoff*, during his ſtay at *Tanjore*, had given him great cauſe to lament ſo early and unexpected a death, which had deprived the Miſſion of a faithful Paſtor, and a numerous family of a kind parent, and affectionate huſband. It was particularly afflicting to have him called away at a time, when the want of faithful Miſſionaries was ſo ſeverely felt, and whilſt his

" lic prayers and adminiſtration of the Sacraments are in *a tongue* " *not underſtood by the People.* Celibacy has grown cuſtomary among " their Prieſts, though it is not enjoined. Thus their Doctrine mili- " tates againſt the 2d, 5th, 11th, 14th, 24th, and in a manner alſo " againſt the 32d Articles of Religion, and againſt the Nicene Creed.

" 2d. They are ſo *ignorant*, that they could not even be uſed as " Sub-Aſſiſtants to our native Catechiſts, and of courſe, as ſuch peo- " ple uſe to be, they are *obſtinate*, and would demand of us to con- " form to *their* perſuaſion and Ritual, inſtead of conforming them- " ſelves to that of the Church of England.

" 3d. Their proper Language is not *Syriac*, but the *Malealam* " Idiom. They only make ſhift to read as much *Syriac*, as is neceſ- " ſary for celebrating the Maſs, and reading their Liturgy, which " are almoſt the ſame as thoſe of the Armenians.

" 4th, The caſt out of which all their Prieſts are taken are the " *Caſſanares*, and the Prieſts claim an equality with the higheſt caſt " of that country, the *Nairs;* and on this account *they have hardly* " *any intercourſe with people of lower caſts;* whereby they incapacitate " themſelves for the Propagation of Chriſtianity.

" We hope the above reaſons will juſtify our requeſt, that we may " be excuſed from admitting thoſe Chriſtians to a union of faith, with " ourſelves, and to the office of Teachers in our orthodox Congre- " gations, in violation of our ordination oath.

" *J. C. Kolhoff.*
" *Ch. Horſt.*"

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amiable diſpoſition, and uncommon application to buſineſs as a Miſſionary, had afforded the moſt ſanguine hope of their receiving every aſſiſtance from him, and of his proving a bleſſing to the Miſſions of that Country. The ſufferings he underwent, during the latter part of his illneſs, had been very ſevere, yet he endured them with the patience and firmneſs of a Chriſtian. His humble ſubmiſſion to the will of God, on his approaching diſſolution, was truly awakening to every one, that attended him; and the peace and tranquillity that he enjoyed to his very laſt breath, was a lively example of the ineſtimable happineſs, that attends a life of godlineſs. The thought of leaving a large family unprovided for, was the only circumſtance that now and then afflicted his mind, during his laſt illneſs; and a few days before his death, he had particularly requeſted their worthy ſenior, the Rev. Mr. *Pohle*, and himſelf, to intercede with the Honourable Society, in favour of his diſtreſſed family, a widow, and ſix young children, five daughters, and a ſon, two of whom were infants. The very ſmall property, that had been left to this diſtreſſed family, was inſufficient to provide for it the neceſſaries of life. The ſorrow Mr. *Kolhoff* felt at this afflicting ſtroke, and the loſs occaſioned thereby to the Miſſion, and to a bereaved family, had been more than he could expreſs.

The Stores and Preſents ſent out, the preceding year, by the Society, for the uſe of the *Tanjore* Miſſion, had ſafely arrived, and he returned humble and hearty thanks for the ſame.

The buſineſs of the Miſſion was carried on as uſual. The native Prieſt *Sattianaden* had been viſiting the Congregations in the province of *Palamatta*, where he had been of much ſervice. His health, however, being upon the decline, new aſſiſtance had become abſolutely neceſſary; and he therefore begged the Honourable

Society to permit the ordination of ſome of their native Teachers, and to grant them Salaries.

The Miſſion Committee having taken the ſuggeſtions contained in theſe Letters into conſideration, agreed, and the Board concurred with them, to tranſmit the 100l. juſt about to be ſent out to Mr. *Horſt*, with the cuſtomary Salaries and Gratuities to the ſeveral Miſſionaries, to his widow Mrs. *Horſt*, for the benefit of herſelf and family, truſting that GOD will be pleaſed to furniſh them with additional aid, from other quarters: *Alſo*, that the ſurviving Miſſionaries be informed, by the Secretary, that if one or two of the Native Catechiſts, or Teachers, be deemed by them qualified, and fit to receive the ordination, diſpenſed by the Lutheran Church and they actually do receive the ſame, according to the rites of that Church, that the Society will grant Salaries to them, for their ſervices in the Miſſions, as has heretofore been done.

Trichinapoly. The Rev. Mr. *Pohle*, in a Letter dated at *Trichinapoly*, the 16th of *March*, 1810, adverting to an enquiry whether it would be practicable to employ the Clergy of the Syrian Church, on the Weſtern Coaſt, in the Society's Miſſions, obſerves, that he can only mention, with reſpect to the Chriſtians of that Church, what their predeceſſors, the former Miſſionaries, had reported on that ſubject, in their German Miſſionary Accounts, which he had got tranſlated into Engliſh by Mr. *Horſt*, and a copy whereof he had ſubjoined; from which he drew, as a concluſion, the impracticability of uniting, in Miſſion Concerns, with thoſe Chriſtians; adding, however, that their preſent ſituation might probably be better known, if ſome perſon, acquainted with their language, were to reſide among them, for a year or two, for the purpoſe of gaining ſufficient information, reſpecting their preſent ſtate.

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The extracts, herewith tranſmitted, are ſo intereſting and pointed, that it has been deemed proper to ſubjoin them *.

Mr.

" * *Extracts from the German Miſſionary Accounts concerning the Thomas Chriſtians.*

" On the 26th October, 1725, the Rev. Mr. *Schultz*, Royal *Daniſh* Miſſionary, addreſſed a Latin Letter to the *Valerius Nicolai*, reformed Miniſter at *Cochin*, enquiring after the eccleſiaſtical and civil ſtate of the *Syrian* or *Thomas* Chriſtians at *Cochin*. That gentleman's anſwer did not come to hand until the 19th October, 1728. He ſaid, the *Syrian* Chriſtians had no proper government, but were ſubject to the heathen princes of that country, and were ſplit into two factions, each of which had its apart biſhop. The black Biſhop, an Indian, *Mar Thomas*, to whom the Miſſionaries had wrote, had lately died, and his nephew, of the ſame name, had ſucceeded him, but the white Biſhop, *Mar Gabriel*, was a native of Jeruſalem.

" About ſome ceremonies of the *Armenians*, with whom the *Syrians* hold communion in *Madras*, ſee the German Miſſion Bericht, Contin. 34th, p. 1146.

" The Rev. Meſſrs. *Schultz*, *Sartorius*, and *Geiſter*, write from *Madras*, on the 1ſt December, 1732. Almoſt every year ſome of the *Syrians* from the *Malabar* Coaſt, vulgarly called *Thomas* Chriſtians, come here for to look at the *St. Thomas* Feaſt on the great Mount. We have had already ſeveral viſits from ſome of thoſe prieſts, who come *to beg an alms*, and who, as much as could be collected from their Diſcourſe, ſeemed to know little more of Chriſtianity than the name. Alſo of the *Syriac*, which they *ought* to underſtand, many of them know ſo little, that they neither know how to ſpeak or to read it. [N. B. Mr. *Schultz* was a famous *Syriac* Scholar, and Meſſrs. *Sartorius* and *Gieſter* were likewiſe good proficients in that language, as moſt of our Miſſionaries were in thoſe days.] To-day, we had again a viſit from two *Romiſh* Prieſts of that nation. Their mother tongue was the *Maleialam* Dialect. The younger of the two ſpoke alſo *Syriac*, and was able to read in their *Syriac* Miſſal in quarto which he had with him, and which was written with red and black ink; but the *Syriac* New Teſtament, which we laid before them, he could not read, becauſe their characters were of a different kind. He pronounced it alſo differently from what we uſe to do in *Europe*, and from the pronunciation of a real *Syrian* from *Aleppo*, who taught formerly at Halle. They were both ſimple and unlearned men, and could not

Mr. *Pohle*, in another letter, dated at *Trichinapoly*, *March* 3, 1810, mentions, that in the courſe of the preceding year, there had been at that place,—Baptiſms 28,

therefore give any very intereſting account of the condition of their Chriſtians. They ſtated, that they acknowledged the ſupremacy of the Pope, and were ſubject to a *Portugueze* Biſhop, they celebrated the Maſs according to the Roman Miſſal, however in the *Syrian* Tongue, and explain to the people ſomething in the *Malealam* Tongue, becauſe they underſtand no *Syriac*. They have Schools, in which ſome children are taught to read *Syriac*, and the *Malealam*. Their prieſts are not allowed to marry, and are all taken from the caſt of the Caſſenares, who have been prieſts from ancient times. They adminiſter the Sacrament only under one kind. They adore the Saints, and ſay *Peter* is the chief of them, and not *Thomas*, as the *Syrians* teach. About theſe laſt points the Miſſionaries ſpoke a little with them, but they heard it in the true *Malabar* Style, with a ſtupid indifference without contradicting, and having received an alms, they went away. Their dreſs was a long caſſock of blue linen, and a black linen cap, made almoſt in the ſhape of a hat.

" A *Dutch* gentleman in council at *Negapatnam*, had been appointed Second in Council at *Cochin*, and offered to do the *Daniſh* Miſſionaries every ſervice in his power. They ſent him therefore a liſt of ſuch points, concerning the *Syrian* Chriſtians, as they were deſirous of aſcertaining together with ſome books for a preſent to them, and a letter and parcel of books for the reverend miniſter at *Cochin*.

" On the 8th December, 1733, the Reverend the Miſſionaries at *Tranquebar* received a viſit from a native prieſt of the *Thomas* Chriſtians, who had been ordained by the late *Mar Gabriel*, whoſe nephew, *Mar Thomas*, was at preſent the *Syrian* Biſhop. The principal difference between both was, that *Mar Gabriel* celebrated the ſacrifice of the Maſs with Patîra, or unfermented dough, but *Mar Thomas* with Hhamîra, or leaven. He produced a ſhort ſtatement from his late *Syriac* preceptor: there it was ſaid, that Hhamîra had been introduced on the arrival of one *John* from *Uriſhlem* or *Jeruſalem*, together with three others, *Gregorius*, *Agnates*, and *Andreas*; the latter three had died ſoon afterwards. *Mar Thomas* had introduced it into his two and twenty churches, but otherwiſe it was not uſual, becauſe it was ſaid, LABAHMIRA, Not with leaven, 1 Cor. v. 8. [A fanciful application, which certainly never entered the Apoſtle's mind.] The Miſſionaries ſhewed him the Lord's Prayer and the Creed, of which the chief tranſlator to the *Dutch* government at *Cochin*. Mr. *C. van Meekeren*, had ſent the Miſſionaries a copy.

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28, including 8 Heathens;—Convert from Popery, 1;—Funerals, 16;—Marriages, 4;—*Portugueze* Communicants, 42;—*Malabar* Ditto, 206;—*Engliſh* Scholars, from

The *Syrian* Prieſt confirmed all, what that gentleman had wrote, viz. that thoſe Samſcrutam letters are only uſed in books; but that in mercantile tranſactions, another ſort of letters is uſed, which they call Coal Elluta. In this *Maleialam* dialect and characters there are Chriſtian ſchools kept by natives. The *Samſcrutam* or *Grandam* character and language they learn ſometimes from Chriſtians, ſometimes from the Heathens, among whom they dwell. Thoſe who are to become prieſts, learn the *Syriac* from grammar, aſſiſted by thoſe who underſtand it, but it comes into diſuſe, and already at that time (in 1733,) there were very few who rightly underſtood it. The Miſſionaries ſhewed him their *Syriac* New Teſtament, which he read, and underſtood tolerably well, notwithſtanding the characters, to which he had not been uſed. He ſaid, that whenever they read ſomething at Church to the people, they explain to them in the *Maleialam* Language, in which dialect the young people learn alſo the Creed, the Lord's Prayer, [the Ave Maria doubtleſs alſo,] and the like principal prayers and parts of the Catechiſm. He had a *Syriac* Miſſal, the ſame, it ſeems, with that which *Mar Gabriel* had uſed. It was written partly with red, partly with black ink. The Lord's Prayer concluded with the Doxology, Matt. vi. 13. The uſual dreſs of the *Syrian* Clergy is white. Formerly they married, but now not, even not thoſe who are not in ſubjection to the See of *Rome*. He intimated very plainly that he and his brethren ſhould be very glad, if they could get rid of the *Jeſuits* and *Carmelites*. The *Jeſuits* he called *Padrimăr de Saõ Paulo*, or *Pauliſts*. This name by which they are called all over the peninſula, is derived from the Collegium Paulinum at *Goa*, which is their firſt church which they have founded in *India*; not from Pope *Paul III.* who ſent them to *India*.

"As this *Syrian* prieſt, on account of his caſt, would not eat with other *Tamulers*, much leſs with our *European* Miſſionaries, he was obliged to carry a cook of his own caſt along with him, who dreſſed his victuals in the houſe of one of the *Tamul* Schoolmaſters. To this Schoolmaſter he ſaid, that he had been well pleaſed with all what he had ſeen, and that the Miſſionaries were no doubt good men; but that he found three things deficient in the *Proteſtant* Religion: 1. That we had not the *Pooſah*, or Sacrifice of the Maſs; 2. Nor had we *Mădhă Vanackam*, or the Adoration of the Mother of God; 3. Neither had we *Oruſandhi*, or Faſting Days.

"Hereupon the *Danish* Miſſionaries make the remark: Such expreſ-

ſions,

from 45 to 87;—*Malabar* Ditto, from 12 to upwards of 20.——Members of the Congregation at *Trichinapoly*, 168 *Portugueze*, and 304 *Malabars*;—and at *Dindegal*, 17 *Por-*

ſions indicate, that we are not to indulge any hopes, of uniting thoſe Chriſtians with the *Proteſtant* Church. The human mind is too ſtrongly wedded to the traditions inherited from their forefathers, as we may ſee in *Europe* with the *Greeks* and *Ruſſians*. [Theſe latter cauſe the *Proteſtant* Princeſſes, who are married to *Ruſſian* Princes, ſolemnly to abjure the *Proteſtant* Faith.]' Thus it is no wonder, that all the trouble of the Rev. Mr. *Nicolai*, at *Cochin*, has been in vain. Further, it clearly appears from this and from what we formerly wrote, that the end, for which our friends in Europe adviſed us to make acquaintance with the *Syrian* Chriſtians, is not to be attained even with regard to the language; ſince not only the languages themſelves, but even the letters, differ from each other, ſo that they are not able to read any of our *Malabar* books.

" Contin. 37. p. 152.

" Nothing is more ardently to be wiſhed, than that God would vouchſafe out of this nation itſelf to fit men with the gifts of his holy Spirit for the office of prieſthood. Our neighbours on the Weſt Coaſt, the ancient *Malabar* Chriſtians, called the *Thomas* Chriſtians, have alſo a ſacerdotal order out of their own nation, only that one part of them are uſed to take their biſhops from the patriarch at *Moſul*, and thus from another country.

" Contin. 42, p. 732.

" On the 11th *July* 1735, we received a letter from the Rev. Mr. *Nicolai*, at *Cochin*, dated the 28th of *March*, in which he ſaith, that with the *Syrian* Chriſtians at the place who profeſs the *Romiſh* Religion, he could do nothing. The other party with whom he had taken much pains, held the doctrine of *Eutyches*, which he had refuted with ſeveral arguments from Holy Writ. But their Biſhop, *Mar Thomas*, had wrote him, he could not anſwer his letter, until he ſhould have received permiſſion from *Syria*. For the reſt, Mr. *Nicolai* ſaid, he had a very cumberſome duty, which gave him a great deal of buſineſs, as he was alone on that ſtation.

" The Miſſionaries ſubjoin this note: There are numbers of ſuch *Eutychians* or *Jacobites* in *Egypt*, *Syria*, *Paleſtine*, *Cyprus*, *Meſopotamia*, and *Babylon*. The Patriarch of the *Aſiatic Jacobites* reſides at *Caramit*, an old capital in *Meſopotamia*. Thus the *Syrian*, *Thomas* Chriſtians in the *Teckupdgam* or the ſouthern diſtrict are fallen into *Eutychiniſm*,

17 *Portugueze*, and 28 *Malabars*.—In the *Engliſh* Garriſon and Cantonment, there had been 44 Baptiſms, 15 Marriages, 70 Communicants, and 88 Funerals.

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Eutychiniſm, whereas thoſe in the *Wadacku-pâgam*, or northern diſtrict have kept to their old doctrine of *Neſtorius*.

" Contin. 44, p. 912.

" On the 19th *July*, 1736, a *German* at *Poraccadu*, on the *Pepper* coaſt, to the ſouth of *Cochin*, who had been educated in the Orphan inſtitution at *Halle* for four years, and who had already laſt year brought ſeveral books from the *Daniſh* Miſſionaries, ſent again a letter with ten ducats, for which he deſired them to ſend him ſome more *German* and *Portugueze* books. He ſent alſo the Lord's Prayer and the Creed in the vulgar *Maleiulam* dialect, which he had received from a Romiſh *Caſſenare*. He ſaid, that the biſhop of the *Syrian*, or *Thomas* Chriſtians, *Mar Thomas*, lived at *Cottâru*, in the *Teckenkoor* diſtrict, it lay eight *German* miles from *Anjengo*, towards the northeaſt in the mountains. All that country was full of this nation; they had a number of ſuperſtitious ceremonies. He had begun a diſcourſe with ſome *Caſſenares* on matters of faith; but (probably whenever they were deficient in argument) they had interlarded their anſwers with many *Syriac* words, which his interpreter was not able to make out, nor to explain to him.

" At the ſame time he communicated to the Miſſionaries a letter which the Rev. Mr. *Nicolai* at *Cochin* had written to him purporting, that he had given himſelf all the pains in his power, with regard to the *Syrian* Chriſtians, [t. i. to convince them of their heterodoxy,] and that now he could do nothing more, eſpecially as he had all his hands full to do with his own congregation.

" Contin. 48, p. 1442.

" On the 3d *Sept.* 1738, a letter from the ſame *German* gentleman came to hand, ſtating that the *Syrian* biſhop, *Mar Thomas*, had come to *Cochin*, in *March*, 1737, to requeſt the *Dutch* company's protection againſt the *Romaniſts*, for the churches of his dioceſe. This was promiſed him; but at laſt he demanded, as thoſe people are uſed to do, that the *Dutch* commander would compel all the *Romiſh Syrians* by force, to leave the popiſh communion, and turn out all the *Jeſuits* and *Carmelites*, even out of the *Romiſh* churches. The anſwer was, that it was not the cuſtom of the *Proteſtants*, to compel any one by force to renounce his errors; the biſhop ſhould endeavour to convince them by arguments, and then if they were willing

The ſtores and preſents from the Society, for 1808, had at length arrived from *Bengal;* and he returned for them their humble and grateful thanks.

His ſix fellow-labourers in the Miſſion, continued as heretofore, four of them as Catechiſts, and two of them as Schoolmaſters: beſides them there were two *Engliſh*

willing to come over, and the *Romiſh* prieſts ſhould attempt to hinder them, the *Dutch* commander would afford them every neceſſary help againſt the *Papiſts.*

" To this was ſubjoined the tranſlation of an *Oles*, which the ſaid *Syrian* Biſhop, *Mar Thomas*, had addreſſed on the 8th *June*, 1729, to the *Dutch* commander at *Cochin*, *Jacob de Jong*, Eſq. In this *Oles*, he charges the other *Syrian* biſhops with the *Neſtorian* hereſy, with aſſaſſination of two biſhops of his ſect, (*Eutcyhians*,) and with a murderous deſign upon the life of his late uncle. He concludes thus: " Thoſe of the *Romiſh* perſuaſion believe, that the church of *Rome* is their head, that the Meſſias has two natures, and the Holy Ghoſt proceeds both from the Father and the Son, and diſtribute wafers in the holy Sacrament. We on the contrary acknowledge the church at *Antiochia* for our head, *that the Meſſias has but one nature* and one perſon, and *that the Holy Ghoſt goes out only from the Father:* and in the holy Sacrament, we diſtribute freſh bread, which is baked that ſame day. Alſo in faſting there is a difference between us and them. *Mar Gabriel*, with the Chriſtians in the South, keeps the faſts and holy days according to the rule of *Antioch*, but the Maſs and the Lord's Supper with wafers, he cauſes to be adminiſtered after the *Romiſh* way.

" Hereupon, by order of the honourable commander, the Rev. *Valerius Nicolai*, wrote on the 11th *July*, 1729, both to *Mar Gabriel*, and to *Mar Thomas*, and pointed out to them that *Mar Gabriel* is a *Neſtorian*, and *Mar Thomas* an *Eutychian*, and offered his mediation for to unite them both in the true orthodox doctrine. *Mar Gabriel*, in ſeveral letters, anſwered him in a papiſtical ſtrain. *Mar Thomas* anſwered, that he could not reply to the Rev. Mr. *Nicolai's* letter, until he had received permiſſion from his patriarch. He repeated his complaints of the *Jeſuits* and *Carmelites*, and promiſed, if they were aſſiſted againſt them, that they would call upon God in their faſts and prayers, to reward the *Dutch* governor. He adds that already ſince ſome years their *Caſſenares* or Prieſts did not like to marry. This letter was dated *Candanatty*, in the year after the birth of the Meſſias, 1730, the 11th *February.*"

Schoolmaſters; and all went on regularly with due inſpection on his part.

Mr. *Pohle* mentions that expectations were entertained of the eſtabliſhment of a printing preſs, at *Tanjore*, by the Britiſh and Foreign Bible Society, for the purpoſe of printing the Scriptures in the *Tamul* language, and in the *Portugueze*.

By the mercy of GOD, he continued ſtill well; and his earneſt endeavours, with reſpect to the Congregations, under his care, were directed towards their becoming Chriſtians indeed, and not in name only. The *Tanjore* Brethren were then well, and their Miſſion thriving.

Mr. *Pohle*, in another letter, dated *Auguſt* 29, 1811, reports that it had pleaſed Almighty GOD, the all-wiſe diſpoſer of life and death, to take unto himſelf the Rev. Miſſionary *Chriſtopher Henry Horſt*, at the age of 45 years.

His ſickneſs had been a bowel complaint, uſual in that part of the world, which began about two months before his departure, and which, as he had always enjoyed a good ſtate of health, had not been expected to turn out ſo fatal. He, therefore, had continued to perform his miniſterial functions, as long as he poſſibly could; but the evil having taken deep root, the remedies applied by the phyſician, had not had the deſired effect, and death was the conſequence. The Society had loſt, in Mr. *Horſt*, a very faithful and laborious Miſſionary, Mr. *Kolhoff*, a worthy colleague, and fellow-labourer, and himſelf an occaſional helpful aſſiſtant, and future fit ſucceſſor, if GOD had ſpared his life.

Mr. *Horſt* had left a poor widow, with ſix children unprovided for, the youngeſt of whom was a ſon, not a year old. The ſenior Judge, and the Reſident, at *Tanjore*, from motives of charity, had been making a contribution, for the relief of the widow and children; who through Mr. *Pohle*, became ſuitors to the Society, for

aid to the ſame charitable deſign, the deceaſed having being eighteen years a ſervant of the Miſſion, and four years one of the Society's Miſſionaries.

Mr. *Pohle* mentions the ſafe arrival of the annual ſtores and preſents for the Miſſion, ſent out by the Society, that year, for which he expreſſes his grateful thanks.—"Would to God," he adds, "that we could "alſo receive new Miſſionaries! I am upwards of 66 "years old; my ſtrength faileth me, and I may ſoon "be gone, and the Miſſion be an unprovided-for "Orphan, whereof to think only is painful to me. "From the *Syrians* I expect no help, as they do not "ſuit us. May the Lord hear our prayers, and help us "for his mercy's ſake!"

It with painful regret that the Society have ſtill to report, that they have not been able to obtain any ſuitable ſupply of new Miſſionaries. Hopes, nevertheleſs, are ſtill entertained, and efforts uſed, for the accompliſhment of this deſign, in behalf of their *Indian* Miſſions.

Madras The Rev. Mr. *Pœzold*, in a letter dated at *Madras*, *Mar.* 19, 1810, acknowledges the receipt of the Secretary's letter, encloſing a bill of exchange, to diſcharge for the preceding year, the Salaries, Gratuities, and Benefactions to the ſeveral Miſſionaries. He too, adverting to the enquiry whether it would be practicable to employ the clergy of the *Syrian* churches in *India*, in the Miſſions, obſerves, that although it may be ſome time before he and his brethren may be able to give a ſatisfactory reply, yet that the idea of the practicability of ſuch an union has never hitherto been entertained by the Miſſionaries.

In the *Malabar* congregation at *Vepery*, every thing was perfectly quiet, and going on regularly. He had recently viſited the Chriſtians, at St. *Thomas's Mount*, to 27 of whom he had adminiſtered the Lord's Supper, and

and among them to five new Communicants: he had, likewiſe, examined and baptized two Heathens.

For an additional Benefaction remitted to him, he deemed it incumbent on him to return his moſt cordial thanks, with freſh aſſurances of endeavouring as much as poſſible, to promote the objects of the Miſſion, by a faithful diſcharge of every duty, through the aid and aſſiſtance of God's holy Spirit.

The circumſtance of the Society's having been diſappointed, at the proper time, in ſending out the cuſtomary ſtores and preſents, for the year 1809, was very remarkable, and he conſidered it as an evident proof of God's gracious interpoſition, for the good of the Miſſion; for, if they had been ſent out earlier, they would moſt probably have been loſt to *them*, as the *Indiamen* that ſailed from *England*, in *July* of that year, had been captured, and carried to the Iſle of *France*. The diſappointment in *England*, he, therefore, truſted, was the means, whereby divine Providence had averted the danger.

Another Letter from Mr. *Pœzold*, dated *September* 7, 1810, in which he ſtates that Government had diſcharged the Bill, with the amount of which, he had paid, in full, the Salaries, Gratuities, &c. due to the ſeveral Miſſionaries for the year 1809. The ſtores and preſents, likewiſe, for the ſame year, had ſafely arrived, and every thing in the Cheſts, had been found unimpaired, and in good order; for which freſh ſupplies, he returned expreſſions of moſt cordial gratitude and obligation.

He mentions alſo the unexpected death of their dear Brother Miſſionary Mr. *Horſt*, of *Tanjore*, whoſe departure was much regretted by every one of them.

Their Brother *Pohle*, he was ſorry to ſay, had again been much indiſpoſed, and the infirmities of old age were daily encreaſing upon him. Mr. *John* of *Tranquebar*, was alſo labouring under very ſevere affliction, and

had loſt his ſight. Meſſrs. *Kolhoff*, *Holzberg*, *Cammerer*, and himſelf, he thanked God, were very well.

The European invalids, of *Trippatore*, having applied to him for an Engliſh Schoolmaſter, to inſtruct their Children, he had ſent one, together with a ſuitable ſupply of books. He had alſo ſent a Malabar School-maſter to the ſame place, for the inſtruction of a conſiderable number of native females, reported to him as married to Chriſtian Soldiers. Some of them had been wiſhing to embrace the Chriſtian Religion, and as ſoon as they ſhould have obtained a good knowledge thereof, they were to be examined, and chriſtened. Before he had obtained notice of their wiſhes, ſome of them had united themſelves to the Popiſh communion.

Another Letter from Mr. *Pæzold*, dated *September*, 19, 1810, encloſed receipts from the ſeveral Miſſionaries, for their reſpective portions of the Society's remittance for the preceding year; and ſuggeſts a wiſh that a ſomewhat larger ſupply of School Books and Stationary, and particularly ſome arithmetical Books, for their Charity Schools, might be ſent.

This requeſt will be noticed, and complied with, at the next ſhipping of ſtores from the Society.

Another Letter from Mr. *Pæzold*, dated *October* 10, 1810, adverts to the enquiry that had been made, reſpecting the practicability of employing the Clergy of the *Syrian* Church, on the Malabar Coaſt, in the Society's Miſſions; and he therein gives his decided opinion that ſuch a junction is impracticable, they being ſectaries of the *Neſtorian*, and *Eutychian* principles, praying idolatrouſly to the Virgin Mary, and to the Apoſtle St. *Thomas*, and laying a great ſtreſs upon many very ſuperſtitious ceremonies. Before they could be employed in a Proteſtant Miſſion, he obſerves, they muſt themſelves be converted from the error of their ways; of which little, if any, hope could be entertained.

Another Letter from Mr. *Pæzold*, dated *October*, 17, 1810, reports, with great ſatisfaction, the ſafe arrival of the ſhip, having on board their Stores and Preſents, for the current year, and expreſſes his cordial thanks for the ſame, and for all the Society's kindneſſes towards them; again intimating his wiſh for a more plentiful ſupply of School-books.

Mr. *Pæzold's* extract of notition, from the *Vepery* Church Regiſter, is as ſtated in the ſubjoined note *.

The

* *Extract from the Vepery Church Regiſter, for the year* 1809.

In the *Engliſh* and *Portugueſe* Congregation at *Vepery*.

Children chriſtened of *European* extraction	18
Ditto of *Portugueſe*	8
Adults of Ditto	4
Couples married	26
Buried	17
Portugueſe Communicants at *St. Thomas's* Mount on *Feb.* 15, 1809	21
Amongſt theſe were confirmed	4
Portugueſe Communicants on Eaſter-day at *Vepery* Church	119
Amongſt theſe were confirmed	11
Extraordinary Communicants of *Engliſh* on the 1st Sunday after Eaſter	14
Portugueſe Communicants on the 2d of Whitſunday	4
Ditto Ditto on the 16th of Trinity Sunday	30
Ditto Ditto on the 4th Sunday in Advent	25
Amongſt theſe were confirmed	4

In the *Malabar* Congregation at *Vepery*

Infants chriſtened	32
Adults ditto	25
Couples married	6
Buried	23
Malabar Communicants on the 2d of Eaſter	80
Amongſt theſe were confirmed	15
Ditto Ditto on the 2d of Chriſtmas	49
Amongſt theſe were confirmed	7

At *Pullicat* on *January* 28, 1809, by the Rev. Mr. *Pæzold*

Children chriſtened of *Dutch Portugueſe*	16
	Adults

Tranquebar. The Rev. the Daniſh Miſſionaries, in a Letter dated at *Tranquebar*, *March* 27, 1810, acknowledge the receipt of the long expected ſtores and preſents for the year 1808, which had been detained in *Bengal*, and they were happy to find the ſtationary in a better condition, than they expected. For theſe tokens of the Society's benevolence to them, and to their Miſſion, they return moſt humble thanks.

Adverting to the enquiry, relative to the *Syrian* Clergy, they alſo ſtate their opinion, that an union with them is altogether impracticable.

Their Colleague Mr. *John* had loſt his ſight, but by the grace of God he was ſtill able to preach, alternately, in the *Portugueſe* and *Malabar* Churches; and to continue his correſpondence, by dictating the neceſſary Letters. Mr. *Cammerer* officiated in the *Daniſh* Church, and alſo in the *Malabar* Congregation; and Mr. *Schreyvogel* had enabled himſelf, by ſerious application to theological ſtudies, originally commenced at *Berlin*, to render them eſſential ſervice, in the *Malabar* and *Portugueſe* Churches and Schools.

In their *Malabar* Congregation, no diſturbance had latterly occurred; and the diſturbers of their peace had been brought to a ſenſe of their improper conduct, and had ſhewn their repentance, orally, and by Letters.

The monthly allowance from Government, of 200 Pagodas, having been found inſufficient to ſupport their Charity Schools, whilſt they were deprived of remittan-

Adults chriſtened - - - - - -	3
Children of *Malabars* chriſtened - - - -	4
Portugueſe Communicants at *Pullicat* on the 30th of *January* 1809 - - - - - -	38
Amongſt theſe were confirmed - - - - -	2

W. PÆZOLD,
Engliſh Miſſionary at Vepery.

ces

ces from *Denmark*, and *Germany*, they had diminiſhed the number of Children, in the *Malabar* Schools, but they retained the uſual number in the *Portugueſe* School. They had, however, encreaſed the number of Children, in the School ſome years ſince eſtabliſhed at *Velipattam*, near the Fort, and had began a new one, at *Porrear*. Obſerving the great uſefulneſs of the *Engliſh* Language, among the *Portugueſe* School Boys, they had alſo introduced it among the Female *Portugueſe* Children, and had ſeen with pleaſure their progreſs.

Their well informed and faithful ſenior Catechiſt *Savaryrayen*, as acting Country Prieſt, had been ſent to viſit the Country Congregations, and had given them much ſatisfaction by his reports.

They had been much gratified, by a viſit from Mr. *Kolhoff*, who had alſo attended their Congregations at *Cumbagonam*, *Tirupatury*, and *Negapattam*; and they had thereby had the opportunity of intereſting conference with him, on the various and important affairs of their reſpective Miſſions, and on the means of preſerving unity amongſt themſelves.

They had been apprized, that they might ſhortly expect to receive the Society's ſtores and preſents, for the preceding year. Printing paper, for new Editions of School-books, and *Portugueſe* and *Tamulian* New Teſtaments, was much wanted, and they were anxious to be favoured with it annually. By the *Tamulian* School-books, the knowledge of the Chriſtian Religion was not only forwarded amongſt Chriſtians, but alſo amongſt Heathens, many of whom eagerly accepted them. The ſame was alſo the caſe with the *Engliſh* books, with which they were favoured by the Society, which too had been very inſtrumental in encreaſing the deſire to learn *Engliſh*.

They pray that God may reward their Benefactors, with his heavenly bleſſings, for the benevolence, and

generoſity, themſelves, and their Miſſion, had long experienced.

The uſual ſtores and preſents of Books, Stationary, Printing Paper, and other articles of accommodation, together with the remittances, including a gratuity of £50 to each of the Miſſionaries, and an additional gratuity of £50 to Mr. *Pœzold*, in conſideration of his peculiar wants, have been granted this year, and permitted to be ſent out, through the continued favour of the Honourable Eaſt India Company, to whom the Society thus publickly return their HEARTY THANKS.

MISSION TO THE SCILLY ISLANDS.

The Rev. Meſſrs. *Evans*, and *Selby*, continue in their reſpective ſtations; and on St. *Agnes* Iſland, a new Church has been erected, for the better accommodation of the Inhabitants, by means of contributions from the Society, from the Honourable Corporation of the Trinity Houſe, and from various individuals, whoſe beneficence has been invited by the perſevering and zealous applications of Mr. *Selby*.

DIOCESAN AND DISTRICT COMMITTEES.

THE important meaſure, adopted laſt year, reſpecting the formation of Dioceſan and Diſtrict Committees, for the more effectual accompliſhment of the chief deſigns of the Society, has been attended with a degree of ſucceſs which calls for the devout thankfulneſs of all it's Members, and encourages the hope, that it's uſefulneſs will thereby be very conſiderably extended. The Board feel it incumbent upon them to preſent to the Society at large a Report of the proceedings which have taken place in conſequence of that meaſure. And that the progreſs which has been made towards the attainment of the end propoſed may be more diſtinctly perceived, they deem it expedient to re-print, as introductory to their Report, the firſt ſeries of Reſolutions which were adopted relative to the formation of ſuch Committees.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Bartlett's Buildings, June 5, 1810.

THE LORD BISHOP OF ELY IN THE CHAIR,

AGREED, That a Committee be appointed for the purpose of considering, and reporting upon, the proper means to be adopted, for extending the usefulness of this Society, for increasing its influence, and promoting the union and co-operation of the parochial Clergy, and other friends of the Church, throughout the Kingdom, with the designs of the Society; and that a General Meeting be held to receive their Report, on *Tuesday* the 12th instant.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Bartlett's Buildings, June 12, 1810.

HIS GRACE THE LORD ARCHBISHOP OF CANTERBURY IN THE CHAIR.

The Secretary reported that the Special Committee, appointed at the last General Meeting, had met, when, all the Members

thereof being present, they had directed the following report of their proceedings to be made to this Board, *viz.*

"RESOLVED,

"1. That it be recommended to form a Committee, in each "Cathedral City, consisting of the Bishop, the Dean and Chap- "ter of the Church, and of such of the neighbouring Clergy and "Laity, being Members of the Society, as may be willing to co- "operate with them.

"2. That each Committee do meet once in every quarter, and "as much oftener as may be found necessary for promoting the "general purposes and designs of the Society, particularly those "important ones, for which the formation of these Committees "is recommended.

"3. That the appointment of Sub-Committees, where they "may be found necessary, or convenient, in the larger Dioceses, "be left to the judgment and discretion of the respective Bishops.

"4. That such Committees do meet *for the purposes*—of re- "ceiving, and transmitting to the Society's Office in *London*, "voluntary Benefactions and Donations to the Society—of in- "viting the Clergy, and others, of the united Church of *England* "and *Ireland*, to become Members of it—of forwarding the "usual recommendation of them to the Society's Secretary—and "of transmitting such requests for Books and Tracts, as the Sub- "scribing Members may wish to procure, through the Committee, "from the Board in London.

"5. That these Committees be requested to receive and dis- "tribute the annual packets, and to endeavour, by all suitable "means, to promote the designs and objects of the Society.

"6. That a Secretary be appointed, by each of these Com- "mittees, whose Office, it is hoped, some Member of the Society "will be willing to undertake, who shall, twice in every year, "transmit the minutes of their proceedings to the Board in "*London*.

"7. That it be recommended to these Committees to conform "themselves to the 2d* of the standing rules and orders of the "Society in general.

"8. That His Grace the Lord Archbishop of *Canterbury*, "the Primate of all *England*, and Metropolitan, and as such the

* "No business shall commence, till the devotions annexed to the standing rules of the Society, are performed."

"Head

" Head and Patron of this Society, which has subsisted for more " than a Century, for promoting Christian Knowledge, according " to the Doctrine and Discipline of the Church of *England*, be " requested to sanction the above resolutions, with his approbation " and recommendation, in such mode as may seem proper to his " Grace, for promoting the important objects, to which they are " directed.

" 9. That it be recommended to the General Board to direct, " that a summary statement of the Designs of the Society be pre- " pared, by the Secretary, and printed, with a list of the Mem- " bers of the Society, and a statement of the receipts and disburse- " ments of the last year, to the extent of 4000 copies, for cir- " culation in the several Dioceses of *England* and *Wales*, by " means of the Diocesan Committees, now suggested.

" *N. B.* The Committee desired most respectfully to express " their thanks to the Lord Bishop of *Ely*, their Chairman, for " the very zealous and able manner, in which he had directed " their proceedings."

THE foregoing Resolutions having, in consequence of the communication and recommendation of them by the Archbishops to the Bishops of their respective Provinces, been very extensively circulated throughout the Dioceses of *England* and *Wales*, and many Committes having accordingly been formed for the purpose of carrying those Resolutions into effect, the following proceedings have since been adopted by the Society, with a view to promote and facilitate such laudable exertions.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Bartlett's Buildings, Feb. 5, 1811.

AT a General Meeting of the Board, a Special Committee was appointed, to take into consideration the several Reports of the Diocesan and District Committees formed under the regulations of the Special General Meeting of the 12th of *June*, 1810.

Bartlett's Buildings, March 5, 1811.

AT a General Meeting of the Board, The Lord Biſhop of London in the Chair, The Secretary produced and read the following Report of the Special Committee.

" THE Committee having taken into conſideration the ſeveral " Reports from the Dioceſan and Diſtrict Committees, and particularly the recommendations contained in many of them, that " ſuch Committees, in addition to donations and benefactions, " might be enabled to receive ſubſcriptions and payments for " packets, and alſo that depôts of books ſhould be eſtabliſhed in " Cathedral and other towns, for a more ready diſtribution among " the Members of this Society:

" This Committee, for the purpoſe of furthering the Reſolu- " tions of the General Meeting of the 12th of June, and of meeting the above recommendations of the ſeveral Dioceſan and Diſtrict Committees, ſo far as appeared to them at preſent expedient, having due regard to the rules and practice of the Society, " have

" *Unanimouſly Reſolved*,

" 1. That the Dioceſan and Diſtrict Committees be empowered " to collect and receive annual ſubſcriptions as well as donations " and voluntary benefactions.

" 2. That it be recommended to the Committees to appoint a " Treaſurer (being a Member of this Society), in addition to the " Secretary, in whoſe hands the ſums received for ſubſcriptions, " packets, &c. ſhall be immediately depoſited by the Secretary, " till the time of the quarterly remittance to London, as hereinafter directed.

" 3. That the ſubſcribing Members be alſo at liberty to apply " to the Secretaries of the neareſt Dioceſan or Diſtrict Committee for ſuch books and tracts as are wanted by them, and it may " be convenient to them to receive through their hands.

" 4. That the Secretary of ſuch Committee do tranſmit ſuch " ſeveral applications to the Board in London for their approbation, after each Quarterly Meeting.

" 5. That ſuch approbation being obtained, the books be ſent " to the Dioceſan or Diſtrict Secretary in ſeparate packets, directed to each Member, together with the account incloſed, according

" cording to the uſual practice of the Board; and that a duplicate
" of the ſame be ſent alſo to the Secretary of the Committee.

" 6. That the Dioceſan or Diſtrict Secretaries be deſired to re-
" ceive the payments for ſuch packets on delivery of the ſame, and
" to place the ſums received forthwith in the hands of their Trea-
" ſurer, who ſhall remit the ſame to the Board in London, on or
" before the next Quarterly Meeting, together with ſuch ſubſcrip-
" tions as may have been received.

" 7. That the Dioceſan and Diſtrict Committees be requeſted
" to attend to the 4th Reſolution of the General Meeting of the
" 12th of June, and particularly to the recommendation of Mem-
" bers, which the Board in London will always be glad to receive
" from them, ſigned by the Secretary and other Members preſent,
" or any of them.

" 8. That this Society, *if called upon*, will defray all *neceſſary*
" expences incurred by the Sub-Committees: the expence of car-
" riage to be paid for as uſual, by the reſpective Members.

" 9. That full Inſtructions be ſent to the ſeveral Secretaries of
" the Dioceſan and Diſtrict Committees reſpecting the rules and
" orders of the Society, and the practice of the ſame, to be ſtrictly
" obſerved by them.

" 10. That it be recommended to the Board to preſent one
" complete ſet, bound, of the ſmaller tracts of the Society to each
" of the Committees, to be depoſited with them, and kept for
" their uſe.

" The Committee deſire moſt reſpectfully to expreſs their thanks
" to the Lord Biſhop of London for the very zealous and able
" manner in which he has directed their proceedings."

The above Report being preſented, the Meeting agreed, unanimouſly to concur with the Special Committees in all particulars; and Reſolved, that this Report be forthwith printed, and copies thereof be tranſmitted to the Archbiſhops and Biſhops of *England* and *Wales*, to the Archdeacons, and to the Secretaries of the Dioceſan and Diſtrict Committees.

In purſuance of the foregoing Reſolutions, and of thoſe of June 5, in the preceding year, the following Dioceſan and Diſtrict Committees have been formed.

DIOCESAN

DIOCESAN AND DISTRICT COMMITTEES.

Diſtrict Committees.	When formed.	Secretaries and Treaſurers.
Lincoln -	July 17, 1810.	Craven Ord, Eſq; Sec. Rev. Tho. Brown, Treas.
Ely - -	July 17, 1810.	Mr. H. R. Evans, Sec. Treas.
Briſtol - -	Aug. 24, 1810.	Archdeacon Johnes, Sec. Treas.
Wincheſter -	Aug. 25, 1810.	Rev. F. Iremonger, Sec. Treas.
Norwich -	Aug. 27, 1810.	Rev. J. Brown, Sec. Treas.
Biſhop Stortford	Sept. 24, 1810.	Rev. R. Rogers, Sec. Treas.
Saliſbury -	Sept. 29, 1810.	Rev. Dr. Hawes, Sec. Rev. Dr. J. Evans, Treas.
Oxford -	Oct. 22, 1810.	Rev. F. L. Cooke, Sec. John Parſons, Eſq; Treaſ.
Cambridge -	Nov. 12, 1810.	Rev. Thomas Dickes, Sec. Rev. J. B. Hollingworth, Tr.
Canterbury -	Dec. 17, 1810.	Rev. J. Francis, Sec. Treas.
Colcheſter -	Dec. 28, 1810.	Rev. Richard Hoblyn, Sec. John Mills, Jun. Eſq. Treas.
Rocheſter -	Jan. 4, 1811.	Rev. James Jones, Sec. Treas.
Cheſter -	Jan. 21, 1811.	Rev. Tho. Armitſtead, Sec. Treas.
Exeter -	Feb. 19, 1811.	Rev. W. Oxnam, Sec. Treas.
Peterborough -	Feb. 22, 1811.	Rev. Richard Buck, Sec. Treas.
Hereford -	Feb. 28, 1811.	Rev. Dr. Cove, Sec. Treas.
Litchfield -	March 5, 1811.	Dr. C. Buckeridge, Sec. Treas.
Bury - -	March 27, 1811.	Rev. J. B. Sams, Sec. James Oakes, Eſq; Treas.
Chelmsford -	April 18, 1811.	Rev. John Nottidge, Sec. Treas.

Shrewſbury

District Committees.	When formed.	Secretaries and Treasurers.
Shrewsbury -	June 22, 1811.	Rev. Hugh Owen, Sec. Rev. Edw. Linzee, Treas.
Halstead -	July 24, 1811.	Rev. John Nottidge, Sec. Treas.
Denbigh -	Sept. 13, 1811.	Rev. Dr. Myddleton, Sec. Rev. Roger Clough, Treas.
St. Albans -	Oct. 16, 1811.	Rev. R. Welton, Sec. Rev. J. C. Gape, Treas.
Ipswich - -		Rev Wm. Layton, Sec. Edward Bacon, Esq; Treas.
Bodmin -		Rev. Edmund Gilbert, Sec. Treas.
Newbury -	Oct. 10, 1811.	Rev. S. Slocock, Sec. & Tr.

The above-named Committees, most of which are open to all Members of the Society residing in their respective neighbourhoods, and some of them to all Members generally, have proceeded, in conformity with the resolutions of the Board in London, to pursue the means therein recommended for the purpose of extending the usefulness of the Society, for increasing its influence, and promoting the co-operation of the parochial Clergy and other friends of the Church, throughout the Kingdom. They have accordingly provided for their meeting on a certain day in each quarter of the year: they have severally appointed a Secretary and Treasurer: they have received and transmitted to the Board in London voluntary benefactions and donations, and since the 5th of *February* 1811, subscriptions also: they have forwarded the usual recommendations of persons proposed to become Members: they have transmitted requests for Books and Tracts from subscribing Members, for the approbation of the Board in London: and they have received from that Board the packets of Books and Tracts which had been applied for, through them, for distribution by the Members within their respective Districts. Some of the Committees have also adopted auxiliary measures, in addition to those specifically recommended to them by the Board in London, in order the more effectually to promote the objects of the Society in the formation of such Committees.

In some instances, the substance of the Resolutions of the Board in London on the 5th of *June*, 1810, and the 5th of *March*, 1811, has been re-printed and circulated.

A conciſe ſtatement of the hiſtory, objects, and pecuniary means of the Society has, in like manner, been drawn up and circulated; a meaſure which is evidently calculated to produce the moſt beneficial effects.

Select or Sub-Committes have been formed, to aſſiſt the Secretary; ſuch Committees to meet at ſtated times previouſly and ſubſequently to the regular Quarterly Meetings of the Diocefan or Diſtrict Committees, with power, in conjunction with the Secretary, to call a ſpecial general Meeting when they ſee fit.

The Archdeacons within the ſeveral Diſtricts have been requeſted to recommend the Society, and to make known its deſigns, to the Clergy at their Viſitations; to take ſuch other ſteps, in their reſpective Archdeaconries, as ſhall appear to them expedient for carrying into effect the plan recommended in the Reſolutions; and alſo to form Sub-Committees, where wanted, to co-operate with the Diſtrict Committees.

As a cautionary meaſure, and to guard againſt any departure from the rules of the Society, it has been reſolved, generally, not to apply for Books for any perſons, who are not Members, but to confine ſuch applications to the purpoſe of *gratuitous* diſtribution by *Members*, or for Charity Schools with which they are locally or parochially connected.

It has been reſolved to apply to the neighbouring Clergy who are not Members of the Society, and alſo to the opulent Laity who are friends to the Eſtabliſhed Church, informing them of the place and days of meeting, and requeſting ſuch of them as are deſirous of becoming Members to communicate their wiſh in that reſpect to the Committee.

It has been reſolved alſo, in certain Diſtricts, to requeſt the officiating Clergy in the neighbourhood to recommend the Society, annually, to the benevolence of their reſpective Congregations, and afterwards to make a collection, or to adopt ſuch other meaſures as they may think beſt calculated to procure donations and benefactions, annual or occaſional; and that the ſums ſo collected ſhould be depoſited, on or before a given day, in the hands of the Secretary or Treaſurer; the Clergyman making ſuch depoſit to have the liberty of applying, for the uſe of his Pariſh, through the Secretary, for Bibles, New Teſtaments, and Common Prayer Books, or other publications of the Society, to the amount of two-thirds of the ſum depoſited, and the remainder of ſuch two-thirds if any, to be applied (after diſcharging the uſual expenſes of the Committee)

fee) to the further benefit of any Parish or Parishes within the District, or to any other purposes which the Committee may deem most conducive to the designs and interests of the Society; it being understood that the remaining third be transmitted as a donation towards the general designs of the Society.

It has been also resolved to request the Clergy and others to inquire into the state of instruction of the poor in the prisons, hospitals, workhouses, and alms-houses, in their respective Parishes, and how far there exists any want of Bibles, Testaments, and Prayer-books; and where any such deficiency is found, that the publications of the Society be furnished gratuitously through the Secretary of the Committee, on application to the Board in London; it has been further recommended to the Clergy and other Members of the Society, to make enquiry among the indigent and labouring classes generally, how far they may be in want of Bibles, Testaments, and Common Prayer Books; and in order to meet the encreased expense of supplying such wants, where found to exist, it has been resolved to promote Parochial and other Subscriptions, or to apply for occasional or small annual Subscriptions from persons who may not be inclined to become Members; and thus to create a fund in each Parish for procuring such Books, and also religious Tracts (where judged necessary) through the application of the Secretary, at the reduced prices of the Society.

It has also been resolved, regularly to transmit copies of the proceedings of the Committee to the Diocesan.

Such, in general, have been the proceedings of the Diocesan and District Committees. Encouraged by the exertions which had been thus made in furtherance of this plan to promote the designs of the Society, and to extend its usefulness, the Board in London has established a Committee of Correspondence, for the purpose of communicating with the Diocesan and District Committees, and of superintending their concerns; which Committee was empowered to sit, notwithstanding the usual adjournment of the Board, during the Summer recess, and if occasion should require, to convene a General Meeting. The Committee of Correspondence met, accordingly, during the adjournment; and finding that a very considerable number of recommendations of persons, who were desirous of becoming Members, had been transmitted from the Diocesan and District Committees and from other quarters, it caused a General Meeting to be convened during the adjournment; for the purpose of receiving such applications, in order that the per-

ſons thereby recommended, might be ballotted for at the firſt General Meeting after the receſs.

The Board has now only to conclude this Report with congratulating the Society at large on the auſpicious circumſtance that it has already received an acceſſion of not fewer than 1299 Members, ſince the adoption of the plan for the formation of Dioceſan and Diſtrict Committees, that is, from *July* 3, 1810, to *Nov.* 12, 1811, incluſive; and with expreſſing a hope that a plan which ſeems ſo well calculated to further the deſigns of the Society, and which has been already ſo ſtrongly recommended by its effects, will experience a much more conſiderable extenſion.

AN

N°. V.

An ABSTRACT of the Proceedings of the SOCIETY for *Promoting Chriſtian Knowledge*, for the Year 1810.

THE Members of the SOCIETY in *Great Britain* and Foreign Parts, are now upwards of 4450, of which number, 869 Subſcribing Members were choſen ſince the publication of the laſt Account; and 126 Ladies have likewiſe been admitted on the Liſt of annual Subſcribers.

BOOKS *and* PAPERS *preſented to the* SOCIETY.

6 Copies of "A Companion to the Pſalms of David," printed at *Stockton*, from Perſons unknown.

6 Copies of "A ſecond Letter to Lord *Teignmouth*, occaſioned by his Lordſhip's Letter to the Rev. Dr. *Wordſworth*, with Remarks on his Lordſhip's Defence of the *Britiſh and Foreign Bible Society*," by a Country Clergyman.

6 Copies of "Remarks upon a Report of the Judgment delivered by the Right Hon. Sir *John Nicholl*, Knt. LL.D. Official Principal of the Arches Court of *Canterbury*, upon the Admiſſion of Articles exhibited in a Cauſe of Office, promoted againſt the Rev. *W. W. Wickes*, for refuſing to bury according to the Rites of the Church of *England*, a Child baptized by a Diſſenting Miniſter."

20 Copies of "An Explanation of the Lord's Prayer, abridged from an Expoſition by *Joſeph Brockwell*, M.A." and a few Copies of "The Servant's Manual," being Preſents from Mrs. *Grace Sutton*.

12 Copies of "A Charge delivered in the Courſe of the laſt Year to the Clergy of the Dioceſe of *Durham*," being a Preſent from the Lord Biſhop of that Dioceſe.

20 Copies of "A Charge delivered to the Clergy of the Dioceſe

of *London*, at the primary Viſitation, in 1810," by the Lord Biſhop of the Dioceſe.

25 Copies of "A ſhort Addreſs to Perſons who are to be Confirmed," and

25 Copies of the ſame Tract in the *Welch* Language, by *William*, Lord Biſhop of *St. Aſaph*.

12 Copies of "Two Dialogues on Baptiſm, between a Miniſter of the Church of *England*, and one of his Pariſhioners," by *Richard Mant*, M.A. Vicar of *Great Coggeſhall*, *Eſſex*, being a Preſent from the Author.

20 Copies of "A Sermon preached at *St. Mary*, *Whitechapel*, *Feb.* 10, 1811, entitled "Benevolence excluſively a Chriſtian Virtue," by the Rev. *T. G. Taylor*, M.A. Vicar and Lecturer of *Dedham*, *Eſſex*, being a Preſent from the Author.

100 Copies of a Tract entitled "A Diſſuaſive from Socinianiſm," being a Preſent from the Author, *John Bowles*, Eſq.

25 Copies of "A Firſt Letter," and the ſame Number of "A Second Letter to Mr. *Whitbread*, containing Obſervations on his Bill for the Eſtabliſhment of parochial Schools," being a Preſent to the Society, from the Author, *John Bowles*, Eſq.

BOOKS *and* PAPERS *Bought or Printed by Order of the* SOCIETY.

Copies of the Right Rev. Lord Biſhop of *Norwich*'s Sermon preached at the Anniverſary Meeting	4000
Copies of the Origin and Deſigns of the Society	4000
Papers on Singing	10,000
Papers on Praying	10,000
Papers on the Sacrament	10,000
Papers on the Short View of the Church Catechiſm	10,000
Papers on Sunday Schools	10,000
Papers on Invitation to Church	10,000
Summary Statement reſpecting the Society for 1810	3000
Directions for the Devout Uſe of the Common Prayer, in 8vo.	1073
Ditto, duodecimo	19186
Total	91259

1912 PACKETS *ſent* to the Members; conſiſting of

Bibles	8812
New Teſtaments and Pſalters	13240
Common Prayers	20259
Other Bound Books	20510
Small Tracts—Some in Half Binding—Others Stitched	138330
	201151

Other Packets, charged to the Account of Stores, and ſent gratuitouſly to the Society's Miſſions in the *Eaſt-Indies*, to the Royal Navy, and in various other channels, conſiſting of

Bibles	1412	
New Teſtaments and Pſalters	3002	
Common Prayers	296	
Other bound Books	398	
Small Tracts	6793	
	11901	11901
		213052

RECEIPTS

RECEIPTS *and* PAYMENTS *of the*

from March 29, 1810.

RECEIPTS.	£.	s.	d.
BALANCE due to the Society, in the Hands of the Treaſurers, as ſtated laſt Audit	76	8	3
Benefactions and Legacies to the General Deſigns of the Society *	2,779	14	6
Subſcriptions from the Members of the Society	3,449	4	6
Received of the Members for Packets	4,545	3	0
Received of the Members, Arrears for Packets	2,292	19	10
Dividends of the Funds for the General Deſigns	1,405	17	4
Ditto received at the Accountant-General's Office	2,691	7	6
Dividends of Funds to the *Manx* Impreſſion	37	16	0
Dividends of £. 100 in Truſt for a Sacrament on Holy-days at *Bow* Church	2	14	0
Dividends of Funds towards the Support of a Miſſion and Schools in the *Scilly* Iſlands	49	15	2
Dividends and Rent for Mr. *Belke*'s Charity	58	1	6
To return of Income Tax	392	4	11
Received Dividends on Account of the *Eaſt India* Miſſion	341	10	2
Received on Account of *Welch* Bibles	1136	6	11
Produce of Sale of £4293 6s. 6d. Conſols †	3000	0	0
Received on account of *Manx* Common Prayer Books	18	13	0
£.	22,277	16	7

* Beſides a Transfer of 4554l. 5s. 3d. Bank Stock, by Order of the Accountant General of the Court of Chancery, under the Will of the late Mrs. *Jane Maunder*, of *Truro*, in the County of *Cornwall*.

† Sold, by Direction of the Board, to diſcharge the Balances, remaining due, at the Audit, *March* 29, 1810, to the Bookſellers, and the Printer.

SOCIETY *for Promoting Christian Knowledge*, *to April 4*, 1811.

PAYMENTS.	£.	s.	d.
PAID Messrs. *Rivingtons*, balance due last Audit	2571	1	7
Paid the Printer, ditto, ditto - - - -	449	6	6
Paid Messrs. *Rivingtons* on Account, for Books, and Packets - - - - -	10,834	6	7
Paid Ditto on Account of Stores -	929	6	3
Paid for Paper and for Printing the Anniversary Sermon, and other Publications and Papers. -	775	3	0
Expences of the Anniversary Meeting of the Charity-Children, *June* 7, 1810 - -	50	0	0
Salaries, Gratuities, Books, and other Stores, to the Missionaries in the *East-Indies* - -	1,179	7	9
Expences on Account of the *Scilly* Mission -	199	19	7
Boxes for Packing, Postage, Stationary Wares, House Repairs, dispersing the Anniversary Sermon, Stamps for Receipts, Insurance, and other incidental Expences - - - -	483	8	2
Parish Dues, and Salaries to the Officers of the Society, to *Lady Day*, 1811 - -	772	17	7
Paid on Account of Mr. *Belke*'s Charity for Books	44	7	2
Annuity to the Rev. Mr. *Triebner*, late Missionary at *Ebenezer* in *Georgia* - - -	50	0	0
Ditto to Mr. *Davis*, late Missionary at *Tresco* in *Scilly*	50	0	0
Paid towards the Morning Sacrament at *Bow* - -	3	0	0
Paid on Account of Mrs. *Negus*'s *Rotherhithe* Charity	50	5	6
Paid on Account of the new Edition of the *Welch* Bible	2,617	9	8
* Paid on Account of a new Edition of the *Arabic* Bible	250	0	0
Amount of Tax on the late Mrs. *Mander*'s Legacy	943	5	0
Balance in the Hands of the Treasurers - -	74	12	9
£.	22,277	16	7

Arrears for Books 1810, and prior	2,804	5	3
Ditto for last Year, at the Audit 1811	2,384	15	4
Total Amount of these Arrears £.	5,189	0	7

* The like Sum of 250l. having been Paid in the course of the Year, ending at the Audit, in *April* 1809. This Edition of the Holy Scriptures in the *Arabic* Language, was originally undertaken by the late Professor *Carlyle*, of *Cambridge*. It is now finished, and ready for Distribution as occasion offers.

Caſual BENEFACTIONS and LEGACIES to the *General Deſigns* of the SOCIETY, from 29th of *March* 1810, to the 4th of *April*, 1811.

A.

			£.	s.	d.
1810	*April* 13.	Mrs. *George Aſkew*, at Admiſſion,	1	1	0
	June 13	Lady *Arden*, ditto	2	0	0
	July 4.	Mrs. *M. E. Arden*, Add. Ben.	3	0	0
	Oct. 2.	Miſs *Ann Allott*, at Admiſſion,	2	0	0
	Nov. 22.	Miſs *Ann Aubertin*, ditto	2	2	0
		Miſs *C. Aubertin*, ditto	2	2	0
		Miſs *M. Aubertin*, ditto	2	2	0
		Rev. *William Ainger*, ditto	2	0	0
		Rev. *Joſeph Allen*, ditto	2	0	0
	Dec. 3.	Rev. *William Atkinſon*, ditto	2	0	0
	8.	*John Allnut*, Eſq; Ben.	1	1	0
		Charles A. Allnutt, Eſq; at Admiſſion	1	1	0
		Rev. *T. R. Arding*, ditto	2	0	0
1811	*Jan.* 8.	Rev. *John Auſten*, ditto	2	0	0
		Rev. *Edward Acton*, ditto	2	0	0
	10.	*Edward Auſten*, Eſq; ditto	2	0	0
	23.	Rev. *S. Arnatt*, ditto	2	0	0
		Rev. *James Adams*, ditto	2	0	0
		Rev. *Edward Allen*, ditto	1	1	0
		Rev. *Edward Aubery*, ditto	2	2	0
		Rev. *E. M. Allfree*, ditto	2	2	0
	Mar. 25.	*Anonymous*	20	0	0
		Carried over	59	14	0

B.

			£.	s.	d.
		Brought over -	69	14	0
1810	*April*	9. Dowager Lady *Beaumont*, at Admiſſion	1	1	0
		13. *Francis Burton*, Eſq; ditto	2	2	0
		16. Dowager Lady *Bagot*, ditto	1	1	0
		18. Rev. *Thomas Bond*, ditto	1	1	0
	May	1. *J. Boucher*, Eſq; ditto	2	0	0
		Miſs Butcher, ditto	2	0	0
		3. Rev. *Thomas Browne*, ditto	2	0	0
		Miſs Bullock, ditto	5	0	0
		24. *George Browne*, Eſq; in lieu of annual Subſcription	21	0	0
		28. *John Boys*, Eſq; at Admiſſion	2	0	0
	June	13. *Miſs Barber*, ditto	3	0	0
		Charles Brome, Eſq; ditto	3	3	0
		Charles Blick, Eſq; ditto	2	0	0
		Benjamin Brettell, Eſq; ditto	2	2	0
		25. Lady *Barrington*, Ben.	2	2	0
		28. Lady *Beaumont*, at Admiſſion	2	0	0
	July	4. *R. Birt*, Eſq; ditto	2	2	0
		Rev. *Thomas Baker*, ditto	2	0	0
		13. Rev. *C. Bradley*, ditto	2	0	0
		19. Mrs. *Bacon*, ditto	2	0	0
		Rev. Dr. *Gilbert Buchanan*, ditto	2	0	0
	Aug.	1. Lady *Bromley*, ditto	2	0	0
		9. Rev. *John Bayley*, ditto	2	0	0
		10. Rev. *Fred. Beadon*, ditto	2	0	0
		Rev. *H. K. Bonney*, ditto	2	0	0
		24. Mrs. *Charles Bathurſt*, ditto	2	0	0
	Sept.	24. Rev. *Henry Bull*, ditto	2	0	0
	Oct.	22. *B. T. C.*	1	0	0
	Nov.	9. *William Beverley*, Eſq; at Admiſſion	2	2	0
		13. Rev. *G. F. Bates*, ditto	2	0	0
		16. Rev. *James Bean*, ditto	2	0	0
		20. Rev. *Stephen Barbut*, ditto	2	2	0
		Rev. *John Bacon*, ditto	2	2	0
		Rev. *W. W. Browne*, ditto	5	0	0
		Carried over	151	14	0

				£.	s.	d.
			Brought over	151	14	0
1810	*Nov.*	23.	Rev. *Charles Barker*, at Admiſſion	2	0	0
		28.	Rev. *James Bond*, ditto	2	0	0
	Dec.	8.	Mrs. *Jane Blagrave*, ditto	3	3	0
			Rev. *Richard Buller*, Ben.	13	12	6
			Rev. *J. H. Batten*, at Admiſſion	2	0	0
			Rev. *John Bradley*, ditto	2	0	0
		18.	Miſs *G. Braithwaite*, ditto	5	0	0
			Rev. *Thomas Blackall*, ditto	2	0	0
			Rev. *John Buſhnell*, ditto	2	0	0
1811	*Jan.*	2	Rev. *B. Bunce*, ditto	2	0	0
		8.	Rev. *G. Barrington*, ditto	2	2	0
			Rev. *Miles Bland*, ditto	2	0	0
			Rev. *John Browne*, ditto	2	0	0
			Rev. *Thomas Bridges*, ditto	2	0	0
		13.	Rev. *John Bull*, ditto	2	0	0
			Rev. Dr. *W. F. Browne*, ditto	2	0	0
			Rev. *J. H. Beaver*, ditto	2	0	0
			Rev. *Joſhua Brooke*, ditto	2	0	0
			Rev. *Edmund Benſon*, ditto	2	0	0
	Feb.	6.	Rev. *R. Blakeney*, ditto	1	1	0
		17.	Right Hon. Lord *Brownlow*, ditto	52	10	0
		29.	Rev. *Thomas Barſtow*, ditto	2	0	0
			Thomas Barſtow, Eſq; ditto	2	0	0
			George Bridges, Eſq; ditto	2	0	0
			Rev. *William Buſtem*, ditto	2	0	0
			Right Hon. Lord *Banbury*, ditto	2	2	0
			Mrs. *M. Blayney*, ditto	2	0	0
			Rev. *Paul Belcher*, ditto	2	0	0
			Rev. Dr. *Thomas Browne*, ditto	2	0	0
			Captain *H. Bullock*, ditto	2	2	0
			John Biddulph, Eſq; ditto	2	0	0
	Feb.	29.	*William Baldock*, Eſq; ditto	2	0	0
	Mar.	19.	*John Bawtree*, Eſq; ditto	2	0	0
			Rev. *Okey Belfour*, ditto	2	0	0
			Rev. *Iſaac Bacon*, ditto	2	0	0
			Carried over	287	6	6

C.

				£.	s.	d.
			Brought over	287	6	6
1810	*April*	9.	Rev. *Joſeph Cook*, Ben.	10	0	0
		13.	Rev. *William Cleaver*, at Admiſſion	2	0	0
	May	1.	*Thomas Colbecke*, Eſq; ditto	2	0	0
			William Cotton, Eſq; ditto	5	5	0
		15.	Rev. *John Clarke*, ditto	2	0	0
			Rev. *William Cheſter*, ditto	2	0	0
	June	15.	Miſs *Chapman*, ditto	2	0	0
	July	4.	Right Rev. *Bowyer*, Lord Biſhop of *Cheſter*, ditto	3	0	0
			Rev. *Anthony Collet*, ditto	1	1	0
			William Cardale, Eſq; Benefaction to the New Edition of the Welch Bible	10	10	0
		13.	Mrs. *Clough*, at Admiſſion	2	0	0
			Rev. *Richard Cranmer*, ditto	2	0	0
			Mrs. *Croſſe*, ditto	2	0	0
			Rev. *F. H. Clapp*, ditto	2	0	0
	Aug.	13.	Mrs. *R. A. Cox*, ditto	2	2	0
			Mrs. *Chilvers*, ditto	2	0	0
			Rev. *F. J. Corrance*, ditto	2	0	0
	Oct.	16.	Rev. Archdeacon *Coxe*, ditto	2	0	0
			Rev. *Thomas Cobb*, ditto	2	0	0
	Dec.	12.	Rev. Dr. *Robert Chatfield*, ditto	2	0	0
		18.	Rev. *William Cooper*, ditto	2	0	0
			Rev. *Edward Croſſe*, ditto	2	0	0
1811	*Jan.*	8.	Lady *Chetwynd*, ditto	2	0	0
			Rev. *William Calvert*, ditto	2	0	0
			General *Crauford*, ditto	2	2	0
			George Carter, Eſq; ditto	2	0	0
			Rev. *W. H. Champneys*, ditto	2	0	0
		28.	Rev. Dr. *John Cobb*, ditto	3	3	0
			William Clarke, Eſq; ditto	2	0	0
			Rev. *J. H. Cotton*, ditto	2	0	0
			Rev. *William Chaſy*, ditto	2	2	0
			Carried over	370	11	6

			£.	s.	d.
		Brought over	370	11	6
1811	*Jan.* 28.	Rev. *Thomas Coltman*, at Admiſſion	2	0	0
		Mrs. *Cotton*, ditto	2	2	0
		Peter Coupland, Eſq; in lieu of Subſcription	20	0	0
		Rev. *Edward Croſſe*, at Admiſſion	2	0	0
		Rev. *Richard Corfield*, ditto	2	0	0
		Rev. Dr. *John Chapman*, ditto	2	0	0
		Mrs. *Elizabeth Cadell*, ditto	2	0	0
	Feb. 25.	Rev. *C. J. Cottrell*, Ben.	1	1	0
		Admiral *Cornwallis*, at Admiſſion	2	0	0
		Rev. Mr. *Carthew*, ditto	1	1	0
	Mar. 10.	Rev. *Charles Cage*, ditto	2	0	0
		C. S. (per *Vere's* and Co.) Ben.	10	0	0
		Miſs *Cornwall*, at Admiſſion	2	2	0
		Rev. *William Calcott*, Ben.	5	5	0
		Miſs *Canning*, at Admiſſion	2	2	0
		Miſs *Cubit*, ditto	2	0	0
	19.	Rev. *J. B. Coppleſtone*, ditto	2	0	0
		William Cantes, Eſq; ditto	2	2	0
		Rev. *George Capper*, ditto	2	0	0
		Lady *Cheſterfield*, Ben.	1	1	0
		Rev. *Henry Clarke*, at Admiſſion	2	0	0
		Rev. *J. T. Cookes*, ditto	5	0	0
		Thomas Cholmondeley, Eſq; ditto	2	2	0

D.

1810	*May* 1.	Mrs. *Dixon*, at Admiſſion	2	0	0
	18.	Rev. *James Deacon*, ditto	2	0	0
	22.	*W. B. Darwin*, Eſq: ditto	2	0	0
	24.	Rev. *Charles Dalton*, ditto	2	0	0
	July 4.	*Henry Ducane*, Eſq; ditto	2	0	0
	18.	*Robert Dimſdale*, Eſq; ditto	2	0	0
	19.	*R. S. Davies*, Eſq; ditto	2	0	0
	Aug. 1.	Miſs *Downing*, ditto	2	0	0
		Carried over	462	9	6

				£.	s.	d.
			Brought over	462	9	6
1810	*Aug.*	1.	Rev. *W. W. Davies*, at Admiſſion	5	5	0
		9.	Miſs *F. Downing*, ditto	1	1	0
		27.	Rev. *Thomas Dalton*, ditto	2	0	0
			Lady *Caroline Douglas*, ditto	2	2	0
	Oct.	22.	*Edward Downes*, Eſq; ditto	5	0	0
	Nov.	15.	Rev. *M. D'Oyley*, ditto	2	0	0
			Right Hon. Lord *De Dunſtanville*, ditto	5	0	0
	Dec.	6.	Rev. *Thomas Davies*, ditto	2	0	0
		12.	Rev. *J. R. Deacon*, ditto	2	0	0
		14.	Rev. *John Drake*, Junior, ditto	3	0	0
1811	*Jan.*	2.	Rev. *John Daſhwood*, ditto	2	0	0
		8.	*Somerſet Davies*, Eſq; ditto	5	5	0
		15.	Rev. *Richard Davies*, ditto	2	0	0
			Rev. *Matſon Dod*, ditto	2	0	0
			R. H. Davies, Eſq; ditto	3	19	0
			Rev. *Thomas Davies*, ditto	2	0	0
		18.	Rev. Dr. *Dodſworth*, ditto	2	2	0
			William Delmar, Eſq; ditto	2	0	0
			Rev. *J. Davenport*, ditto	2	0	0
	Mar.	7.	Dean and Chapter of *Worceſter*, Bon.	10	10	0
			Miſs *Dakin*, at Admiſſion	2	0	0
			Rev. *George Dawſon*, ditto	2	0	0
			Sir *Thomas Dyke*, ditto	2	0	0
			John Drummond, Eſq; ditto	1	1	0
		19.	Miſs *Dod*, ditto	1	1	0
			Miſs *Douglas*, ditto	2	0	0

E.

1810	*April*	9.	*G. F. Evans*, Eſq; at Admiſſion	2	0	0
	Dec.	4.	Rev. *R. Ekins*, ditto	2	0	0
1811	*Feb.*	20.	*William Eversfield*, Eſq; ditto	2	2	0
			Mrs. *Eversfield*, ditto	2	2	0
			Rev. *H. Elſley*, ditto	2	2	0
			Rev. *Benjamin Evans*, ditto	2	2	0
			Carried over	548	8	6

				£.	s.	d.
			Brought over	548	3	6
1811	*Mar.*	19.	Rev. *W. R. Ellicombe*, at Admiſſion	2	0	0
			J. Egerton, Eſq. ditto	2	2	0
			Mrs. *Egerton*, ditto	2	0	0
			Rev. *J. Eaton*, ditto	2	0	0

F.

1810	*April*	9.	*William Fletcher*, Eſq; at Admiſſion	2	2	0
	May	1.	*Thomas France*, Eſq; ditto	1	1	0
	Aug.	24.	*R. Forſter*, Eſq; ditto	2	0	0
	Sept.	10.	Rev. *Thomas Fox*, ditto	2	0	0
	Nov.	21.	*John Fardell*, Eſq; ditto	2	0	0
	Dec.	12.	Mrs. *French*, ditto	1	1	0
			G. S. Furſden, Eſq; ditto	2	0	0
		18.	Mrs. *Flamank*, ditto	2	0	0
1811	*Feb.*	7.	Rev. *Percival Frye*, ditto	2	0	0
		18.	*William Franks*, Eſq; ditto	5	0	0
		20.	Rev. *Matthew Fielde*, ditto	2	0	0
		29.	Rev. *William Filmer*, ditto	2	0	0
	Mar.	19.	Lady *Fleming*, ditto	5	0	0
			Godfrey Fauſſet, Eſq; ditto	2	2	0
			Rev. Dr. *J. Fiſher*, ditto	5	5	0

G.

1810	*April*	9.	Miſs *Gurney*, at Admiſſion	1	1	0
	May	1.	Rev. *Robert Gutch*, ditto	2	0	0
		11.	*Peter Godfrey*, Eſq; ditto	2	0	0
			Henry Goring, Eſq; Ben.	10	10	0
		15.	Rev. *S. W. Gandy*, at Admiſſion	1	1	0
	June	28.	Miſs *Gifford*, ditto	1	1	0
	July	13.	Mrs. *D. Griffiths*, ditto	2	0	0
	Dec.	18.	*Anthony Gibbs*, Eſq; ditto	2	0	0
			Rev. *Thomas de Grey*, ditto	4	4	0
1811	*Jan.*	2.	Right Hon the Earl of *Guildford*, ditto	2	0	0
			Carried over	621	13	6

			£.	s.	d.
		Brought over	621	13	6
1811	*Jan.*	2. Rev. Dr. *Goldesbrough*, at Admiſſion	2	0	0
		8. Rev. *G. Griffinhoofe*, ditto	2	0	0
		Rev. *William Garnier*, ditto	5	5	0
		21. Rev. *J. S. Goodenough*, ditto	2	0	0
		Rev. *H. Gloſſop*, ditto	2	2	0
		Miſs *Gabriel*, ditto	2	0	0
		Mrs. *T. Gepp*, ditto	2	2	0
	Feb.	7. Rev. *Walter Gee*, ditto	2	0	0
		29. Rev. *Richard Godley*, ditto	2	2	0
		Rev. *John Guard*, ditto	1	1	0
		Rev. Dr. *Greenhill*, Ben.	2	2	0
		Thomas Gordon, Eſq; at Admiſſion	2	2	0
		Rev. *John Greig*, ditto	2	0	0
		Rev. *B. Gilpin*, ditto	2	0	0
	Mar.	19. Rev. *William Gray*, Junior, ditto	2	0	0
		General *Groſvenor*, ditto	2	2	0

H.

1810	*May*	1. Rev. *Joſeph Hall*, at Admiſſion	2	2	0
		John Hardy, Eſq; ditto	2	0	0
		William Harper, Eſq; ditto	1	1	0
	June	7. Rev. *Joſeph Harris*, ditto	1	1	0
		15. Rev. *Gervas Holmes*, ditto	2	0	0
		23. Mrs. *C. Harriſon*, ditto	2	0	0
		T. C. Harrold, Eſq; ditto	2	0	0
		Rev. *William Hacker*, Junior, ditto	2	0	0
		Rev. *Samuel Hartopp*, ditto	2	0	0
		28. Captain *Henniker*, R.N. Ben.	5	0	0
		Miſs *Hill*, at Admiſſion	2	0	0
		Mrs. *Hopton*, ditto	2	0	0
		Miſs *Hulbert*, ditto	2	0	0
		John Hixt, Eſq; ditto	2	0	0
	July	4. *Edmund Haworth*, Eſq; ditto	2	0	0
		13. Rev. Dr. *Hemming*, ditto	2	0	0
		19. *Charles Hammersley*, Eſq; ditto	2	0	0
		Carried over	691	15	6

			£.	s.	d.
		Brought over	691	15	6
1810	*Aug.*	22. Mr. *Richard Heighton*, at Admiſſion	2	2	0
		24. *Robert Heſketh*, Eſq; ditto	3	0	0
		Rev. *John Hyde*, ditto	2	0	0
	Sept.	24. Rev. *Anthony Hedley*, ditto	2	0	0
		Rev. *Thomas Holmes*, in lieu of Subſcriptions	20	0	0
	Nov.	16. Rev. *H. Hetley*, at Admiſſion	2	0	0
		Rev. *George Hulme*, ditto	2	0	0
		Rev. *James Harrington*, ditto	2	0	0
		Miſs *Hughes*, ditto	5	5	0
	Dec.	4. Rev. *E. Huſimore*, ditto	2	0	0
		5. Rev. *J. P. Hooper*, ditto	2	0	0
		12. *Charles Haldock*, Eſq; ditto	2	0	0
		General *Hulſe*, ditto	2	2	0
1811	*Jan.*	8. *John Heaton*, Eſq: ditto	2	0	0
		Rev. *John Holland*, ditto	2	0	0
		Rev. *John Headham*, ditto	2	2	0
		Rev. *Richard Hoblyn*, ditto	3	3	0
		William Hougham, Eſq; ditto	2	0	0
		John Harriſon, Eſq; ditto	3	3	0
		15. Rev. *John Hawtrey*, ditto	2	0	0
		Rev. *William Hutchinſon*, ditto	2	0	0
		Rev. *Charles Henville*, ditto	2	0	0
		Rev. *A. D. Hollingworth*, ditto	2	0	0
		Rev. *J. L. Hayes*, ditto	2	0	0
		Oliver Hargreave, Eſq; ditto	2	0	0
	Feb.	7. Rev. *William Holland*, ditto	2	0	0
		Rev. *C. B. Hawkins*, ditto	2	0	0
		Rev. *Thomas Howe*, ditto	2	0	0
		Rev. *Robert Harris*, ditto	2	2	0
		Rev. *T. W. Holme*, ditto	2	0	0
		24. Rev. Dr. *Hurlock*, ditto	2	2	0
		Triſtram Hogg, Eſq; ditto	2	2	0
		Rev. Dr. *S. Herbert*, ditto	5	0	0
		Rev. *R. Heighway*, ditto	2	2	0
		Richard Hurd, Eſq; ditto	5	0	0
		Rev. *William Hopkins*, Junior, ditto	2	0	0
		Rev. *John Harward*, ditto	2	0	0
		Carried over	797	0	6

			£.	s.	d.
		Brought over -	797	0	6
1811	*Mar.* 20.	Rev. Mr. *Holmes*, at Admiſſion	2	0	0
		James Hallett, Eſq; ditto	2	0	0
		Rev. *Charles Hughes*, ditto	2	0	0
		Miſs *Hope*, ditto	2	0	0
		Rev. *W. B. Harriſon*, ditto	2	0	0
		Rev. *George Hunt*, ditto	2	2	0
		Rev. Sir *James Hannam*, ditto	2	0	0

I and J.

1810	*April* 13.	Rev. *J. H. Jacob*, at Admiſſion	2	0	0
	25.	Captain *John*, ditto	1	1	0
	June 4.	Mrs. *George Jackſon*, ditto	5	0	0
	28.	Mrs. *Jenkinſon*, ditto	2	0	0
	Nov. 22.	Mr. *Charles Johnſon*, ditto	2	0	0
		Mr. *Thomas Johnſon*, ditto	2	0	0
	Dec. 12.	Rev. *E. W. Ingram*, ditto	2	0	0
1811	*Jan.* 8.	Rev. *James Johnſon*, ditto	2	0	0
		Rev. *W. M. Jones*, ditto	2	0	0
	Feb. 29.	Rev. *Henry L. Jones*, ditto	2	0	0
		Rev. *H. C. Jones*, ditto	2	0	0
		Mr. *Joſeph Jones*, ditto	2	10	0
		Rev. *J. R. Ingram*, ditto	2	0	0
	Mar. 19.	*J. R. D.* per Meſſrs. *Hoare's*, Ben.	10	10	0
		Rev. *John Ireland*, at Admiſſion	2	0	0

K.

1810	*April* 9.	Mr. *G. J. King*, at Admiſſion	1	1	0
	May 11.	Rev. *H. Kebble*, ditto	2	0	0
	June 13.	Rev. *C. L. Kirby*, ditto	2	0	0
	Nov. 21.	*Thomas Kilner*, Eſq; ditto	2	2	0
1811	*Jan.* 8.	Rev. *R. Keddington*, ditto	2	0	0
		Edward King, Eſq; ditto	5	0	0
		Rev. *John Kaye*, ditto	2	0	0
	Feb. 21.	Rev. *William Keymer*, ditto	2	0	0
		Carried over -	870	6	6

L.

				£.	s.	d.
			Brought over -	870	6	6
1810	*April*	9.	Rev. Dr. *Lamb*, at Admiſſion	2	2	0
	May	1.	Rev. *Charles Lloyd*, ditto	2	0	0
			E. H. Locker, Eſq; ditto	2	2	0
	July	4.	Rev. *William Lear*, ditto	1	1	0
			Rev. *J. H. J. Le Mejurier*, ditto	2	2	0
			Edward Lloyd, Eſq; ditto	2	0	0
		13.	*E. H. Locker*, Eſq; Ben.	10	0	0
			Lady *Lloyd*, at Admiſſion	2	0	0
	Aug.	1.	Mr. *Richard Langor*, ditto	2	0	0
	Sept.	3.	Legacy of the late Rev. *William Comber*	40	0	0
			Ditto Mrs. *Gratwiche*	90	0	0
	Oct.	22.	Mrs. *Lockman*, at Admiſſion	2	2	0
	Nov.	22.	Rev. Dr. *M. H. Luſcombe*, ditto	2	0	0
1811	*Jan.*	2.	Rev. *John Lane*, ditto	2	0	0
			Rev. *G. C. Lockwood*, ditto	2	0	0
			Lady *Lucas*, Ben.	10	0	0
		8.	Rev. *Henry Law*, at Admiſſion	2	2	0
		15.	*Langſton Lovell*, Eſq; ditto	2	0	0
			Rev. Dr. *Lee*, ditto	2	0	0
			Rev. *William Long*, ditto	10	0	0
	Feb.	7.	Mrs. *C. Lefevre*, ditto	2	0	0
			Miſs *Lewthwaite*, ditto	1	1	0
			Rev. *C. N. L'Oſte*, ditto	2	0	0
			Mr. *James Lee*, ditto	2	10	0
	Mar.	7.	Hon. *W. B. Lygon*, ditto	10	10	0
			Rev. Mr. *Lowe*, ditto	2	2	0
			Rev. *James Lee*, ditto	2	0	0
			Rev. *Joſeph Lee*, ditto	2	0	0
			Rev. *H. Laing*, ditto	2	0	0
			John Lawrence, Eſq; ditto	2	2	0
			Rev. *V. P Littlehales*, ditto	2	2	0
			Carried over -	1090	4	6

M.

				£.	s.	d.
			Brought over -	1090	4	6
1810	*April*	9.	Miſs *Merewether*, at Admiſſion	1	1	0
			Rev. *Hugh Moiſes*, ditto	1	1	0
			Rev. *William Meyrick*, ditto	5	5	0
		16.	Miſs *E. Maſon*, ditto	2	0	0
	May	8.	Mrs. *S. C. Marriott*, ditto	2	2	0
			Rev. *J. Mekin*, ditto	2	2	0
	June	17.	Right Hon. Lord *Montague*, ditto	2	2	0
			Lady *C. Montague*, ditto	2	2	0
		18.	Mrs. *S. C. Marriott*	2	2	0
	Aug.	25.	Mrs. *Moultrie*, at Admiſſion	3	3	0
	Sept.	24.	Rev. *James Maneſty*, ditto	2	0	0
	Oct.	29.	*John Moulſey*, Eſq; ditto	2	2	0
	Nov.	5.	Rev. *John Monins*, ditto	2	0	0
		13.	Rev. Dr. *Morgan*, ditto	2	0	0
			Rev. *William Metcalf*, ditto	2	0	0
			Charles Mainwaring, Eſq; ditto	5	0	0
		23.	Rev. *R. Morgan*, ditto	1	1	0
	Dec.	8.	Mrs. *Midgeley*, ditto	2	0	0
			Charles Morrell, Eſq; ditto	1	1	0
		12.	Rev. *Alexander Mackenzie*, ditto	2	0	0
		13.	Rev. *William Moore*, ditto	2	0	0
		18.	*John Le Meſurier*, Eſq; ditto	2	2	0
			Benjamin Le Meſurier, Eſq; ditto	2	2	0
		21.	Rev. *C. M. Morgan*, ditto	2	0	0
1811	*Jan.*	8.	Miſs *Maltby*, ditto	5	0	0
			Rev. *T. W. Morley*, ditto	2	2	0
		15.	Rev. *John Marſh*, ditto	2	0	0
			Rev. *C. Moyſey*, ditto	2	0	0
			Rev. *Edward Moore*, ditto	2	0	0
			Rev. *Charles Mayo*, ditto	2	0	0
			Rev. *H. Morland*, ditto	2	0	0
			Rev. *W. Morrey*, ditto	2	0	0
			Rev. *John Maule*, ditto	2	0	0
			Carried over -	1163	14	6

			£.	s.	d.
		Brought over -	1163	14	6
1811	*Mar.* 19.	Rev. *James Moore*, at Admiſſion	2	0	0
		Rev. *Charles Moore*, ditto	2	0	0
		Rev. Dr. *William Mavor*, ditto	2	2	0
		Rev. *Richard Maſſie*, ditto	2	0	0
		Rev. *William Molyneux*, ditto	2	0	0
		John Mumford, Eſq; ditto	2	0	0

N.

1810	*June* 13.	Mrs. *Norris*, at Admiſſion	10	10	0
	15.	*William Nottidge*, Eſq; ditto	2	2	0
		Mrs. *Nalder*, ditto	1	1	0
		Rev. *Richard Neſs*, ditto	2	0	0
	28.	Rev. *William Nance*, ditto	2	0	0
	Dec. 12.	Rev. *John Nelſon*, ditto	2	0	0
		Rev. *Thomas Newcome*, ditto	1	1	0
		Rev. *William Nicholſon*, ditto	2	2	0
		Ducheſs Dowager of *Newcaſtle*, ditto	2	2	0
		Rev. *C. B. Naylor*, ditto	2	0	0
1811	*Feb.* 2.	Rev. *Francis North*, ditto	2	0	0
		Rev. *William Newsam*, ditto	2	2	0
	Mar. 7.	Rev. *William Newton*, ditto	2	2	0
	19.	Rev. *Edward Nares*, ditto	2	0	0
		Rev. *George Naylor*, ditto	2	0	0
		Mrs. *Nairn*, ditto	2	2	0

O.

1810	*May* 1.	Rev. *Middleton Onſlow*, at Admiſſion	3	0	0
	June 26.	Rev. *C. Ord*, ditto	1	1	0
	Nov. 1.	Rev. *Edward Otter*, ditto	2	0	0
	Aug. 30.	*Humphrey Oſbaldeſton*, Eſq; ditto	2	2	0
1811	*Jan.* 8.	Mrs. *Onſlow*, ditto	2	0	0
	24.	*J. A. Ommaney*, Eſq. ditto	2	0	0
	Feb. 28.	Sir *Henry Oxendon*, Eſq. ditto	2	0	0
		Rev. *Thomas Oswell*, ditto	2	0	0
		Carried over -	1231	3	6

P.

				£.	s.	d.
			Brought over -	1231	3	6
1810	*April*	5.	Rev. Dr. *Proctor*, at Admiſſion	2	2	0
	May	1.	Rev. *Henry Pelley*, ditto	2	2	0
		24.	Mrs. *Jane Powell*, ditto	2	2	0
	June	13.	Mrs. *Pitt*, ditto	2	0	0
			Rev. *William Papillon*, ditto	2	0	0
	Aug.	24.	Rev. *N. T. Powlett*, ditto	2	0	0
			Rev. *Robert Porter*, ditto	2	0	0
	Sept.	24.	Rev. *Edmund Paley*, ditto	2	0	0
			Nicholas Pearse, Eſq; ditto	5	5	0
			Mrs. *Prinn*, ditto	2	2	0
			Ditto, in lieu of annual Subſcriptions	20	0	0
	Nov.	21.	Rev. *J. Phillott*, at Admiſſion	2	0	0
			John Popplewell, Eſq; ditto	5	0	0
			Miſs *Ann Parker*, ditto	5	0	0
	Dec.	12.	Rev. *Dr. J. Pretyman*, ditto	5	0	0
		14.	Rev. *Andrew Price*, ditto	3	0	0
		18.	Honourable Miſs *Peachy*, ditto	2	0	0
1811	*Jan.*	8.	Rev. *William Parſons*, ditto	2	0	0
			Rev. *John Pearce*, ditto	2	0	0
			John D. Parker, Eſq; ditto	2	0	0
		14.	Hon. and Rev. *H. Percy*, ditto	2	2	0
			Rev. *Charles Perigal*, ditto	2	0	0
		23.	*W. H. Pepys*, Eſq; ditto	2	0	0
		28.	Rev. *S. Parker*, ditto	2	0	0
	Feb.	5.	Miſs *Pemberton*, ditto	2	0	0
			Rev. *C. P. Pritchett*, ditto	2	0	0
			Johnſon Phillot, Eſq; ditto	2	0	0
			Rev. *J. S. Pratt*, ditto	2	0	0
			Mrs. *Pratt*, ditto	2	2	0
			Thomas Ponton, Jun. Eſq; ditto	2	2	0
	Mar.	19.	Rev. *William Payler*, ditto	2	0	0
			Rev. *E. M. Peck*, ditto	2	0	0
			Rev. *G. Powell*, ditto	2	0	0
			Rev. *H. Plumptree*, ditto	2	2	0
			Carried over -	1331	4	6

R.

			£.	s.	d.
		Brought over -	1331	4	6
1810 *May*	1.	Rev. *John Ruſſell*, at Admiſſion	2	0	0
		Rev. *John Rocke*, ditto	2	0	0
	15.	Rev. *Samuel Redhead*, ditto	2	0	0
July	13.	*Charles Round*, Eſq; ditto	1	1	0
		John Round, Eſq; Jun. ditto	1	1	0
		Hornby Roughſedge, Eſq; ditto	2	0	0
	19.	Rev. *Joſhua Rowley*, ditto	2	0	0
	24.	Rev. *Gregory Raymond*, ditto	2	0	0
Sept.	24.	Rev. *G. Richards*, ditto	2	0	0
Oct.	22.	Lady *Ruſſell*, ditto	2	0	0
Nov.	1.	Miſs *Reynolds*, ditto	5	5	0
	15.	Rev. *R. Ridout*, ditto	2	0	0
		Rev. *William Roſe*, ditto	2	2	0
		Mrs. *Rogers*, ditto	2	0	0
		Ditto, in lieu of annual Subſcriptions	21	0	0
Dec.	8.	Mrs. *Mary Roden*, at Admiſſion	2	0	0
	14.	*Stephen P. Rigaud*, Eſq; ditto	2	0	0
		Rev. *Joſeph Roſedew*, ditto	2	0	0
		T. S. Rabow, Eſq; ditto	1	1	0
1811 *Jan.*	11.	*George Round*, Eſq; ditto	2	0	0
		Rev. *W. V. Robinſon*, ditto	2	2	0
	21.	Mrs. *Rowden*, ditto	2	0	0
		Rev. *Francis Rowden*, ditto	2	0	0
		Rev. *Francis Rowden*, Jun. ditto	2	0	0
		Rev. *Matthew Rowlandſon*, ditto	3	3	0
		F. H. Rodd, Eſq. ditto	2	0	0
Feb.	7.	Rev. *H. D. Roundell*, ditto	2	0	0
	25.	Rev. *Robert Robertſon*, ditto	2	0	0
		Rev. *E. S. Radcliffe*, ditto	2	0	0
		Mrs. *Rice*, ditto	2	2	0
		Rev. *Caleb Rochett*, ditto	2	2	0
Mar.	19.	Right Hon. Lord *Rolle*, ditto	10	0	0
		Carried over -	1424	3	6

			£.	s.	d.
		Brought over -	1424	3	6
1811	*Mar.* 28.	*F. C.* and *J. R.* Ben.:	10	10	0
		Miſs *Round*, at Admiſſion	2	0	0
		Rev. *W. C. Ray*, ditto	2	0	0
		Rev. *Dean* of *Rocheſter*, ditto	2	0	0

S.

1810	*April* 3.	Rev. *F. P. Stapp*, at Admiſſion	1	1	0
	May 22.	Rev. *J. Symes*, ditto	1	1	0
	29.	Rev. *Yorick Smythies*, ditto	2	0	0
	June 15.	Rev. *John Smith*, ditto	2	0	0
	July 13.	Rev. *C. E. A. Schwabe*, ditto	2	0	0
		Right Hon. *C. M. Sutton*, ditto	2	2	0
		Miſs *Smith*, ditto	1	1	0
	19.	Rev. *James Satterthwaite*, ditto	2	0	0
	Aug. 1.	Rev. *Henry Soames*, ditto	2	0	0
	30.	Lady *F. E. Somerſet*, ditto	2	0	0
	Nov. 22.	Rev. Dr. *S. C. Scott*, ditto	4	0	0
		Rev. *J. H. Sheppard*, ditto	2	1	0
		Rev. *William Salmon*, ditto	2	0	0
		Rev. *Charles Stoddart*, ditto	2	0	0
	Dec. 12.	Rev. *William Stalman*, ditto	2	0	0
		Rev. Dr. *John Skinner*, ditto	2	0	0
1811	*Jan.* 2.	Rev. *Thomas Spencer*, ditto	2	0	0
	8.	Rev. *Edward Symons*, ditto	2	0	0
	14.	Rev. *N. Symons*, ditto	2	0	0
	Feb. 2.	Rev. Archdeacon *Short*, ditto	5	5	0
		Rev. *Joſeph Stafford*, ditto	2	0	0
		Rev. *Thomas Stockwell*, ditto	2	0	0
		Rev. *J. R. Senior*, ditto	2	0	0
		Rev. *T. Sockett*, ditto	2	0	0
		Rev. *William Scott*, ditto	2	0	0
	29.	Rev. *Humphrey Sibthorpe*, ditto	3	1	0
		Mr. *Thomas Sharpe*, ditto	2	0	0
		Rev. *George Salmon*, ditto	2	0	0
		Carried over -	1500	3	6

				£.	s.	d.
			Brought over -	1500	5	6
1811	*Feb.*	29.	Rev. Dr. *Schutz*, at Admiſſion	2	0	0
			Rev. Archdeacon *Strachey*, ditto	2	0	0
	Mar.	7.	Rev. *D. Smith*, ditto	2	0	0
			Rev. *T. St. John*, ditto	2	0	0
			Rev. *Joſeph Shapland*, ditto	2	0	0
			Rev. *John Stanton*, ditto	2	0	0
		19.	Rev. Dr. *Schutz*, Legacy of the late	20	0	0
			Rev. Dr. *John Shipton*, at Admiſſion	2	0	0

T.

1810	*May*	9.	Rev. *John Templer*, at Admiſſion	2	0	0
	June	15.	*John Turton*, Eſq; ditto	2	0	0
			Mrs. *Tuckfield*, ditto	3	3	0
	July	10.	Hon. Mrs. *H. Tracey*, ditto	2	2	0
	Oct.	22.	Rev. *E. S. Thurlow*, ditto	2	2	0
	Nov.	16.	Rev. *John Thompſon*, ditto	2	0	0
	Dec.	12.	Rev. Archdeacon *Turner*, ditto	2	0	0
1811	*Jan.*	2.	Rev. *J. C. Townesend*, ditto	2	0	0
		8.	Rev. *Ralph Tatham*, ditto	2	0	0
			James Tillard, Eſq; ditto	2	0	0
			Rev. *Lewis Turnor*, ditto	2	2	0
			Nicholas R. Toke, Eſq; ditto	2	0	0
		15.	Mrs. *Twopenny*, ditto	2	2	0
			Rev. Dr. *John Thompſon*, ditto	2	0	0
			Mrs. *Trotter*, ditto	2	2	0
	Feb.	20.	*O. Tomlin*, Eſq; ditto	2	2	0
			Edmund Turner, Eſq; ditto	5	0	0
			Rev. *James Tate*, ditto	2	0	0
	Mar.	19.	Rev. *John Tims*, ditto	4	0	0
			Mrs. *Mary Townesend*, ditto	2	0	0
		20.	Rev. *John M. Turner*, ditto	2	0	0
			Rev. *John Toke*, ditto	2	2	0
			Rev. *M. Taylor*, ditto	2	0	0
			Rev. *Edward Trevenen*, ditto	2	0	0
			Carried over -	1589	2	6

U.

			£.	s	d.
		Brought over -	1589	2	6
810 *May*	9.	A Benefaction from a perſon unknown	600	0	0
	15.	Ditto both by Mr. Oakes, of Bury	400	0	0
	28.	Rev. *H. Unſworth*, at Admiſſion	2	0	0
Dec.	4.	Unknown	2	0	0
		A Perſon unknown by Thomas Johnſon, Eſq.	1	0	0
		A Member of the Church of England, unknown	10	0	0

W.

810 *April*	9.	Miſs *M Wilmot*, at Admiſſion	2	0	0
		Mr. *Edward Wiſe*, ditto	1	1	0
		Rev. *George Wiſe*, ditto	1	1	0
	13.	Rev. *John Wilcock*, ditto	1	1	0
	27.	Mrs. *Williams*, ditto	2	0	0
May	24.	Rev. *John Ward*, ditto	2	0	0
		Rev. *Thomas Williams*, ditto	2	0	0
June	15.	*Edmund Woods*, Eſq; Ben.	10	10	0
		Rev. *D. H. Wall*, ditto	2	0	0
	17.	Rev. *William Whytehead*, Ben.	20	0	0
		Rev. *G. B. Wilkinſon*, at Admiſſion	2	0	0
	23.	Rev. *G. Watts*, ditto	2	0	0
	26.	Mrs. *Wiſcomb*, Ben.	1	1	0
July	4.	*John Wilder*, Eſq; at Admiſſion	2	0	0
	13.	Rev. *William Watford*, ditto	1	1	0
Aug.	1.	Rev. *H. T. Williams*, ditto	2	0	0
	13.	Rev. *James Wiggett*, ditto	2	0	0
Sept.	24.	*J. A. Wickham*, Eſq; ditto	4	0	0
Oct.	22.	Mrs. *Joſhua Watſon*, ditto	5	0	0
		Mrs. *Whitmore*, ditto	2	0	0
	29.	Rev. *William Wells*, ditto	2	0	0
Nov.	8.	Rev. *Charles Wrotteſley*, ditto	1	1	0
	13.	Rev. Dr. *Peploe Ward*, ditto	2	0	0
	14.	Rev. *Thomas Wintle*, ditto	2	0	0

			£.	s.	d.
		Brought over -	2677	18	6
1810 *Dec.*	3.	Rev. *John White*, at Admiſſion	1	1	0
	6.	*Edward Wells*, Eſq; Ben.	1	1	0
		James Wells, Eſq; ditto	1	1	0
		John Wells, Eſq; ditto	1	1	0
		Rev. *Theodore Williams*, at Admiſſion	2	0	0
	12.	Rev. *James Weſterman*, ditto	2	0	0
		Rev. *G. Woodward*, ditto	2	0	0
		Rev. *Edward Wilſon*, ditto	2	0	0
		Rev. *J. B. Watkin*, ditto	2	2	0
		Rev. *Thomas Wilſon*, ditto	3	0	0
	13.	*William Wells*, Eſq; ditto	2	0	0
1811 *Jan.*	8.	Rev. *George Wasey*, ditto	2	2	0
		Mrs. *Ann Way*, ditto	2	2	0
		Rev. *W. Winthrop*, ditto	2	0	0
		Rev. *E. Walter*, ditto	2	0	0
		Rev. *Rowland Wingfield*, ditto	2	2	0
		Mrs. *Wilkinſon*, ditto	5	0	0
		James Wildman, Eſq; ditto	2	0	0
	16.	Rev. *Robert Wright*, ditto	2	0	0
		Rev. *David Williams*, ditto	2	0	0
		Miſs *Walker*, ditto	2	0	0
		Rev. Dr. *G. Willer*, ditto	2	2	0
		Lewis Way, Eſq; ditto	2	0	0
		Mrs. *Wynch*, ditto	2	2	0
		Rev. *William Wharton*, ditto	2	2	0
		Rev. *R. Williams*, ditto	2	0	0
Feb.	21.	Rev. *William Wood*, ditto	2	0	0
		Rev. *Richard Ward*, ditto	2	0	0
		Mrs. *Whitby*, ditto	2	0	0
		Rev. *G. F. Wiſe*, ditto	2	2	0
		Rev. *R. Willan*, ditto	2	0	0
Mar.	7.	Right Rev. the Lord Biſhop of Worceſter, Ben.	10	10	0
		Rev. *John Watkins*, at Admiſſion	2	2	0
		Rev. *J. R. Wardale*, ditto	2	0	0
	10.	Rev. *Peter Wood*, ditto	2	0	0
		Rev. Dr. *Welfitt*, ditto	2	2	0
		Rev. *John Wood*, ditto	2	0	0
		Rev. *Thomas Whitaker*, ditto	2	0	0
		Carried over -	2763	12	6

			£.	s.	d.
		Brought over -	2763	12	6
1811 *Mar.*	10.	Rev. *J. Ward*, at Admiſſion	2	0	0
		Mr. *John Walker*, ditto	2	0	0
		Rev. *W. S. Wapſhare*, ditto	2	0	0

Y.

1810 *June*	15.	Rev. *B. Yorke*, at Admiſſion	2	0	0
	28.	*William Yates*, Eſq; ditto	2	0	0
July	19.	Mrs. *Mary Yorke*, ditto	2	2	0
		Rev. *J. H. Yorke*, ditto	2	0	0
1811 *Jan.*	8.	Rev. Archdeacon *Younge*, ditto	2	0	0
		Total Benefactions and Legacies received - £.	2779	14	6

DIVIDENDS *to the Impreſſion of the* HOLY BIBLE, *and other Religious Books, in the Vulgar Language of the* Iſle of Mann, *from* 29*th* March, 1810, *to the Audit of* 4*th* April, 1811,

		£.	s.	d.
1811 *April* 4.	Twelve Months Dividend on £. 1100 New *South Sea* Annuities, due at *Chriſtmas* 1810 - -	33	0	0
	Twelve Months Dividend on £. 300 Old *South Sea* Annuities, due at *Michaelmas* 1810	9	0	0
		£. 42	0	0

DIVIDENDS *of* BENEFACTIONS *to the Eſtabliſhment of a Miſſion in the* Scilly Iſlands, *and towards the Support of Schools, from* 29*th of* March, 1810, *to the Audit of* 4*th of* April, 1811.

		£.	s.	d.
1811 *April* 4.	TWelve Months Dividend on £. 750 N. S. S. A. due at *Chriſtmas* 1810 - -	22	10	0
	Twelve Months Dividend on £. 119 4*s.* 3 per Cent. due at *Chriſtmas* 1810, being the joint Benefaction of the late Rev. *T. Bentham*, and Mrs. *Philippa Bentham*	3	11	6
	Twelve Months Div. on 789*l.* 13*s.* 4*d.* N. S. S. A. being the Legacy of the late *Charles Etty*, Eſq.	23	13	8
		£. 49	15	2

The SOCIETY hereby deſire all the foregoing Benefactors to their ſeveral Deſigns to accept of their moſt hearty Thanks.

The Names of the Miſſionaries, employed by the SOCIETY, with the certain Annual * Salaries paid to them reſpectively.

In the EAST-INDIES.

	£.
THE Reverend *Chriſtian Pohlé*, Miſſionary at *Trinchinapally* - - - - -	50
The Reverend *John Caſpar Kolhoff*, Miſſionary at *Tanjore* - - - - -	50
The Reverend *Charles William Pæzold*, Miſſionary at *Madras* - - - - - - - -	50
The Reverend *Immanuel Gottfried Holzberg*, Miſſionary at *Cuddalore* - - - -	50

In the ISLANDS OF SCILLY.

The Reverend *David Evans*, M. A. Miſſionary at *Treſco* - - - -	100
The Reverend *Charles Bridge Selby*, Miſſionary at *St. Agnes* - - - -	80

* Beſides a Gratuity of £. 50 to each of the Miſſionaries in *India*.

The

The proper FORM by which any Benefaction may be given to the Deſigns of the Society, to prevent any Doubt or Miſtake, is as follows:

ITEM, *I* A. B. *do hereby give and bequeath unto* C. D. *of and* E. F. *of the Sum of to be raiſed and paid by and out of all my ready Money, Plate, Goods, and Perſonal Effects, which by Law I may, or can charge with the Payment of the ſame, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Truſt, and to the Intent that they, or either of them, do pay the ſame to the Treaſurer or Treaſurers for the Time being, of a Voluntary Society, commonly called or known by the Name of,* THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, *which firſt met about the latter End of the Year* 1698; *and now do, or lately did, hold their Weekly Meetings at their Houſe in* Bartlett's Buildings, Holborn: *Which ſaid Sum of I deſire may be applied towards carrying on the Charitable Deſigns of the ſaid Society.*

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made neceſſary, on Account of ſome unhappy Miſtakes in Wills; by which ſome Legacies have been loſt to the Society, and the good Intentions of the Teſtators have been entirely defeated; becauſe the Sums bequeathed to the Society have been ordered to be raiſed, or paid out of Lands, or real Eſtates, which is not now permitted by Law.

*** If the Benefactor is pleaſed to reſtrain his Charity to any particular Branch of the SOCIETY's Deſigns, he may add, either *in Great-Britain*, the *Eaſt-Indies*, the *Scilly* Iſlands, the *Manks*, or *Welch* Impreſſion of the Holy Scriptures.

A LIST

A LIST

OF THE

BISHOPS, DEANS, &c.

WHO HAVE PREACHED AT THE

Yearly Meeting of the CHILDREN Educated in the CHARITY SCHOOLS, in and about the Cities of *London* and *Weſtminſter*.

Anno

1704 THE Reverend Dr. *Willis*, Dean of *Lincoln*.
1705 The Rev. Dr. *Stanhope*, Dean of *Canterbury*.
1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
1707 The Reverend Dr. *Gaſtrel*, Caron of *C.C. Oxon*.
1708 The Reverend Dr. *Moſs*.
1709 The Reverend Dr. *Bradford*.
1710 The Reverend Dr. *Smalridge*.
1711 The Reverend Dr. *Snape*.
1712 The Rev. and Rt. Hon. *Geo.* Ld. *Willoughby de Broke*.
1713 The Lord Biſhop of *Cheſter*, Sir *William Dawes*.
1714 The Lord Biſhop of *London*, Dr. *Robinſon*.
1715 The Lord Biſhop of *Lincoln*, Dr. *Wake*.
1716 The Lord Biſhop of *Lincoln*, Dr. *Gibſon*.
1717 The Lord Biſhop of *Saliſbury*, Dr. *Talbot*.
1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.

1719

Anno

1719 The Reverend Dr. *Sherlock*, Dean of *Chicheſter.*
1720 The Reverend Dr. *Knight.*
1721 The Reverend Dr. *Marſhall.*
1722 The Lord Biſhop of *Briſtol*, Dr. *Boulter.*
1723 The Rev. Dr. *Waterland*, Maſter of *Magd.* Coll. *Camb.*
1724 The Lord Biſhop of *Sodor* and *Mann*, Dr. *Wilſon.*
1725 The Reverend Dr. *Berriman*, Fellow of *Eton* College.
1726 The Reverend Dr. *Mangey*, Prebendary of *Durham.*
1727 The Reverend Dr. *Watſon.*
1728 The Reverend Dr. *Yalden.*
1729 The Reverend Dr. *Rogers.*
1730 The Lord Biſhop of *Cheſter*, Dr. *Peploe.*
1731 The Lord Biſhop of *Glocester*, Dr. *Wilcox.*
1732 The Reverend Dr. *Stebbing.*
1733 The Lord Biſhop of *Peterborough*, Dr. *Clavering.*
1734 The Reverend Dr. *Hayn.*
1735 The Reverend Dr. *Pearce.*
1736 The Reverend Dr. *Denne*, Archdeacon of *Rocheſter.*
1737 The Reverend Dr. *Thomas.*
1738 The Reverend Dr. *Conybeare*, Dean of *Ch-Ch. Oxon.*
1739 The Lord Biſhop of *St. David*'s, Dr. *Clagett.*
1740 The Reverend Dr *Thomas*, Dean of *Peterborough.*
1741 The Lord Biſhop of *St Aſaph*, Dr. *Maddox.*
1742 The Reverend Dr. *Tapp.*
1743 The Lord Biſhop of *Oxford*, Dr. *Secker.*
1744 The Lord Biſhop of *Bangor*, Dr. *Hu ton.*
1745 The Lord Biſhop of *Briſtol*, Dr. *Butler.*
1746 The Rev. Dr. *Lavington*, Reſidentiary of St. *Paul*'s.
1747 The Lord Biſhop of *St. David*'s, Dr. *Trevor.*
1748 The Reverend Dr. *Bearcroft.*
1749 The Reverend Mr. *Squire*, Archdeacon of *Bath.*
1750 The Rev. Mr. *Yardley*, Archdeacon of *Cardigan.*
1751 The Rev. Dr. *Church*, Prebendary of St. *Paul*'s.
1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury.*
1753 The Lord Biſhop of *St. Aſaph*, Dr. *Drummond.*
1754 The Reverend Dr. *Cobden*, Archdeacon of *London.*

Anno

1755 The Lord Biſhop of *Norwich*, Dr. *Hayter.*
1756 The Rev. Dr. *Nicolls*, Maſter of the *Temple.*
1757 The Rev. Mr. *Gloceſter Ridley.*
1758 The Rev. Dr. *Dodwell*, Canon Reſidentiary of *Sarum.*
1759 The Rev. Dr. *Burton*, Fellow of *Eton* College.
1760 The Rev. Dr. *Aſhton*, Fellow of *Eton* College.
1761 The Rev. Mr. *Negus.*
1762 The Lord Bp. of *Litch.* and *Cov.* Dr. *F. Cornwallis.*
1763 The Rev. Dr. *Delany*, Dean of *Down.*
1764 The Rev. Sir *Peter Rivers*, Bart.
1765 The Lord Biſhop of *Briſtol*, Dr. *Newton.*
1766 The Rev. Dr. *Tucker*, Dean of *Gloceſter.*
1767 The Lord Biſhop of *Cheſter*, Dr. *Keene.*
1768 The Rev. Dr. *Worthington*, Prebendary of *York.*
1769 The Lord Biſhop of *Norwich*, Dr. *Yonge.*
1770 The Rev. Dr. *Richard Eyre.*
1771 The Rev. Dr. *James Hallifax.*
1772 The Rev. Dr. *Bentham*, Regius Prof. of Divinity, *Oxon.*
1773 The Lord Biſhop of *Lincoln*, Dr. *Green.*
1774 The Rev. Dr. *Finch.*
1775 The Rev. Dr. *Ogle*, Dean of *Wincheſter.*
1776 The Rev. Dr. *Kaye*, Sub-Almoner to His Majeſty.
1777 The Lord Biſhop of St. *Aſaph*, Dr. *Shipley.*
1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colcheſter.*
1779 The Rev. Dr. *Robert Markham.*
1780 The Lord Biſhop of *Oxford*, Dr. *Butler.*
1781 The Rev. Dr. *Parker*, Rector of St. *James*'s, *Weſtm.*
1782 The Lord Biſhop of *Cheſter*, Dr. *Porteus.*
1783 The Rev. Dr. *Horne*, Dean of *Canterbury.*
1784 The Rev. Dr. *Vincent*, Sub-Almoner to His Majeſty.
1785 The Lord Biſhop of *Ely*, Dr. *Yorke.*
1786 The Lord Biſhop of *Peterborough*, Dr. *Hinchcliffe.*
1787 The Rev. Dr. *Chelſum*, Rector of *Droxford*, *Hants.*
1788 The Lord Biſhop of *Norwich*, Dr. *Bagot.*
1789 The Lord Biſhop of St. *Aſaph*, Dr. *Halifax.*
1790 The Lord Biſhop of *Wincheſter*, Dr. *North.*
1791 The Rev. Dr. *Glaſſe*, Chaplain in Ord. to his Majeſty.

Anno

1792 The Lord Biſhop of *Bangor*, Dr. *Warren.*
1793 The Lord Biſhop of St. *David's*, Dr. *Horſley.*
1794 The Rev. Mr. *Pott*, Archdeacon of St. *Alban's.*
1795 The Lord Biſhop of *Briſtol*, Dr. *Courtenay.*
1796 The Rev. Dr. *Huntingford*, Warden of *Winton* Coll.
1797 The Rev. Dr. *Law*, Archdeacon of *Rocheſter.*
1798 The Rev. Dr. *Whitfeld*, Rect. of St. *Marg. Lothbury.*
1799 The Rev. Dr. *Rennell*, Maſter of the *Temple.*
1800 The Lord Biſhop of *Chicheſter*, Dr. *Buckner.*
1801 The Lord Biſhop of *Meath*, Dr. *O'Beirne.*

1802 The Lord Biſhop of *Oxford*, Dr. *Randolph*, preached before the SOCIETY, the Schools not attending.

1803 The Rev. Dr. *Gray*, Prebendary of *Durham.*
1804 The Lord Biſhop of *Lincoln*, Dr. *Pretyman.*
1805 The Lord Biſhop of *Briſtol*, Dr. *Pelham.*
1806 The Lord Biſhop of *Exeter*, Dr. *Fiſher.*
1807 The Rev. *Geo. Owen Cambridge*, Archd. of *Middleſex.*
1808 The Rev. Dr. *Woodbouſe*, Dean of *Lichfield.*
1809 The Rev. *Charles Daubeny*, Archdeacon of *Sarum.*
1810 The Lord Biſhop of *Norwich*, Dr. *Bathurſt.*
1811 The Rev. *Herbert Marſh*, D.D. *Margaret* Profeſſor of Divinity, *Cambridge.*

FINIS.

Printed by Ann Rivington, St. John's Square, London.

APPENDIX.

IT having been deemed by the Board likely to be ſatisfactory to the Society at large, to ſee the Names of the new Members admitted ſince the Ballot of laſt July, the following additional Liſt, which includes all who have been admitted from that time to the Ballot of November inclusive, is produced as an Appendix.

A.

1811 Right Hon. Lord *Arden.*
Rev. *Jeremiah Audrey*, Vicar of *Felſtead, Eſſex.*
Rev. *William Allen*, Vicar of *Narborough*, near *Swaffham, Norfolk.*
Rev. —— *Adams*, D.D. Vicar of *Halſtead, Eſſex.*
Rev. *Stephen Allen*, Miniſter of *Lynn, St. Margaret, Norfolk.*
Rev. *Charles Andrews*, M.A. *Great Henny, Eſſex.*
Rev. *Joſeph Algar*, B.A. Curate of *Glaſtonbury, Somerſetſhire.*
Rev. *James W. Alexander*, B.D. Curate of *Raine*, near *Baintree.*
Rev. *Richard Armitſtead*, M.A. Miniſter of *St. James's, Whitehaven.*

B.

1811 Rev. *William Butts*, Rector of *Glemsford, Suffolk.*
Rev. —— *Brodie*, D.D. Vicar of *Eaſtbourne, Suſſex.*
Rev. *Charles Browne*, Rector of *Blo' Norton*, near *Harling, Norfolk.*
Rev. *Robert Boon*, B.D. Rector of *Ufford*, near *Stamford.*
Rev. *John Baniſter*, Curate of *Oxburgh*, near *Stoke, Norfolk.*
Rev. *James Bentham*, M.A. Rector of *Weſt Bradenham*, near *Sheppam, Norf.*
Rev. *Tho. Blencowe*, M.A. Vic. of *Marſton, St. Lawrence*, n. *Banbury, Oxon.*
Rev. *Joſeph Buſhby*, B.A. Curate of *Leeds, Yorkſhire.*
Mr. *E. T. Booth, Norwich.*
Rev. *Thomas T. Biddulph*, M.A. Miniſter of *St. James's, Briſtol.*
Rev. *George Butler*, D.D. Head Maſter of *Harrow* School.
Rev. *John Brocklebank*, Vicar of *Bolton le Moors, Lancaſhire.*
William Burleigh, Eſq; *Bathorn Hall, Birdbrook, Eſſex.*
Rev. *Godfrey Bird*, Rector of *Little Waltham, Eſſex.*
Z. H. Bond, Eſq; *Ditchley's, South Weald, Eſſex.*
Rev. *John Baker*, LL.B. *Canterbury.*
Rev. *Thomas Brooke*, LL.B. Miniſter of *Margotsfield*, near *Briſtol.*

C.

1811 *John Cartwright*, Eſq; *Norton, Durham.*
Mr. *John Clutton*, *St. Thomas's Street, Southwark.*
Rev. *Thomas V. Chaſe*, Rector of *South Pickenham*, near *Hillborough*, *Norf.*
Rev. *Samuel L. Cooper*, *Yarmouth*, *Devon.*
Rev. *Joſeph Cotterill*. Rector of *Ampton*, *Suffolk.*
Rev. *James Currie*, B.D. Fellow of *Bene't* College, *Cambridge.*
John Croſs, Eſq; *Hull*, *Yorkſhire*,
John Coke, Eſq; *Wodehouſe Villa*, *Nottingham.*
Rev. *John Collins*, Rector of *Iſton*, near *Swanſea*, *Glamorganſhire.*
John Charles Collins, Eſq; M.D. *Worceſter Place*, *Swanſea.*
James Chapman, Eſq; *Glouceſter Place.*
Rev. *Thomas Camplin*, D.D. Vicar of *All Saints*, *Briſtol.*
Rev. *Alexander Cotton*, Rector of *Guton*, *Cambridge.*
William W. Capper, Eſq.
Rev. *James Carlos*, Rector of *Thorpe*, *Norwich.*
Rev. *George Carter*, M.A. *Wintney*, *Hants.*
Rev. *Richard Coxe*, Vicar of *Bucklebury*, *Bucks.*
Rev. *C. B. Coxe*, Rector of *Eaſt Shelford*, *Berks.*
Rev. *John Comyns*, Vicar of *Biſhop Steignton*, *Devon.*
John Noble Coleman, Eſq; *Queen's* College, *Oxford.*
Rev. *George Coxe*, M.A. Rector of *St. Michael's*, *Wincheſter.*
Stephen Cave, Eſq; *Cleve Hill*, near *Briſtol.*
Edward B. Clayfield, Eſq; *Briſtington*, *Somerſetſhire.*
Thomas Coleman, Eſq; *Leominſter*, *Herefordſhire.*

D.

1811 Captain *Dundas*, R. N. *Mancheſter Street.*
Rev. *Charles R. Dade*, Rector of *Deuver*, near *Downham.*
Rev. *Charles Day*, *Oby*, *Norfolk.*
Rev. *Thomas Durke*, M.A. Fellow of *Exeter* College, *Oxford.*
George Derchett, Eſq; *Upper Groſvenor Street.*
Rev. *Horatio Dowſing*, Rector of *N. Barſham*, *Norfolk.*
H. F. Day, Eſq; *Swaffham*, *Norfolk.*
Rev. *W. F. Drake*, *Norwich.*
Thomas Daniel, Eſq; *Henbury*, *Glouceſterſhire.*
Rev. *Henry Davis*, B.A. Vicar of *Peterchurch*, *Herefordſh.*

E.

1811 Rev. *Richard Ellicombe*, M.A. Curate of *Alphington, Devon.*
Rev. *Charles Ekins*, M.A. Rector of *Chiddingfold, Surry.*
Rev. *Charles Eade, Meffield*, near *Harleſtone, Suffolk.*
Rev. *Peter Eade, Ditto.*
Rev. Sir *Abraham Elton*, Bart. M.A. *Cleevedon Court, Somerſetſhire.*

F.

1811 Rev. *William Flamank*, B.A. *Waſbourne Houſe*, near *Totneſs, Devon.*
Admiral *Forteſcue*, Eſq; *Writtle Lodge, Eſſex.*
Captain *Fowke*, R. N. *Sible Hedingham, Eſſex.*
Robert Froſt, Eſq; *Sudbury, Suffolk*
Rev. *Thomas Fiſher*, M.A. *Trinity* College, *Cambridge.*
Rev. *Thomas Freke*, Vicar of *South Tawton, Devon.*
Rev. *George Finch*, Rector of *Ullingſwick, Herefordſhire.*
Rev. *George Forteſcue*, Rector of *St. Mullion*, near *Callington, Cornwall.*

G.

811 Right Rev. Biſhop *Gleig, Stirling, N. B.*
Gabriel Goldney, Eſq; *Cliſton, Glouceſterſhire.*
Sir *Thomas Gooch*, Bart. *Benacre Hall, Suffolk.*
Rev. *Grenville L. Gower, Frettenham, Norfolk.*
Rev. *Thomas Gillbank*, Rector of *Dickleburgh, Norfolk.*
Rev. *Robert Gray*, M.A. *Twinſted, Eſſex.*
Rev. *Henry Green*, Minor Canon of *Briſtol* Cathedral.
Rev. *Peter Guilleband*, M.A. Vicar of *Nailſea, Somerſetſhire.*
Thomas Glanville, Eſq; *Catchfrench*, near *Liſkeard, Cornwall.*

H.

311 *John Hilton*, Eſq. *Ironmonger Lane, London.*
Rev. *John Haygarth*, M.A. *Itchenſtoke, Hants.*
Edward Hibgame, Eſq. M.A. Fellow of *Jeſus* College, *Cambridge.*
J. S. Harriſon, Eſq. *Copford Hall*, near *Colcheſter.*
Sir *J. C. Honewood*, Bart. *Evington Place*, near *Canterbury.*
Rev. *James Hopkins*, M.A. Rector of *Stambourne, Eſſex.*
Charles Hanbury, Eſq. *Hallſtead, Eſſex.*
Rev. *James Hitch*, M.A. Rector of *Weſterfield, Suffolk.*

Rev.

1811 Rev. *George Hanbury*, *Swaffham*, *Norfolk*,
Rev, *Thomas T. Haverfield*, M.A. Fellow of C.C.C. *Oxon*,
Rev. *Henry Hall*, D.D. Vicar of *Monk Sherbourne*, near *Baſingſtoke*.
John S. Harford, Junior, Eſq. *Blaize Caſtle*, *Briſtol*.
Rev. *John Haggitt*, M.A. Maſter of the Gr. Sch. *Dedham*, *Eſſex*.
Mr. *Robert Harris*, *Colcheſter*.
Samuel Hughes, Eſq. M.D. *Hereford*.

J.

1811 Right Rev. Biſhop *Jolly*, *Fraſerſburgh*, *N. B.*
Rev. *William Jowett*, M.A. Fellow of *St. John's* College, *Cambridge*.
Rev. *Thomas Image*, Rector of *Whipſted*, *Suffolk*.
Mr. *Charles Johnſon*, *Ryton* upon *Dunſmore*, near *Coventry*.
Rev. *William M. Johnſon*, Curate of *Henbury*, *Glouceſterſhire*.
Philip Jones, Eſq. *Sugwaſh*, *Herefordſhire*.

K.

1811 *Thomas Kynnerſley*, Eſq. *Leighton*, near *Shrewſbury*.
Rev. *Joſhua King*, M.A. Rector of *St. Matthew*, *Bethnal Green*
Rev. *Thomas Kitſon*, M.A. Vicar of *Lamerton*, *Devon*.
Rev. *William Knatchbull*, M.A. Fellow of *All Souls* College, *Oxon*.

L.

1811 *Samuel Latham*, Eſq. *Dover*, *Kent*.
Rev. *J. H. G. Lefroy*, M.A. *Aſh Overton*, *Hants*
Richard Lea, Eſq. *Beckenham*, *Kent*.
Rev. *John Leroo*, M.A. Rector of *Melford*, *Suffolk*.
Rev. *Richard Lickoriſh*, *Wolſton*, near *Coventry*.
Rev. *David Lewes*, Curate of *Thorndon*, *Suffolk*.
Rev. *George Leapingwell*, LL.B. Curate of *Great Yeldham*, *Eſſex*.
Archibald Little, Eſq. *Grove Hill*, *Camberwell*.
R. H. Leigh, Eſq. *Leeds*, *Yorkſhire*.
George Lee, Eſq. *Dickleburgh*, near *Diſs*, *Norfolk*.

M.

1811 His Grace the Duke of *Marlborough*.
Rev. *George Martin*, M.A. Vicar of *Great Neſs*, *Salop*.

1811 Rev. *Iſaac Milner*, D.D. Dean of *Carliſle*.
Rev. *H. E. Money*, M. A. Vicar of *Much-Marcle*, *Herefordſhire*.
Rev. *Thomas Methold*, LL.B. Prebendary of *Norwich*.
John Mills, Eſq. Senior, *Colcheſter*.
Rev. *John Holdſworth Mallory*, Rector of *Mobberley*, *Cheſhire*.
Richard Marriott, Eſq. *Abbots Hall*, *Shalford*, near *Braintree*.
Rev. *James H. Monk*, M. A. Regius Prof. of Greek in the Univ. of *Camb*.
Richard Mills, Eſq. *Colcheſter*.
Rev. *James Mills*, M. A. Curate of *Roſs*, *Herefordſhire*.

N.

1811 Rev. *William Noyle*, *Crimpleſham*, near *Downham*, *Norfolk*.

O.

1811 Rev. *James Oakes*, Rector of *Foſtock*, near *Bury*.
Rev. *Charles Owen*, Curate of *Latchindon*, *Eſſex*.

P.

1811 *Thomas Powell*, Eſq. *Whitney Court*, *Herefordſhire*.
J. O. Parker, Eſq. *Chelmsford*, *Eſſex*.
Rev. *James Price*, Rector of *Llantechan*, *Montgomeryſhire*.
Rev. *R. L. Page*, M. A. Rector of *Panfield*, *Eſſex*.
Henry Perkins, Eſq.
Rev. *William Parſon*, Rector of *Brandon*, *Suffolk*.
Rev. *Robert Parr*, *Norwich*.
Rev. *R. C. T. Pattenſon*, M. A. Rector of *Milſted*, near *Canterbury*.
James Parkerſon, Eſq. *Pulham*, near *Harleſtone*, *Norfolk*.
Rev. *John William Parſons*, B.A. Vicar of *Wellington*, *Herefordſhire*.

R.

1811 Mr. *Thomas Robbins*, *Liſkeard*, *Cornwall*.
Rev. *Samuel Reeve*, *Wortwall*, near *Harleſtone*, *Norfolk*.
Rev. *Thomas Roberts*, *Chelmsford*, *Eſsex*.
John Ruggles, Eſq. *Clare*, *Suffolk*.
Rev. —— *Ridley*, D.D. *Whippingham*, *Iſle of Wight*.

1811 Rev. *Samuel Raymond*, M. A. *Belchamp St. Paul's, Eſſex.*
Rev. *Alexander Richardſon*, Vicar of *Dunmow, Eſſex.*
Rev. *Love Robertſon*, M.A. Prebendary of *Hereford.*

S.

1811 Right ~~Hon.~~ Lord *Francis Spencer.*
Right Rev. Biſhop *Skinner*, *Aberdeen, N. B.*
Rev. *Joſiah Shinglewood*, Rector of *Maſhbury, Eſſex.*
Rev. *Edmund Squire*, M.A. Curate of *St. Neots, Hunts.*
Rev. *C. L. Scott.* M.A. Rect. of *Wooton Courtney*, nr. *Dunſter, Somerſetſh.*
R. C. Staines, Eſq. *Chelmsford, Eſſex.*
Rev. *B. Syer*, M.A. Vicar of *Gueſtingthorpe, Eſſex.*
Rev. *Henry Stuart*, M.A. Vicar of *Steeple Bumſtead, Eſſex.*
Henry Sperling, Eſq. *Dynes Hall, Great Mapleſtead, Eſſex.*
J. B. Scott, Eſq. *Emmanuel* College, *Cambridge.*
Rev. *Joſeph Smith*, M.A. Rector of *Meekſham, Wilts.*
Rev. *J. G. Spurgeon*, M.A. Rector of *Oulton*, and *Clopton, Suffolk.*
Rev. *Samuel Slocock*, *Newbury, Berks.*
Page N. Scott, Eſq. *Norwich.*
Rev. *Frederick Sutton*, M.A. *Kelham*, near *Newark, Notts.*
Rev. *Robert Salmon*, Curate of *St. Peter, Cheſter.*
William Salmon, Eſq. *Wans* Houſe, near *Devizes.*

T.

1811 Right Rev. Biſhop *Torry*, *Peterhead, N. B.*
Rev. *William Toke*, Rector of *Barſton, Eſſex.*
Rev. *John Taddy*, *Croydon, Surry.*
Rev. *Charles Taylor*, M.A. *Hereford.*
John Thruſton, Eſq. *Weſton Hall, Halling, Eſſex.*
Rev. *Joſeph Tweed*, M.A. Rector of *Capel St. Mary, Suffolk.*
James E. Tyler, Eſq. B.A. *Queen's* College, *Oxford.*
Mr. *Charles Tybre*, *Devizes, Wilts.*
Rev. *John E. Troughton*, B.A. Vicar of *Weobley, Herefordſhire.*

U.

1811 Rev. *William Upjohn*, Vicar of *Field Dawling, Norfolk.*

Rev.

V.

1811 Rev. *Thomas Vaughan*, M.A. Curate of *Haughton, Durham.*
Richard Vaughan, Eſq. *Redland Court*, near *Briſtol.*

W.

1811 Right Hon. Lord *Wodehouſe.*
Thomas Warburton, Eſq. *Mare Street, Hackney.*
Rev. *David Whancope, Workton, Northamptonſhire.*
Hon. and Rev. *William Wodehouſe*, Rector of *Hingham, Norfolk.*
Rev. *William Walford*, Rector of *Long Stratton, Norfolk.*
Rev. *John Ward*, Rector of *Stoke*, near *Eye, Suffolk.*
Jonathan Wills, Eſq. *Ruſſel Square.*
Rev. *N. P. Williams*, LL.D. *Great Coxwell, Bucks.*
Rev. *Perryman Wakeham*, M.A. *Braintree, Berks.*
Rev. *Richard White*, M.A. Vicar of *Shalford, Eſſex.*
John Edward Walford, Eſq. *Bocking, Eſſex.*
Mr. *Matthew Wilcox*, *Brandon*, near *Coventry.*
James Woolley, Eſq.
Rev. *Henry Wakeham*, Rector of *Ingham*, near *Bury.*
Rev. *Edward Ward, Haughley*, near *Stow Market.*
Rev. *Paul Whittingham*, Miniſter of *St. Saviour's, Norwich.*
Thomas White, Eſq. *Dobbers, Wethersfield, Eſſex.*
Rev. *E. N. Walter*, B.A. Rector of *Leigh, Eſſex.*
Rev. *William Woodley*, M.A. *Soulbury, Leighton Buſſard, Bucks.*
Rev. *W. Wilkinſon, Portland Place.*
Rev. *William Wodſworth*, M.A. Rector of *St. Peters, Sandwich, Kent.*
Rev. *Thomas Wickham*, M.A. Vicar of *Gatton*, near *Briſtol.*

N.

1811 Mrs. *Nottidge, Halſted, Eſſex.*

P.

1811 Miſs *Elizabeth Partridge,* 10, *Hart Street, Bloomſbury.*
Mrs. *Plowden, Devonſhire Place.*
Mrs. *Mary Price, Llanſechain, Monmouthſhire.*
Mrs. *Jane Powell, Bedminſter, Somerſetſhire.*

R.

1811 Mrs. *Ann Rayne, Tamworth.*
Miſs *Sarah Reynolds, Broomfield.*
Miſs *Ann Reynolds, ditto.*

S

1811 Miſs *B. Streatfield, Upper Seymour Street, Portman Square.*
Mrs. *Sibley, Queen's Square.*

T.

1811 Mrs. *Thurlow, Gosfield, Eſſex.*

W.

1811 Mrs. *Francis Woodgate, River Hill, Kent.*
Mrs. *Wordſworth, Bocking, Eſſex.*
Mrs. *George Wollaſton, Clapham, Surry.*

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